

Coleridges American Disciples

DuffyJohnJ

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Coleridges American Disciples The Select

American Literary Scholarship



Coleridge's American Disciples The Select:

Coleridge's American Disciples James Marsh,1973 Coleridge and Liberal Religious Thought Graham Neville,2010-02-28 Few figures who were active in the English Romantic Movement are as fascinating as Samuel Taylor Coleridge 1772 1834 Aside from his own visionary verse Coleridge is famous for his colourful friendships with fellow poets Wordsworth and Southey and above all for his well documented drug taking and creative use of opium But it is less widely appreciated that he was also a key figure in Anglican thought whose writings are continually referred to by modern Anglican theologians Coleridge's journey from the Unitarianism of his father towards a later commitment to Anglican Trinitarianism of a type he had rejected in his youth involved a rigorous philosophical process of imaginative liberal thinking Over the last 200 years that thinking has provided Anglicanism with many valedictory tools as well as a measure of robust self belief Offering a major contribution both to religious history and the history of ideas Graham Neville here charts the particular liberal tradition in British religious thought which stems directly from Coleridge He shows why Coleridge's thought remains so significant and traces the ways in which his subject's theological ideas profoundly influenced later British writers and scholars like F D Maurice F J A Hort F W Robertson B F Westcott John Oman and Thomas Erskine once called the Scottish Coleridge Dr Neville further relates the pioneering ideas of Coleridge to current developments in theology and scientific method *Dictionary of Early American Philosophers* John R. Shook,2012-04-05 A companion to the acclaimed *Dictionary of Modern American Philosophers* 2005 this is a major new work encompassing theologians as well as philosophers **Samuel Taylor Coleridge** J.R. de J. Jackson,2012-10-02 *The Critical Heritage* gathers together a large body of critical sources on major figures in literature Each volume presents contemporary responses to a writer's work enabling student and researcher to read the material themselves *The Making of American Liberal Theology* Gary J. Dorrien,2001-01-01 This text identifies the indigenous roots of American liberal theology and uncovers a wider longer running tradition than has been thought Taking a narrative approach the text provides a biographical reading of important religious thinkers of the time

Coleridge's American Disciples: the Selected Correspondence of James Marsh. Edited by John J. Duffy James Marsh,1973

The American Book Collector W. B. Thorsen,1975 **Coleridge; the Critical Heritage: 1834-1900** James Robert de Jager Jackson,1970 **Coleridge's Afterlives** James Vigus,Jane Wright,2008-07-24 The afterlives of Samuel Taylor Coleridge 1772 1834 appear in a vast spectrum of writers throughout the nineteenth century and reach into the heart of modern literary theory In this volume fourteen commissioned essays examine for the first time the breadth and variety of Coleridge's afterlives Topics include philosophy gender education American literature South Asian literature aesthetics narrative literary criticism and poetry Coleridge's Afterlives offers new research to the scholar maps complex territory for the student and constitutes a significant resource for study across a number of literary movements genres and periods *New Approaches to Coleridge* Donald Sultana,1981 *Books in Print* ,1994 *America, History and Life* ,1982 Provides

historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **The Kentucky Review** ,1983 **American Literary Scholarship 1973** American Literary Scholarship,1975 Essayists survey the recent thought and research concerning outstanding authors trends and movements in American literature **The Publishers Weekly** ,1885 The Publishers' Trade List Annual ,1992 Coleridge and Mill Christopher Turk,1988 *Conformity and Resistance in America* Jacek Gutorow,Tomasz Lebiecki,2007 *Conformity and Resistance in America* a collection of thirty six essays from various fields of the U S studies addresses the American culture as a space of fruitful tensions between the generally acknowledged canons and the projects that have questioned and subverted its very foundations and archives The book seeks to give justice to those areas of American culture that traditionally used to be treated as marginal and negligible but which in fact have added up to its uniqueness This includes various areas of American cultural and literary studies gender and minority studies themes of diasporic communities multi ethnic and multicultural society problems of global economy and of competing worldwide ideologies The papers included in this book try to answer pressing questions of the American identity in the post 9 11 world and do so by pointing to the recent oehumanities crisis as well as revealing moments of heterogeneity and discontinuity in the making of any culture Contrary to Samuel Huntington TM s dictum telling us of the inevitable oeclash of civilizations the following essays concentrate on what Edward W Said called oehumanism TM s sphere the sphere of antagonizing discourses and narratives which challenge rather than confirm the bases of their legitimacy Wavering between conformity and resistance the essays propose possible formulas for the new American identity as it strives to define and project itself into the new century *Vermont History* ,1992 *The New England Transcendentalists and the Dial* Joel Myerson,1980 The Dial was a journal published in Boston from July 1840 through April 1844 by the American Transcendentalists and edited by Margaret Fuller Ralph Waldo Emerson George Ripley and Henry David Thoreau This book is the only full length study of the Dial available

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Table of Contents Coleridges American Disciples The Select

1. Understanding the eBook Coleridges American Disciples The Select
 - The Rise of Digital Reading Coleridges American Disciples The Select
 - Advantages of eBooks Over Traditional Books
2. Identifying Coleridges American Disciples The Select
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Coleridges American Disciples The Select
 - User-Friendly Interface
4. Exploring eBook Recommendations from Coleridges American Disciples The Select
 - Personalized Recommendations
 - Coleridges American Disciples The Select User Reviews and Ratings
 - Coleridges American Disciples The Select and Bestseller Lists
5. Accessing Coleridges American Disciples The Select Free and Paid eBooks
 - Coleridges American Disciples The Select Public Domain eBooks
 - Coleridges American Disciples The Select eBook Subscription Services
 - Coleridges American Disciples The Select Budget-Friendly Options

6. Navigating Coleridges American Disciples The Select eBook Formats
 - ePub, PDF, MOBI, and More
 - Coleridges American Disciples The Select Compatibility with Devices
 - Coleridges American Disciples The Select Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Coleridges American Disciples The Select
 - Highlighting and Note-Taking Coleridges American Disciples The Select
 - Interactive Elements Coleridges American Disciples The Select
8. Staying Engaged with Coleridges American Disciples The Select
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Coleridges American Disciples The Select
9. Balancing eBooks and Physical Books Coleridges American Disciples The Select
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Coleridges American Disciples The Select
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Coleridges American Disciples The Select
 - Setting Reading Goals Coleridges American Disciples The Select
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Coleridges American Disciples The Select
 - Fact-Checking eBook Content of Coleridges American Disciples The Select
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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