

# 12 BIBLE VERSES

*about*

## BREAKING PROMISES

Numbers 30:2

Ecclesiastes 5:4-5

Matthew 5:37

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Proverbs 25:14

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Proverbs 20:25

# Breaking Promises

**Mark Andrew Schroeder**



## **Breaking Promises:**

**The Triumph of Broken Promises** Fritz Bartel, 2022-08-09 A powerful case that the economic shocks of the 1970s hastened both the end of the Cold War and the rise of neoliberalism by forcing governments to impose austerity on their own people Why did the Cold War come to a peaceful end And why did neoliberal economics sweep across the world in the late twentieth century In this pathbreaking study Fritz Bartel argues that the answer to these questions is one and the same The Cold War began as a competition between capitalist and communist governments to expand their social contracts as they raced to deliver their people a better life But the economic shocks of the 1970s made promises of better living untenable on both sides of the Iron Curtain Energy and financial markets placed immense pressure on governments to discipline their social contracts Rather than make promises political leaders were forced to break them In a sweeping narrative *The Triumph of Broken Promises* tells the story of how the pressure to break promises spurred the end of the Cold War In the West neoliberalism provided Western leaders like Ronald Reagan and Margaret Thatcher with the political and ideological tools to shut down industries impose austerity and favor the interests of capital over labor But in Eastern Europe revolutionaries like Lech Walesa in Poland resisted any attempt at imposing market discipline Mikhail Gorbachev tried in vain to reform the Soviet system but the necessary changes ultimately presented too great a challenge Faced with imposing economic discipline antithetical to communist ideals Soviet style governments found their legitimacy irreparably damaged But in the West politicians could promote austerity as an antidote to the excesses of ideological opponents setting the stage for the rise of the neoliberal global economy

*Resolving Ethical Dilemmas* Bernard Lo, 2009-01-01 This timely resource offers clinicians expert guidance in approaching a wide range of ethical dilemmas and developing an action plan This edition includes a new chapter on ethical issues in cross cultural medicine and new material on conscientious objection by physicians in reproductive health and other areas

**A Book about Breaking Promise** Joy Wilt Berry, 2005 The purpose of this book is to teach children the importance of being someone who can be trusted In addition it teaches children how to be trustworthy by keeping promises they make

**The End of Morality** Richard Joyce, Richard Garner, 2018-12-18 According to the moral error theorist all moral judgments are mistaken The world just doesn't contain the properties and relations necessary for these judgments to be true But what should we actually do if we decided that we are in this radical and unsettling predicament that morality is just a widespread and heartfelt illusion One suggestion is to eliminate all talk and thought of morality abolitionism Another is to carry on believing it anyway conservatism And yet another is to treat morality as a kind of convenient fiction fictionalism We tend to think of moral thinking as valuable and useful e.g. for motivating cooperative behavior but we can also recognize that it can be harmful e.g. hindering compromise and even disastrous e.g. inspiring support for militaristic propaganda Would we be better off or worse off if we stopped basing decisions on moral considerations This is a collection of twelve brand new chapters focused on a critical examination of the options available to

the moral error theorist After a general introduction outlining the topic explaining key terminology and offering suggestions for further reading the chapters address questions like Is it true that the more that people are motivated by moral concerns the more likely it is that society will be elitist authoritarian and dishonest Is an appeal to moral values a useful tool for helping resolve conflicts or does it actually exacerbate conflicts Would it even be possible to abolish morality from our thinking If we were to accept a moral error theory would it be feasible to carry on believing in morality in everyday contexts Might moral discourse be usefully modeled on familiar metaphorical language where we can convey useful and important truths by uttering falsehoods Does moral thinking support or undermine a commitment to feminist goals What role do moral judgments play in addressing important decisions affecting climate change

*The End of Morality Taking Moral Abolitionism Seriously* is the first book to thoroughly address these and other questions systematically investigating the harms and benefits of moral thought and considering what the world might be like without morality [\*A Bad Promise Well Broken: a Good Promise Sacrificed. And Other Sermons\*](#) Thomas De Witt Talmage, 1878 *Explaining the Reasons We Share* Mark Andrew Schroeder, 2014 Normative ethical theories generally purport to be explanatory to tell us not just what is good or what conduct is right but why Drawing on both historical and contemporary approaches Mark Schroeder offers a distinctive picture of how such explanations must work and of the specific commitments that they incur According to Schroeder explanatory moral theories can be perfectly general only if they are reductive offering accounts of what it is for something to be good right or what someone ought to do So ambitious highly general normative ethical theorizing is continuous with metaethical inquiry Moreover he argues that such explanatory theories face a special challenge in accounting for reasons or obligations that are universally shared and develops an autonomy based strategy for meeting this challenge in the case of requirements of rationality *Explaining the Reasons We Share* pulls together over a decade of work by one of the leading figures in contemporary metaethics One new and ten previously published papers weave together treatments of reasons reduction supervenience instrumental rationality and legislation to paint a sharp contrast between two plausible but competing pictures of the nature and limits of moral explanation one from Cudworth and one indebted to Kant A substantive new introduction provides a map to reading these essays as a unified argument and qualifies their conclusions in light of Schroeder's current views Along with its sister volume *Expressing Our Attitudes* this volume advances the theme that metaethical inquiry is continuous with other areas of philosophy

**Moral Uncertainty** William MacAskill, Krister Bykvist, Toby Ord, 2020-09-09 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Very often we're uncertain about what we ought morally to do We don't know how to weigh the interests of animals against humans how strong our duties are to improve the lives of distant strangers or how to think about the ethics of bringing new people into existence But we still need to act So how should we make decisions in the face of such

uncertainty Though economists and philosophers have extensively studied the issue of decision making in the face of uncertainty about matters of fact the question of decision making given fundamental moral uncertainty has been neglected Philosophers William MacAskill Krister Bykvist and Toby Ord try to fill this gap Moral Uncertainty argues that there are distinctive norms that govern how one ought to make decisions It defends an information sensitive account of how to make such decisions by developing an analogy between moral uncertainty and social choice arguing that the correct way to act in the face of moral uncertainty depends on whether the moral theories in which one has credence are merely ordinal cardinal or both cardinal and intertheoretically comparable It tackles the problem of how to make intertheoretical comparisons discussing potential solutions and the implications of their view for metaethics and practical ethics

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