



Il y a douze jours, l'homme que j'aime m'a quittée.  
Le 25 janvier 1985, à deux heures du matin, dans la chambre 261 de l'hôtel Impérial, à New Delhi. C'était un ami de mon père, il était très beau, j'avais rêvé de lui durant toute mon enfance, puis je l'avais perdu de vue. Un jour, alors que je souffrais d'une séparation douloureuse et que je marchais tristement au hasard des rues, j'ai joué à imaginer quel serait celui qui me ferait oublier cette rupture. Mastrolanni ? Non. Coles-Bendit ? Non. Personne ne me venait à l'esprit. Ce n'est qu'après avoir invoqué le nom de M. qu'il s'est imposé. Je me suis aussitôt procuré son numéro de téléphone. Il se souvenait de moi. Il habitait à plusieurs centaines de kilomètres de Paris, il me rendrait visite lors d'un prochain déplacement. Il est venu. Comme il repartait dans sa campagne le lendemain, je l'ai prié de m'emmener. Il ne préférait pas. Puisque j'insistais, il m'a communiqué, à contrecoeur, l'heure de son départ. Je l'ai rejoint dans le train. Il a soldé, en silence, ma présence. Je n'avais emporté qu'une robe de mariée. Je l'ai mise pour notre première nuit ensemble. Et je suis restée. C'est cet homme que j'ai pris le risque de perdre en acceptant une bourse au Japon, alors qu'il m'avait prévenue qu'il n'admettrait pas une telle absence. Cet homme qui m'avait fixé rendez-vous à l'aéroport de New Delhi au terme de mon voyage, cet homme que j'allais revoir après une séparation de trois mois. Cet homme qui n'est pas venu et qui m'a quittée. J'ai raccroché en bredouillant que je n'avais pas de chance, et j'ai passé la nuit à fixer le téléphone. Un téléphone rouge.

C'était durant l'hiver 1976. En novembre. J'avais vingt-cinq ans. Je répétais une pièce au théâtre de Nanterre. L'après-midi, durant la répétition, j'ai soudain éprouvé une sensation d'angoisse, une inquiétude étrange. J'ai quitté le plateau pour rejoindre, au téléphone, l'homme que j'aimais. Dans le foyer toujours désert, il y avait une moquette rouge et je portais, ce jour-là, un costume rouge vif. J'ai composé, depuis la cabine téléphonique, le numéro du bureau où travaillait ce garçon. J'ai demandé à lui parler. La standardiste a répondu qu'elle était désolée, que ce n'était pas possible. "Pourquoi ?" ai-je questionné. Elle a dit : "M. R. est décédé." Mon français était alors approximatif, j'ai insisté : "Je ne comprends pas ce mot, mademoiselle." Silence. Je m'obstinais, elle a clarifié : "Cette personne vient de mourir." J'ai d'abord cru à un malentendu, puis tout ce rouge m'est tombé dessus. J'ai compris qu'il s'était suicidé, que j'étais responsable. J'ai raccroché sans rien dire. Je me souviens aujourd'hui de la toute petite voix d'une jeune fille que j'ai forcée à m'expliquer le mot *décédé*. La cabine n'existe plus. Le rouge non plus, tout est blanc maintenant.

# Douleur Exquise

**Puja Mehta**



**Douleur Exquise:**

## Embracing the Melody of Appearance: An Mental Symphony within **Douleur Exquise**

In a global eaten by screens and the ceaseless chatter of instantaneous transmission, the melodic beauty and emotional symphony developed by the prepared term frequently disappear in to the backdrop, eclipsed by the persistent noise and disruptions that permeate our lives. Nevertheless, located within the pages of **Douleur Exquise** a wonderful fictional value brimming with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this charming masterpiece conducts viewers on an emotional journey, skillfully unraveling the hidden tunes and profound impact resonating within each cautiously crafted phrase. Within the depths with this touching examination, we shall investigate the book is main harmonies, analyze its enthralling publishing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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