



Auguste Comte

H Kauffman



Auguste Comte:

The Positive Philosophy of Auguste Comte Auguste Comte, 2009-01-01 French philosopher and social scientist AUGUSTE COMTE 1798 1857 developed the notion of sociology as a field that could be studied invented the term altruism and in this groundbreaking work created a system of principles and ideas a rational religion that has since come to influence humanism across the Western world In Volume I Comte offers an overview of human history as distilled through the positive perspective details the positivism of mathematics astronomy biology physics and chemistry and refines the functioning of human consciousness as an aspect of positivism First published in English in 1853 this is an extraordinary synthesis of thought that is required reading for anyone wishing to understand the development of the scientific secular mindset of the modern world

Auguste Comte: Volume 3 Mary Pickering, 1993 This volume explores the life and works of Auguste Comte from 1852 to 1857 and the impact of his positivist philosophy and Religion of Humanity **The Positive Philosophy of Auguste Comte** Auguste Comte, 1896 *Auguste Comte and Positivism* John Stuart Mill, 1866 **Auguste Comte and Positivism** John Stuart Mill, 1865 This revised 1866 second edition presents Mill's discussion of the positivist views of French philosopher Auguste Comte 1798 1857 **Auguste Comte and Positivism** Gertrud Lenzer, 2017-09-08 Although Auguste Comte is conventionally acknowledged as one of the founders of sociology and as a key representative of positivism few new editions of his writings have been published in the English language in this century He has become virtually dissociated from the history of modern positivism and the most recent debates about it Gertrud Lenzer maintains that the work of Comte is for better or for worse essential to an understanding of the modern period of positivism This collection provides new access to the work of Comte and gives practitioners of various disciplines the possibility of reassessing concepts that were first introduced in Comte's writings Today much of the ordinary business of academic disciplines is conducted under the assumption that the realm of science is essentially separate from the realms of politics and science A close reading of Comte will reveal how deeply such current ideas and theories were originally embedded in a particular political context One of his central methodological principles was that the theory of society had to be removed from the arena of political practice precisely in order to control that practice by means of these same sciences It is in Comte's work that the reader will be able to observe how the forces of social and political reaction began to be powerfully organized to combat the critical forces in its own and later eras *Auguste Comte and Positivism* will be of importance to the work of philosophers sociologists political theorists and historians **Auguste Comte** Jane M. Style, 1928 *Auguste Comte* Annie Besant, 1888 *Auguste Comte: Volume 1* Mary Pickering, 1993-11-26 The first volume of a two volume intellectual biography of Auguste Comte the founder of modern sociology and positivism *Auguste Comte: Volume 2* Mary Pickering, 1993 This volume explores the life and works of Auguste Comte during the last and most controversial part of his career the period from 1842 to 1857 **Auguste Comte and positivism. - London, Trübner 1865** John Stuart Mill, 1865 **Love, Order, and Progress** Michel

Bourdeau, Mary Pickering, Warren Schmaus, 2018-05-22 Auguste Comte's doctrine of positivism was both a philosophy of science and a political philosophy designed to organize a new secular stable society based on positive or scientific ideas rather than the theological dogmas and metaphysical speculations associated with the ancien regime. This volume offers the most comprehensive English language overview of Auguste Comte's philosophy, the relation of his work to the sciences of his day and the extensive continuing impact of his thinking on philosophy and especially secular political movements in Europe, Latin America and Asia. Contributors consider Comte's reasons for establishing a Religion of Humanity as well as his views on domestic life and the arts in his positivist utopia. The volume further details Comte's attempt to apply his positive method first to social science and then to politics and morality, thereby defending the continuity of his career while also critically examining the limits of his approach. **Auguste Comte and Positivism** Mill, 1882 **Auguste Comte: Volume 1** Mary Pickering, 1993-11-26 This book constitutes the first volume of a projected two volume intellectual biography of Auguste Comte, the founder of modern sociology and a philosophical movement called positivism. Volume One offers a reinterpretation of Comte's first career, 1798-1842, when he completed the scientific foundation of his philosophy. It describes the interplay between Comte's ideas and the historical context of postrevolutionary France, his struggles with poverty and mental illness, and his volatile relationships with friends, family, and colleagues, including such famous contemporaries as Saint-Simon, the Saint-Simonians, Guizot, and John Stuart Mill. Pickering shows that the man who called for a new social philosophy based on the sciences was not only ill at ease in the most basic human relationships but also profoundly questioned the ability of the purely scientific spirit to regenerate the political and social world. *The Positive Philosophy of Auguste Comte 2 Volume Set* Auguste Comte, 2009-09 *Auguste Comte and Positivism. Reprinted from "The Westminster Review."* John Stuart Mill, 1866 **The Positivist Library of Auguste Comte** Auguste Comte, 1886 **Auguste Comte and Positivism** John Stuart Mill, 2007-11 John Stuart Mill, 1806-1873, a British philosopher, political economist, civil servant, and Member of Parliament, was an influential liberal thinker of the 19th century. He was an advocate of utilitarianism, the ethical theory of his godfather, Jeremy Bentham, but his conception of it was very different from that of Bentham. His father's *History of India* was published in 1818; immediately thereafter, about the age of twelve, Mill began a thorough study of the scholastic logic at the same time reading Aristotle's logical treatises in the original language. A contemporary record of his studies from eight to thirteen is published in Bain's sketch of his life. It suggests that his autobiography rather understates the amount of work done. His works include *Essays on Some Unsettled Questions of Political Economy* (1844), *Thoughts on Parliamentary Reform* (1859), *Auguste Comte and Positivism* (1865), *Considerations on Representative Government* (1861), *The Contest in America* (1862), and *Utilitarianism* (1863). *The "mad" Philosopher, Auguste Comte* Boris Sokoloff, 1975 **Auguste Comte and Positivism** Auguste Comte, 1975 Although Auguste Comte is conventionally acknowledged as one of the founders of sociology and as a key representative of positivism, few new editions of his writings have been published in the English

language in this century He has become virtually dissociated from the history of modern positivism and the most recent debates about it Gertrud Lenzer maintains that the work of Comte is for better or for worse essential to an understanding of the modern period of positivism This collection provides new access to the work of Comte and gives practitioners of various disciplines the possibility of reassessing concepts that were first introduced in Comte s writings Today much of the ordinary business of academic disciplines is conducted under the assumption that the realm of science is essentially separate from the realms of politics and science A close reading of Comte will reveal how deeply such current ideas and theories were originally embedded in a particular political context One of his central methodological principles was that the theory of society had to be removed from the arena of political practice precisely in order to control that practice by means of these same sciences It is in Comte s work that the reader will be able to observe how the forces of social and political reaction began to be powerfully organized to combat the critical forces in its own and later eras Auguste Comte and Positivism will be of importance to the work of philosophers sociologists political theorists and historians

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