



Augustine Today

Donald X. Burt



Augustine Today:

Augustine on the Christian Life Gerald Bray, 2015-10-14 Augustine is widely considered to be one of the most influential theologians of all time and stands as a giant among giants in the history of the Christian faith. However, while many Christians are familiar with the broad strokes of his theology, few readers today have explored the riches of his spiritual life. In this addition to Crossway's growing *Theologians on the Christian Life* series, renowned scholar Gerald Bray seeks to show us that Augustine is just as relevant today as it was in AD 430. Focusing on the North African pastor's personal transformation and dependence on the Word of God, Bray gives us a picture of this ancient hero of the faith that can sharpen and encourage modern believers. Part of the *Theologians on the Christian Life* series. *The Cambridge Companion to Augustine* Eleonore Stump, Norman Kretzmann, 2001-03-15 It is hard to overestimate the importance of the work of Augustine of Hippo, both in his own period and in the subsequent history of Western philosophy. Until the thirteenth century, when he may have had a competitor in Thomas Aquinas, he was the most important philosopher of the medieval period. Many of his views, including his theory of the just war, his account of time and eternity, his understanding of the will, his attempted resolution of the problem of evil, and his approach to the relation of faith and reason, have continued to be influential up to the present time. In this 2001 volume of specially commissioned essays, sixteen scholars provide a wide-ranging and stimulating contribution to our understanding of Augustine, covering all the major areas of his philosophy and theology. **Augustine's Calvinism** C. Matthew McMahon, 2013-01-03 Aurelius Augustine (354-430) is one of the most prominently known figures in the history of the Christian church. He was a philosopher and theologian of the highest order and steadfastly preached on the grace of God. He preached and wrote on the grace of God so extensively to preserve the truth of the gospel, especially against the heretic Pelagius, that he was deemed the Doctor of Grace. Many today hold to what has become known as the Five Points of Calvinism, or the doctrines of grace: Total Depravity, Unconditional Election, Limited Atonement, Irresistible Grace, and the Perseverance of the Saints. But did Augustine believe these same Calvinistic doctrines? Is Augustine's theological view of sin, election, the death of Christ, regeneration, and sanctification the same as the Reformers, the Puritans, or even those who hold to the Gospel of Grace today? This work is a survey of that question and demonstrates from Augustine's works that he was undoubtedly a Calvinist. This is not a scan or facsimile and contains an active table of contents for electronic versions. **Retrieving Augustine's Doctrine of Creation** Gavin Ortlund, 2020-07-14 How might premodern exegesis of Genesis inform Christian debates about creation today? Pastor and theologian Gavin Ortlund retrieves Augustine's reading of Genesis 1:3 and considers how his premodern understanding of creation can help Christians today, shedding light on matters such as evolution, animal death, and the historical Adam and Eve. [Review of Augustine's "De Trinitate" ...](#) William Wallace Reed, 1899 [The Routledge Guidebook to Augustine's Confessions](#) Catherine Conybeare, 2016-06-17 Augustine's *Confessions* is one of the most significant works of Western culture. Cast as a long, impassioned conversation with

God it is intertwined with passages of life narrative and with key theological and philosophical insights It is enduringly popular and justly so The Routledge Guidebook to Augustine's Confessions is an engaging introduction to this spiritually creative and intellectually original work This guidebook is organized by themes the importance of language creation and the sensible world memory time and the self the afterlife of the Confessions Written for readers approaching the Confessions for the first time this guidebook addresses the literary philosophical historical and theological complexities of the work in a clear and accessible way Excerpts in both Latin and English from this seminal work are included throughout the book to provide a close examination of both the autobiographical and theoretical content within the Confessions **An Analysis of St.**

Augustine's Confessions Jonathan Teubner, 2017-07-05 St Augustine's Confessions is one of the most important works in the history of literature and Christian thought Written around 397 when Augustine was the Christian bishop of Hippo in modern day Algeria the Confessions were designed both to spiritually educate those who already shared Augustine's faith and to convert those who did not Augustine did this through the original maneuver of writing what is now recognized as being the first Western autobiography letting readers share in his own experiences of youth sin and eventual conversion The Confessions are a perfect example of using reasoning to subtly bring readers around to a particular point of view with Augustine inviting them to accompany him on his own spiritual journey towards God so they could make their own conversion Carefully structured the Confessions run from describing the first 43 years of Augustine's life in North Africa and Italy to discussing the nature of memory before moving on to analyzing the Bible itself In order the sections form a carefully structured argument moving from the personal to the philosophical to the contemplative In the hundreds of years since they were first published they have persuaded hundreds of thousands of readers to recognize towards the same God that Augustine himself worshipped Saint Augustine Ángel Custodio Vega, Denis Joseph Kavanagh, 1931 *Yearbook of the Public Museum of the City of Milwaukee* Milwaukee Public Museum, 1929 **Defense of St. Augustine** Prosper (de Aquitania), 1963 *Litteraturhenvvisninger og noter* s 187-235 Augustine Mystic and Mystagogue Frederick Van Fleteren, Joseph C. Schnaubelt, Joseph Reino, 1994 This volume entitled *Augustine Mystic and Mystagogue* studies the origins of Augustine's mystical writings analyzing texts in which Augustine describes his own anagogic experiences and mysticism in general and demonstrating the influence of Augustine's mystical analyses on later writers The book is divided into four parts In the Introduction the editors posit critical questions concerning the nature of mysticism and present a monograph from the mid 1930s in English translation wherein the author critiques many ascensional passages in Augustine In the section on Augustine as Mystic eight authors assess Augustine's descriptions of his own ascents of mind and his generalizations upon them In the section on the influence of Augustine's mysticism ten authors examine the sway exercised by Augustine over medieval mystical writings Finally in the Conclusion the editors of this volume express their own judgments concerning Augustine as both mystic and mystagogue and present the assessments of two other authors **Augustine's World** Donald

X. Burt,1996 This book examines Augustine s description of the actually existing world especially that aspect most important for the human pursuit of happiness the human being and God It begins with an overview of the characteristics of the human individual and the context in which they must live out their lives a context dominated by two seemingly contradictory realities the existence of God and the existence of evil It follows with an in depth examination of the human individual Topics include the nature of the human body and soul the possibility and sources of knowledge the process of knowledge sensation memory intellect free will and grace human destiny and human origins A final chapter explores Augustine s thought on the existence and nature of God An appendix gives a brief description of two of the major controversies in Augustine s life Pelagianism and Semi Pelagianism

The Dumbness of the Great Joseph McCabe,1948 *Ambition* ,1919 *Philosophical Studies* ,1921

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