



Animales Los

**Teresa Audesirk, Gerald
Audesirk, Bruce E. Byers**

Animales Los:

El estatus jurídico de los animales. Los animales como personas Gabriela Acosta Pizarro,2023-11-02 La cosificación de los animales no humanos posibilita que en general se les trate como meros objetos que son utilizados para satisfacer diversos intereses del ser humano Esta concepción antropocéntrica pretende justificar la dominación que los seres humanos ejercen sobre el resto de los animales pretendiendo legitimar y naturalizar la violencia y la crueldad desplegada contra ellos El movimiento de defensa animal surgió en la década de los 70 del siglo XX en los países de habla inglesa y rápidamente se extendió al resto del mundo Este movimiento tiene diversos antecedentes que abarcan desde la compasión budista hacia todos los seres vivos el vegetarianismo de Pitágoras las protestas de Plutarco contra el circo romano hasta la convicción de San Francisco de Asís de que los animales son nuestros hermanos menores Se nutre también de la Ilustración en las voces de Bentham Hume Voltaire o Rousseau que también protestaron contra la crueldad hacia los animales Actualmente algunos países con legislaciones más modernas han optado por darles a los animales no humanos un estatus jurídico intermedio entre cosa y persona como seres dotados de sensibilidad o mejor conocidos como seres sintientes como en el caso de Francia Otros países han declarado en sus legislaciones que los animales no humanos no son cosas y que serán protegidos mediante leyes especiales pero no les han otorgado un estatus jurídico definitivo que sea el caso de Alemania y Suiza No obstante estas legislaciones no les otorgan reales derechos ni los consideran como sujetos de derechos Este ensayo busca analizar las distintas posturas doctrinarias que avalan la existencia de los derechos de los animales y busca también criticar el actual estatus jurídico de los animales no humanos proponiendo un estatus jurídico que sea conforme a su naturaleza

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