

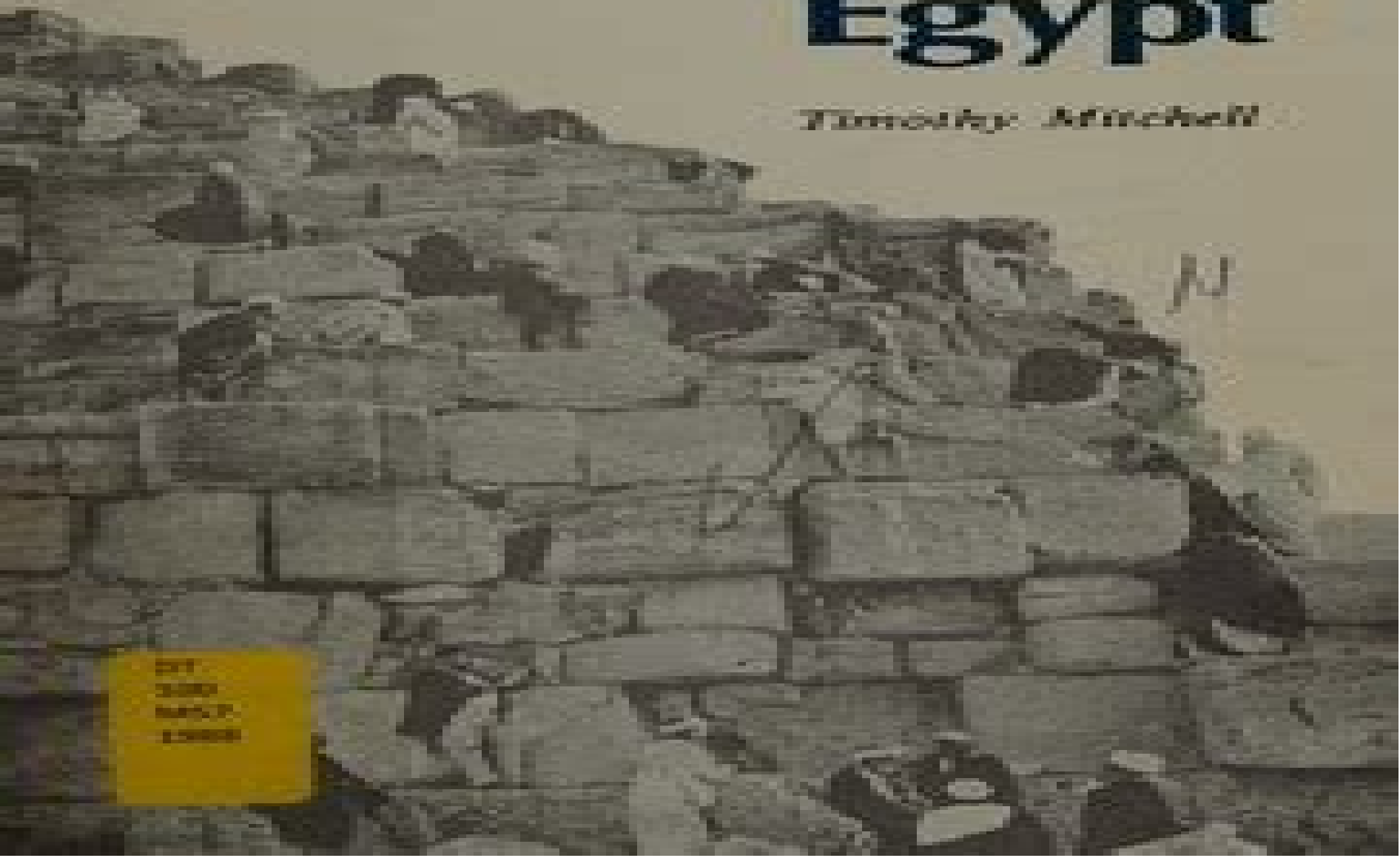
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Colonising Egypt

Mark B. Salter



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Acting Egyptian Carmen M. K. Gitre, 2019-12-02 At the turn of the twentieth century during the protectorate period of British occupation in Egypt theaters and other performance sites were vital for imagining mirroring debating and shaping competing conceptions of modern Egyptian identity A central figure in this diverse spectrum was the effendi an emerging class of urban male anti colonial professionals whose role would ultimately become dominant Acting Egyptian argues that performance themes spaces actors and audiences allowed pluralism to take center stage while simultaneously consolidating effendi voices From the world premiere of Verdi's Aida at Cairo's Khedivial Opera House in 1869 to the theatrical rhetoric surrounding the revolution of 1919 which gave women an opportunity to link their visibility to the well being of the nation Acting Egyptian examines the ways in which elites and effendis men and women used newly built performance spaces to debate morality politics and the implications of modernity Through scripts playbills ads and numerous other sources the book brings to life provocative debates and dissent that fostered a new image of national culture and echoed urban life in the struggle for independence

[Barbarians and Civilization in International Relations](#) Mark B. Salter, 2002-09-20 The terrorist attacks in New York and Washington have led to popular conceptions of Muslims as terrorists Some commentators have harked back to the Clash of Civilizations argument outlined by Samuel Huntington which argued that after the collapse of the Cold War culture would become the main axis of conflict for civilisational alliances Mark Salter takes issue with Huntington's theory and explains how the terms of his argument are part of an imperialist discourse that casts other civilisations as essentially barbarian Although many commentators have engaged with Huntington's claims few have pursued the political implications of his argument Barbarians and Civilisation offers a decisive exploration of the colonial rhetoric inherent in current political discourse Charting the usefulness of concepts of culture and identity for understanding world politics Salter brilliantly illustrates the benefits and the limitations of the civilised barbarian dichotomy in international relations

Children's Picture Books and Contemporary Egyptian Society Yasmine Motawy, 2025-02-25 A social and political history of two decades of Egyptian neoliberalism through children's picture books published in Egypt in the post 2000 era Children's picture books are some of the most transparently ideological materials available to parents and educators and as cultural objects they are an expression of the zeitgeist of a particular era They reveal much about the hopes values and aspirations of the society that produces them as well as that society's vision of its place in the wider world at large Children's Picture Books and Contemporary Egyptian Society examines a new wave of Egyptian picture books that was published in the current century to see how these books responded to larger societal trends

and transformations in Egypt as well as to explore the ideologies that lie behind them Yasmine Motawy argues that a host of factors including the growth of gated communities and international schooling the proliferation of lucrative literary awards returning Gulf migrants television dramas and nationwide reading advocacy initiatives helped give rise to a new kind of children s picture book in Egypt Motawy focuses on three clusters of selected picture books to investigate the extent to which these books reproduce hegemonic discourses or alternatively open up new horizons of childhood agency and societal transformation The first cluster includes books that directly socialize the child by showing them how things are done in both the domestic sphere and the increasing globalized spaces that children frequent with their families The second cluster aims at reframing cultural notions around femininity through the retelling of folk and fairy tales while the third cluster addresses children s abilities to assess the impact of their actions on their environment and invites them to examine their personal suitability to positions of power and stewardship *Asian and African Studies* meisai.org.il, **Modern Islamic Authority**

and Social Change, Volume 1 Masooda Bano,2018-03-07 Explores the interconnected creative partnerships of the Watts and De Morgans Victorian artists writers and suffragists *Napoleon's Men and Methods* Alexander Lange Kielland,1908

The Shadow of Egypt Norma Octavia Lorimer,1923 Sufism and Islamic Reform in Egypt Julian Johansen,1996 One of the most important sects in the Islamic world Sufism has had a long and active history Yet it has been no stranger to controversy This has been particularly pronounced in modern times as radical Islamic groups and modernist reformers have sought to identify Sufism as a source of either unwelcome innovation or reactionary superstition This book focuses on the efforts of the Sufis of Egypt expressed in the writings of one of the order s sheikhs to meet the critical challenge The sheikh offers a vigorous defence of Sufism in the context of controversial issues such as festivals processions congregational invocation and the principle of guidance by the sheikh He also touches on broader issues such as the metaphysical status of the Prophet and the question of miracles considering these in a characteristically Sufi light However he also downplays or reworks certain key elements of Sufi belief and practice in an attempt to forestall hostile criticism In this book Dr Johansen discusses these ideas and places them in a broader context basing his analysis on material recorded at Sufi gatherings in Cairo between 1988 90 as well as published and unpublished texts **Tomline's Life of Pitt** George Pretyman,1903

Agriculture in Egypt from Pharaonic to Modern Times Alan K. Bowman,Eugene L. Rogan,1999-04-29 From the Pharaohs to the United Arab Republic of the present day Egypt s agriculture has been subject to very different forms of political power and organization The papers in this volume draw on the abundant documentary and archaeological evidence to analyse and compare the patterns of agricultural exploitation across historical periods including Ptolemaic Roman and Ottoman times Among important themes discussed are the changing composition of agrarian elites relationships between state landholders and peasants the impact of commercialization on the rural economy technology irrigation and water control and changes in crop patterns and production This volume s comparativist approach to the subject is crucial in crossing the

linguistic and historical barriers between the different eras in Egypt's agrarian history **The French Revolution and First Empire** William O'Connor Morris, 1874 **A Short History of the English Parliament** Andrew Bisset, 1882 *The Egyptian Upper Class Between Revolutions, 1919-1952* Magda Baraka, 1998 In this work the author examines the socio-cultural profile of the Egyptian upper class during the period between the Nationalist Revolution of 1919 and the Nasser Revolution in 1952 **Twenty Years of Development in Egypt, (1977-1997)** Cairo Papers in Social Sciences. Symposium, 1999 *The Middle East & South Asia Folklore Bulletin*, 1994 *The Development and Decline of Public Libraries in Egypt* Elizabeth Nicolas Bouri, 1993 This study analyses the circumstances leading to the development and current decline of public libraries in Egypt and advances a new interpretation of this phenomenon based on a problem context approach In addition to the internal dynamics that have provided the rationale for the establishment of the public libraries Egypt like many other developing countries was also exposed to external influences The convergence between the national and international forces is at the core of the proposed interpretation of development and current decline of public libraries in Egypt After 1945 UNESCO's international discourse encouraged fundamental education and the development of public libraries as operational tools of education The linkage between education and national development ushered in an era of education for development during which public libraries witnessed remarkable growth in Egypt Public library development has come to a standstill and even declined since the early 1970s however In the late 1960s the dominant international discourse about development shifted under the influence of dependency theory to emphasize the need for developing countries to develop from within Information for development became an almost self-evident requirement The concept grew out of the realization that information fosters endogenous development by helping countries decision makers make optimal use of their local resources The new international discourse worked its way into Egyptian policymaking in the early 1970s The emerging idealization of information as the missing element in the pursuit of national development created a new policy environment For decision makers the government established highly specialized information handling centers such as the Cabinet Information Decision Support Center IDSC and funded them generously with encouragement from international donors Traditionally public library decline is attributed to local factors and issues of scarcity In the case of Egypt however factors of scarcity are better interpreted as symptoms than as underlying causes of the decline of public libraries This study maintains that the current state of decline of public libraries in Egypt is primarily a consequence of public policy choices precipitated by a shift in national and international development priorities not of factors inherent in the country's political social and cultural fabric *Under the Sign of Orientalism* Mahmut Mutman, 1992

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