

# Destabilizing Theory

Contemporary Feminist Debates

Anne Phillips   Michele Barrett

# Destabilizing Theory Contemporary Feminist Debates

**Ann Brooks**



## **Destabilizing Theory Contemporary Feminist Debates:**

**Destabilizing Theory** Michèle Barrett, 1992 In the past decade the central principles of western feminist theory have been dramatically challenged Many feminists have endorsed post structuralism s rejection of essentialist theoretical categories and have added a powerful gender dimension to contemporary critiques of modernity Earlier concepts of gender the body equality and women have been radically undermined and newer concerns with difference identity and power have emerged Destabilizing Theory explores these developments in a set of specially commissioned essays by feminist theorists Does this change amount to a real shift within feminist theory or will feminism s links with an emancipatory modernism reinstate an older political agenda Can we transcend the common counterposition of equality and difference or is feminism condemned to argue within the terms of this binary opposition Contributors include Griselda Pollock Chandra Talpade Mohanty Rosemary Pringle and Sophie Watson Moira Gatens Gayatri Chakravorty Spivak Sylvia Walby and Biddy Martin as well as the two editors The essays deal with subject matter as wide ranging as the state experience art lesbianism and the politics of translation and engage with major debates in philosophy political theory and sociology *Feminisms in Development* Andrea Cornwall, Elizabeth Harrison, Ann Whitehead, 2013-07-04 This collection of essays by leading feminist thinkers from North and South constitutes a major new attempt to reposition feminism within development studies Feminism s emphasis on social transformation makes it fundamental to development studies Yet the relationship between the two disciplines has frequently been a troubled one At present the way in which many development institutions function often undermines feminist intent through bureaucratic structures and unequal power quotients Moreover the seeming intractability of inequalities and injustice in developing countries have presented feminists with some enormous challenges Here emphasizing the importance of a plurality of approaches the authors argue for the importance of what feminisms have to say to development Confronting the enormous challenges for feminisms in development studies this book provides real hope for dialogue and exchange between feminisms and development **Postfeminisms** Ann Brooks, 2002-09-11 This book examines how feminism is being redefined for the twenty first century Concepts covered include feminist epistemology Foucault psychoanalytic theory and semiology cultural politics and sexuality and identity **Social Theory, Social Change and Social Work** Nigel Parton, 2002-09-11 Social Theory Social Change and Social Work has two inter related themes First to account for and analyse current changes in social work and secondly to assess how far recent developments in social theory can contribute to their interpretation Representing the work of a range of academics all involved in research and teaching in relation to social work it considers issues of central significance to everyone interested in the theory policy and practice of social work **Ludic Feminism and After** Teresa L. Ebert, 1996 A provocative and controversial challenge to postmodern academic feminism Theatre from Rhodesia to Zimbabwe Samuel Ravengai, Owen Seda, 2021-07-06 The voices that are represented in this collection come from various parts of the world and express the views of practitioners and

scholars who have all had first hand experience working in Zimbabwean theatre from the last days of Rhodesia to Zimbabwe. The collection views the long continuum of developments in local theatre history as a case of the intrusive hegemonies that came with colonial Rhodesia as a conquest society and localised identities in the form of the persistence of indigenous and syncretic popular forms. With time all these came together to constitute the makings of a contested post colony in contemporary theatre practice in Zimbabwe. The primary interest of scholars who are represented here is located at the intersection of political cultural and performative discourses and the flow of Zimbabwean history. The focus moreover is not only on the history of performance cultures in postcolonial Zimbabwe it extends its critical gaze to include the history of political ideas that gave rise to cultural contestation in the field of theatre and performance.

**Contemporary Feminist Theory** Mary Frances Rogers, 1998. This combination text and reader provides an introduction to contemporary feminist theory oriented toward undergraduates as well as master's level students. Its organization around substantive topics and issues rather than conventional categories of feminist thinking effectively conveys the breadth and depth of feminist theorizing demonstrating the intersections and eclecticism that have become its hallmark. It offers a strong multicultural dimension integrating diversity race ethnicity class and sexual orientation within the discussion of substantive topics. As a supplement or as a main text it will prove highly useful in courses in feminist theory and women's studies as well as in gender studies sociology of women and contemporary social sociological theory. Pub desc

**Woolf in the Real World** Karen V. Kukil, 2005. *Gender and Catastrophe* Ronit Lentin, 1997-12. Part I: Genders and Genocides

**Planning in Contemporary Africa** Ambe J. Njoh, 2003. Why do authorities in post colonial African states continue to employ European or Western planning models? What are the implications for different societal groups of adopting such models? Several decades following independence this outstanding volume provides in depth empirical research to uncover the answers to such questions. The book focuses in particular on Cameroon the only African country to have been colonized by three different European powers Germany Britain and France. It discusses the nature of the state in peripheral capitalist countries and sets current planning and land use policies in their historical colonial and post colonial contexts. The author then proceeds to examine key planning issues such as housing land ownership sustainable development environmental and waste management transportation infrastructure and gender. In addition to analyzing the impact of colonialism and imperialism on the built environment in Cameroon in particular and sub Saharan Africa in general the book also addresses global issues about urbanism and will be particularly relevant to those interested in planning regional studies and development and development geography.

**Reconceiving Reality** Dorinda G. Dallmeyer, 1993. This special study evolved from a WILIG program held in April 1993 at the Society's 87th Annual Meeting.

*Tulsa Studies in Women's Literature*, 2002

**Representing the Other** Sue Wilkinson, Celia Kitzinger, 1996-12-23. Representing the Other highlights a central issue in contemporary feminist theory whether and how we should represent groups to which we do not belong.

**Asking the Law Question** Margaret

Davies,1994 This Australian text provides students with accessible coverage of the central areas of the jurisprudence course It examines asking the law question common law theory positivism and natural law legal service critical legal studies feminism post modernism and deconstruction **Controversies in Feminism** Helen F. McKay,James P. Sterba,2001 A collection of 33 Australian aboriginal folktales retold by three Aboriginal storyteller custodians Indian English Literature Basavaraj S. Naikar,2003 *Feminists Negotiate the State* Cynthia R. Daniels,Rachelle Brooks,1997-11-06 As feminists demand government action to address gender inequality they are confronted by the paradox of state power a state which promises women protection but protects the interests of men Using domestic violence against women as a case study this book examines the trade offs and compromises faced by feminists in this process of negotiating with the state Over the past twenty years feminists have won critical and significant political victories on the issue of domestic violence including funding for battered women s shelters better training for police officers and judges and legal rights in the courts Yet the state has failed to address the deeper social and economic sources of domestic violence and in many ways helps to perpetuate the masculine culture of violence which helps to produce it This book explores feminist engagements with each of the three branches of government examining the response of the Executive branch through mandatory police arrest policies the Judicial branch through the use of Battered Woman s Syndrome in the courts and the Legislative branch through analysis of the Violence Against Women Act to feminist demands for social change **Women and Work** Elizabeth Higginbotham,Mary Romero,1997-06-12 How race ethnicity and social class shape the working lives working conditions and wages of women is explored in this collection of original research articles With the emphasis on women from non white or working class backgrounds Women and Work assesses women s abilities to control their work environments how they see themselves and their options in the work place Throughout the collection addresses such topics as the integration of work and family women s vision of their own work and consciousness as employees and women s resistance to exploitative and limiting work History and Gender Veena Poonacha,2005 Contributed seminar articles with reference to India **Gender in Third World Politics** Georgina Waylen,1996 This book puts forward a gendered analysis of third world politics It uses a wide definition of the political to examine both high politics and political activity at the grassroots focussing particularly on women s organizations It also examines the impact of policy and politics on gender relations and on different groups of women After a general discussion of the major theoretical questions involved in the study of gender in third world politics and the nature of the third world and development the analysis is developed through the indepth study of different political formations These are colonialism revolution authoritarianism and democracy and democratization and uses examples from much of the third world Gender in Third World Politics is the only book to provide comprehensive coverage of gender in third world politics provides a gendered analysis of both high politics and different women s political activity at the grassroots weaves together material from a wide range of disciplines such as politics sociology history development studies and women

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