



Art and Craft of Translation Technology versus the Business of Language

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ABSTRACT

The paper tries to unveil the yard stick of a good translation. Attempts have been taken to unfurl the qualities of a true translator and light has been focused on the art and craft of translation. What is the role and function of language in a text and in translation as well has been discussed in this paper. A number of techniques have been mentioned and discussed here regarding the possibilities of the translator to capture both the source and target language, i.e., of the Source Text and the Target Text of the translating language. The ideal characteristics of a competent translator and the *does* and *don'ts* of translation have been described here.

Key Words: Translation, Trans-creation, Biculturalism, Language.

INTRODUCTION

Translation is a contemporary tool of transfer and transformation of minds from one linguistic territory to another. It also means that a translation is a drift of mind from one socio-cultural territory to another. One translates a text means s/he (the translator) translates the psychology (of both the individual and the society), culture (of the target language), mentality (of the author of the original text), polity and society (of the source text), its context and the theme as well. Basically, translation is a business of transfer of meaning via language and linguistic tools and techniques. Translation opens window. Translation creates the scope to meet the sunlight and lime light as well. A translator always tries to introduce the words, grammar, and syntax of the Source Language into Target Language. A translator should have profound understanding of the etymological and idiomatic correlations between the two languages including sociolinguistic space of the source text. At the same time a successful and potential translator must not forget that "a competent translator is not only bilingual but bicultural" as of the nature of the work.

What Is Translation?

Translation is a collective intellectual attempt of transfer of meaning of a text in all respect from one language to another. The language of the original text is called Source Language (SL) and language of the product of translation is called Target Language (TL). The process of translation moves through the processes like 'Production', 'Reception', and 'Re-production'. If this happens within a language, it is called 'Intra-language' translation and if it happens between two different languages (homogeneous or heterogeneous) it is called 'inter-language translation. Intra-language translation is a kind of paraphrasing. Sometimes we use a technique in translation and that is called 'Intra-language reformulation'. This is technique where a 'derived word' is used instead of the 'original word'. Derived word means a word derived from a word by virtue of various phonetic and morphological changes, e.g., *Karma* > *Karman*, *Mridghanika* > *Mridhina*, and *Alakata* > *Alasa* etcetera. Similarly, we observe 'Inter-Language Reformulation', e.g., *Bidi* (Odia/Bengali) > Leaf Cigarette, *Ganduchi* (Odia)/ *Kaath Bidaal*(Bengali) > Squirrel etcetera. In translation, we sometime use some loan words. During translation of a poem we face a number of problems. Thus, we sometimes find 'trans-creation' instead of 'translation'. It is because poetry is not simply a text filled with order and order of intellectuality. Poetry represents a space of emotion where there may be some mysterious black holes in between. Thus, while dealing with poetry a translator must have to be much more careful than the practice with any other form. Poetry deals with a "delicate pia matter of meaning" and during a haphazard or any random or mechanical translation the same delicate subject may be disturbed, forgotten, mistranslated or be completely destroyed. Use of irony in a literary text is common and translating the same into a completely different language is not at all easy. It is because finding a befitting word in TL as par with the word of the ST of SL with same two other meanings is quite difficult and sometimes found near about impossible. So a translator has to be very cautious while dealing with different kinds of text especially in literature. Professor Ram Chandra Sharma looks translation as "a stabilizer" which transfers required amount of energy for a specific class of readers. Therefore, Nida has rightly spoken that

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