



Biographical Objects

**Archaeological Institute of America.
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Biographical Objects:

Biographical Objects Janet Hoskins, 2013-09-13 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company *Biographical Objects* Janet Hoskins, 1998 In this innovative study six women and men from Eastern Indonesia narrate their own lives by talking about their possessions domestic objects used to construct a coherent identity through a process of identification and self historicizing Janet Hoskins explores how things are given biographical significance and entangled in sexual politics expressed in dualistic metaphors where the familiar distinctions between person and object and female and male are drawn in unfamiliar ways *Biographical Objects* is an ethnography of persons which takes the form of a study of things showing how the object is not only a metaphor for the self but a pivot for reflexivity and introspection a tool for autobiographic elaboration a way of knowing oneself through things *Historical, Biographical, and Descriptive Catalogue of the Objects Exhibited at the Southampton Art Museum, Established at Southampton, New York* Samuel Longstreth Parrish, 1898 *Historical, Biographical, and Descriptive Catalogue of the Objects Exhibited at the Southampton Art Museum* Samuel Longstreth Parrish, 1898 **Handbook of Material Culture** Chris Tilley, Webb Keane, Susanne Kuechler, Mike Rowlands, Patricia Spyer, 2006-01-05 The study of material culture is concerned with the relationship between persons and things in the past and in the present in urban and industrialized and in small scale societies across the globe The Handbook of Material Culture provides a critical survey of the theories concepts intellectual debates substantive domains and traditions of study characterizing the analysis of things It is cutting edge rather than simply reviewing the field as it currently exists It also attempts to chart the future the manner in which material culture studies may be extended and developed The Handbook of Material Culture is divided into five sections Section I maps material culture studies as a theoretical and conceptual field Section II examines the relationship between material forms the human body and the senses Section III focuses on subject object relations Section IV considers things in terms of processes and transformations in terms of production exchange and consumption performance and the significance of things over the long term Section V considers the contemporary politics and poetics of displaying representing and conserving material and the manner in which this impacts on notions of heritage tradition and identity The Handbook charts an interdisciplinary field of studies that makes a unique and fundamental contribution to an understanding of what it means to be human It will be of interest to all who work in the social and historical sciences from anthropologists and archaeologists to human geographers to scholars working in heritage design and cultural studies [Mobility, Meaning and Transformations of Things](#) Hans Peter Hahn, Hadas Weis, 2013-01-31 Things travel around the globe they are shipped as mass consumer goods or transported as souvenirs or gifts There are infinite ways for things to be mobile not only in the era of globalisation but since the beginning of time as the earliest traces of long distance trading show This book investigates the mobility of things from archaeological and anthropological perspectives Material Objects are characterised by temporal continuity embodying a prior existence with

lingering effects Yet the material continuity disguises the transformations they may undergo which only become evident upon closer examination Objects are in perpetual flux leaving visible traces of their age usage and previous life While travelling through time objects also circulate through space and their spatial mobility alters their meaning and use with respect to new cultural horizons As objects transform through time and space so does the value attributed to them Mapping out itineraries of value in the realm of the material allows us to grasp the nature of a given social formation through the shape and meaning taken on by its valued stuff It also provides insights into the nature of materiality through the value ascribed to objects at a given point in time and space This edited volume brings together studies of material culture materiality and value with regard to the mobility of objects with the aim of tracing the ways in which societies constitute their valued objects and how the realm of the material reflects upon society

Material Culture and (Forced) Migration Friedemann Yi-Neumann, Andrea Lauser, Antonie Fuhse, Peter J. Bräunlein, 2022-02-17 *Material Culture and Forced Migration* argues that materiality is a fundamental dimension of migration During journeys of migration people take things with them or they lose find and engage things along the way Movements themselves are framed by objects such as borders passports tents camp infrastructures boats and mobile phones This volume brings together chapters that are based on research into a broad range of movements from the study of forced migration and displacement to the analysis of retirement migration What ties the chapters together is the perspective of material culture and an understanding of materiality that does not reduce objects to mere symbols Centring on four interconnected themes temporality and materiality methods of object based migration research the affective capacities of objects and the engagement of things in place making practices the volume provides a material culture perspective for migration scholars around the globe representing disciplines such as anthropology sociology contemporary archaeology curatorial studies history and human geography The ethnographic nature of the chapters and the focus on everyday objects and practices will appeal to all those interested in the broader conditions and tangible experiences of migration

British Subjects Nigel Rapport, 2020-05-25 The anthropology of Britain is hotly debated What does it mean to live in Britain and to be British and is an anthropology of Britain even a legitimate undertaking *British Subjects* presents a forthright voice in this debate Key anthropological concerns such as community rationality aesthetics the body power work and leisure nationalism and transnationalism are found reflected in the lives of a wide range of British subjects from farmers to dancers children to retired miners new agers to entrepreneurs In disputing traditional claims that anthropology at home and of one's own is misconceived unnecessary or unperceptive this book clearly establishes that an anthropology of Britain can set excellent standards of subtle ethnography and complex analysis Providing a nuanced appreciation of the intricacies of British society this book shows how the anthropological study of Britain can offer an enlightening paradigm for the study of individual lives

Objects Matter Elizabeth Jane Wood, 2005 **Speaking Through Objects** Melissa Yin Mueller, 2002 Seeing Things Stephen Pattison, 2007 Gifford Lectures series 2007 *Seeing Things* is a highly original book that will have

appeal across humanity departments including visual studies theology art history sociology anthropology and ethics The book considers in detail the experience of perceiving visual objects from high art to everyday artefacts It looks in particular at the problems encountered with the ways we in Western culture look upon the world and things and encourages and argues for ways to look and visualise the world more critically broadly and widely Sight is one of the main ways we perceive and relate to the world and yet it is mostly assumed rather than actively reflected on Objects designated as art and the realm of aesthetics attract some active attention and reflection but most of the visible world is ignored in the context of what Pattison describes as our ordinary blindness TM The book argues that the range of things we choose to see and value is arbitrary and limited and the ways in which we relate to things and objects are mostly crude and un nuanced Pattison argues that it is desirable to consider more person like relationships with all manner of visibly perceived objects from classical sculptures to tennis rackets If we begin to apply this person like relationship with things we transgress the Western secular and religious practice and belief that maintains that the realm of the manufactured is dead TM and so can be treated by humans exactly as they wish without consideration Pattison argues that this person like relationship does not mean re animating or re sacramentalising the world rather he argues for observation and exploration of the actual phenomenology of the object

The Literary Year-book Frederick George Aflalo, Joseph Jacobs, Herbert Arthur Morrah, Henry Gilbert, Basil Stewart, Mark Meredith, 1917 *Bulletin* Colgate Rochester Divinity School, 1930 **Material Culture Review** ,2011 The Literary Year-book, Authors' Who's Who, and Illustrators' Directory ,1917 **Generations** ,2001 **The North Carolina Booklet** Martha Helen Haywood, Mrs. Haywood Hubert, Mary Hilliard Hinton, 1910 Dwelling and Subjectification at the Ancient Urban Center of Chunchucmil, Yucatan, Mexico Scott Randolph Hutson, 2004 Annual Meeting Abstracts Archaeological Institute of America. Annual Meeting, 2005 Report of the Assistant Director and of the Curators of the U.S. National Museum United States National Museum, 1924

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