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BUILDING CREATIVE COMMUNITIES AND INDUSTRIES



Creative Innovators

Shlomo Giora Shoham



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Creative Innovators ,1988 *Management of Technology and Operations* R. Ray Gehani,1998-09-14 An accessible source of winning technology management strategies In *Management of Technology and Operations* Ray Gehani reveals the basic principles and best practices applied by top technology driven organizations in the intensely competitive global marketplace Using a model that technologists can relate to a high performance V 6 engine he pinpoints the six sources of competitive advantage that determine both short term survival and market leadership over the long term Then with the help of real life examples from leading technology driven organizations he demonstrates how these global winners integrate project management and pioneering leadership to exploit the full potential of each of these sources Research and development Production automation and engineering Information integration Customer trust and market understanding Reliability and quality promise Building the best people For working engineers and managers in technology driven organizations of any size this book provides a common understanding of the goals and methods of managing technology and operations It is also an excellent text for upper level undergraduate and graduate students in science engineering and business Art, Crime and Madness Shlomo Giora Shoham,2003-01-01 *Art Crime and Madness* explores the relationship between creative innovation deviance and morbidity To innovate one has to be able to view the medium and the object of creativity in a different hitherto unexplored manner The essence of art is creative innovation coupled with an ability in varying degrees to transcend the boundaries of consciousness But this ability is also the prerogative of the mentally deranged Likewise the criminal and the deviant are more likely to transcend normative barriers while creating hence the wide range of criminal and deviant behaviour in society Although the inverse hypothesis does not hold the mere existence of deviance or morbidity does not predispose the individual to creativity nevertheless criminal and mad behaviour are often very innovative This thesis is illustrated by historical case histories of creative deviance and genius madness and contemporary observations The painter Michelangelo Merisi Caravaggio killed a man while still a teenager and a second victim during a ball game In his lifetime he was considered degenerate but today he is considered the greatest painter of the Italian Settecento and his portrait adorns the Hundred Thousand Lira note Jean Genet the homosexual thief was born out of wedlock and as a teenager he transgressed almost all the paragraphs of the French criminal code But he became a famous French playwright the mouthpiece for criminals and deviants His plays built up a philosophical apology for the *raison d'etre* of the criminal group And Man Created God Shlomo Giora Shoham,2011-08-08 *And Man Created God* presents a new theory of mytho empiricism based on the mythological concepts of Claude Lévi Strauss and the structuralism of Jeanne Piaget The whole nature of mythogenesis as the creative force linking history and transcendence is then elucidated The corpus of myths in the books of Genesis and Exodus are presented in a new light and then compared with the Egyptian Mesopotamian and Greek mythologies to highlight the Judaic myths with the pagan contrast Art, Myth and Deviance Shlomo Giora Shoham,2008-12-18 Myths have long

been considered the prime linkage between nature and culture but we hold that they are more than this The mythogene which is our conceptualization of a connecting structure links subject and object history and transcendence but above all is the blueprint for creativity The volume deals therefore with the innovative conception of the author as to the process of creativity Van Gogh had a revelation as to how the whirling cypresses and dancing stars would look at night These structures which contain a complementarity between his experiences and longings are then ingrained in the artistic medium Since his artistic efforts were authentic his ecstatic in the Greek sense state of mind extricated itself from diachronic history and soared onto synchronic eternity This is how we perceive his work as fresh exhilarating and meaningful as if painted today it is the communication within eternity of authentic art from artist to audience The volume also presents a classification of types of artists as related to their art and presents an innovative theory as to the link between madness and creativity

The Word of Light Shlomo Giora Shoham,2008-12-18 One of the fundamental enigmas of our existence and for that matter God's existence is the act of creation Has the cosmos been created ex nihilo or was it an intelligent design by God Does God having created the world let it evolve and develop on its own subject to the rules of evolution and chance or does God intervene in every step of evolution in a deus ex machina manner What is the role of man in creation Is it as central as existentialism and quantum mechanics assure us that without human consciousness interacting with energy matter there would not be any objects and life forms Is man the crown of creation permanently or once evolution forms a more effective connecting agent between spirit and energy matter will man be relegated to the world of fossils The book concludes with a thorough examination of human norms values and morals As such this book constitutes a comprehensive treatise on the genesis of the world the birth of God and the role of man *The Genesis of Genesis* Shlomo Giora Shoham,2011-01-18 The Genesis of Genesis is about the mytho empiricism of creation cosmogony In its attempt to compare the mythologies of the ancient Eastern Mediterranean cultures Egyptian Greek Judaic and Mesopotamian the Judaic cosmogony of genesis which is unique in its reliance on the word as creative agent is contrasted with the Egyptian Greek and Mesopotamian mythologies which are more deterministic *Diego Velazquez and His Times* Carl Justi,1889 **Information Service** ,1966 **A Study of Adult Education in the United States** Alexander Albert Liveright,1968 *Masters in Art* ,1908 Each number is devoted to one artist and includes bibliography of the artist To Test the Limits of Our Endurance Shlomo Giora Shoham,2010-03-08 A new approach to culture and cultural patterns is elucidated through relating a theory of personality and social characters to the genesis of myths and religions Cultures are classified along a continuum and their relationship to a given personality structure is based on the assumptions that cultures possess generalized traits and that these traits relate to characters of individuals Cultures like man pass through the age phases of childhood youth manhood culminating in old age It is the cultural goals and the means to achieve them that become the culture pattern What are these cultural goals How do we achieve them Every society and culture has its own indigenous mythology Myths move in time from sacred myths

recorded before history to modern myths like master detectives Sherlock Holmes and Hercule Poirot or the master spy John Le Carr s Smiley or even Superman who realizes the dreams of omnipotence among the downtrodden henpecked inhabitants of Metropolis Thus myths provide meaning and motivation for human behavior Mills V. Electric Auto-Lite Company ,1981

The Promethean Bridge S. Giora Shoham,2004 This is not a work on physics nor is it a tract on personality but rather an effort to link them together in order to examine the cognitive relationship of humans with their surroundings We explore the interaction between the human mind and energy matter the adoption of quantum mechanics allows us to bridge the distinction between physics and psychology We invoke here the principles of quantum mechanics symbols and great myths from Tantalus Sisyphus and Prometheus through the Kabbalah and the Gnostic religions to great historical figures in art and literature Our personality theory first expounded in *The Myth of Tantalus* 1979 is expanded here into truly interdisciplinary research examining the relationship of humans with God and the universe We claim that myths reflect the human mind more profoundly than any other means available they serve as a bridge to unknown parts of the human psyche and history and form the basis for human behavior for centuries We therefore use a method we call myth empiricism It is indeed amazing to see the connection between the structure of the human mind and that of energy matter as it is reflected in the mytho empirical context **Engineering World** ,1994 **Political Authority Structure and Development of Entrepreneurship in Japan (1603-1890)** Harry Kaneharu Nishio,1966 **Social Aspects of Economic Development** ,1964 *California Management Review* ,1985 *The Journal of Educational Thought* ,1982 *The Dial* ,1916

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