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Deceptive Relations

Timothy R. Levine



Deceptive Relations:

Encyclopedia of Deception Timothy R. Levine, 2014-02-20 The Encyclopedia of Deception examines lying from multiple perspectives drawn from the disciplines of social psychology sociology history business political science cultural anthropology moral philosophy theology law family studies evolutionary biology philosophy and more From the little white lie to lying on a resume to the grandiose lies of presidents this two volume reference explores the phenomenon of lying in a multidisciplinary context to elucidate this common aspect of our daily lives Not only a cultural phenomenon historically lying is a frequent occurrence in our everyday lives Research shows that we are likely to lie or intentionally deceive others several times a day or in one out of every four conversations that lasts more than 10 minutes Key Features More than 360 authored by key figures in the field are organized A to Z in two volumes which are available in both print and electronic formats Entries are written in a clear and accessible style that invites readers to explore and reflect on the use of lying and self deception Each article concludes with cross references to related entries and further readings This academic multi author reference work will serve as a general non technical resource for students and researchers within social and behavioral science programs who seek to better understand the historical role of lying and how it is employed in modern society

Deceptive Relations Annette Roome, 2000 A Pack of Lies J. A. Barnes, 1994-06-09 Defining lies as statements that are intended to deceive this book considers the contexts in which people tell lies how they are detected and sometimes exposed and the consequences for the liars themselves their dupes and the wider society The author provides examples from a number of cultures with distinctive religious and ethical traditions and delineates domains where lying is the norm domains that are ambiguous and the one domain science that requires truth telling He refers to experimental studies on children that show how at an early age they acquire the capacity to lie and learn when it is appropriate to do so He reviews how lying has been evaluated by moralists examines why we do not regard novels as lies and relates the human capacity to lie to deceit among other animal species He concludes that although there are in all societies good pragmatic reasons for not lying all the time there are also strong reasons for lying some of the time **Encyclopedia of Human Relationships** Harry T.

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