

Aristotle's *Metaphysics* Lambda

ANNOTATED CRITICAL EDITION
BASED UPON A SYSTEMATIC
INVESTIGATION OF GREEK,
LATIN, ARABIC AND
HEBREW SOURCES

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Aristotle's Metaphysics Lambda Michael Frede, David Owen Maurice Charles, 2000 A distinguished group of scholars of ancient philosophy here presents a systematic study of the twelfth book of Aristotle's *Metaphysics* Book Lambda which can be regarded as a self-standing treatise on substance has been attracting particular attention in recent years and was chosen as the focus of the fourteenth Symposium Aristotelicum from which this volume is derived **Aristotle's Metaphysics**

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Aristotle's Metaphysics Lambda Stefan Alexandru, 2014-09-04 In this annotated critical edition of Aristotle's *Metaphysics* Lambda Stefan Alexandru explores and utilizes for the first time numerous previously neglected textual sources written in Greek Latin Arabic and Hebrew The twelfth book of the *Metaphysics* originally an independent treatise is crucial for the understanding of Aristotle's philosophy primarily because the doctrine of the Unmoved Mover is nowhere else set forth in greater detail Not only all the forty-two formerly known Greek codices have been collated but also commentaries and translations Moreover a hitherto undiscovered independent manuscript representing a tenuous and particularly valuable branch of the direct tradition is minutely investigated The document in question preserved in the Vatican is an autograph of the Byzantine humanist and Ecumenical Patriarch Gennadios II Scholarios Aristotle, Metaphysics Lambda, 2019-06-27 The Clarendon Aristotle Series is designed for both students and professionals It provides accurate translations of selected Aristotelian texts accompanied by incisive commentaries that focus on philosophical problems and issues The volumes in the series have been widely welcomed and favourably reviewed Important new titles are being added to the series and a number of well-established volumes are being reissued with revisions and or supplementary material Lindsay Judson provides a rigorous translation of the twelfth book Lambda of Aristotle's *Metaphysics* and a detailed philosophical commentary Lambda is an outline for a much more extended work in metaphysics or more accurately since Aristotle does not use the term metaphysics in what he calls first philosophy the inquiry into the principles and causes of all things Aristotle discusses the principles of natural and changeable substances which include form matter privation and efficient cause he argues that principles of this sort are at least by analogy the principles of non-substantial items as well In the second half of the book he turns to unchanging immaterial substances first arguing that there must be at least one such substance which he calls God to act as the prime unmoved mover the source of all change in the natural world He then explores the nature of God and its activity of thinking it is the fullest exposition there is of Aristotle's extraordinary and very difficult conception of his supreme god its goodness and its activity and in the course of arguing for a plurality of immaterial unmoved movers he provides important evidence for the leading astronomical theory of his day by Eudoxus and for his own highly impressive cosmology

The commentary on each chapter or pair of chapters is preceded by a Prologue which sets the scene for Aristotle's often very compressed discussion and explores the general issues raised by that discussion. The Introduction discusses the place of Lambda in the *Metaphysics* and offers a solution to the problem of the unity of Aristotle's project in the book. **Aristotle's "Metaphysics" Lambda - New Essays** Christoph Horn, 2016-06-06. The treatise known as book Lambda of Aristotle's *Metaphysics* has become one of the most debated issues of recent scholarship. Aristotle addresses here fundamental questions of his theory of substance, his idea of causes and principles, and his concept of motions. Furthermore, the importance of the text is due to the fact that it contains an outline of what was traditionally understood as Aristotle's theology. **Aristotle's Metaphysics Lambda** Stefan Alexandru, 2011. *Metaphysics* Aristotle, 2019. Lambda, the twelfth book of Aristotle's *Metaphysics*, is an outline for a much more extended work in metaphysics or, more accurately, in what Aristotle calls first philosophy: the inquiry into the principles and causes of all things. Lindsay Judson provides a rigorous translation of this important book and a detailed philosophical commentary. **Aristotle for Sophomores** Aristotle, Roy A. A. Jones, 1969. **ARISTOTLE'S "METAPHYSICS" LAMBDA - NEW ESSAYS.**, 2016. **Aristotle's Metaphysics Book [Lambda]** Dougal James Blyth, 1990. *Metaphysics* Aristotle, 2020. Lambda, the twelfth book of Aristotle's *Metaphysics*, is an outline for a much more extended work in metaphysics or, more accurately, in what Aristotle calls first philosophy: the inquiry into the principles and causes of all things. Lindsay Judson provides a rigorous translation of this important book and a detailed philosophical commentary. **Aristotle**, 2019. *Aristotle's Metaphysics Lambda* Stefan Alexandru, 2014-09-08. In this annotated critical edition of Aristotle's *Metaphysics Lambda*, Stefan Alexandru explores and utilizes for the first time numerous previously neglected textual sources written in Greek, Latin, Arabic, and Hebrew. The twelfth book of the *Metaphysics*, originally an independent treatise, is crucial for the understanding of Aristotle's philosophy primarily because the doctrine of the Unmoved Mover is nowhere else set forth in greater detail. Not only all the forty-two formerly known Greek codices have been collated, but also commentaries and translations. Moreover, a hitherto undiscovered independent manuscript representing a tenuous and particularly valuable branch of the direct tradition is minutely investigated. The document in question, preserved in the Vatican, is an autograph of the Byzantine humanist and Ecumenical Patriarch Gennadios II Scholarios. *Aristotle's "Metaphysics" Lambda* Christoph Horn, 2016. The treatise known as book Lambda of Aristotle's *Metaphysics* has become one of the most debated issues of recent scholarship. Aristotle addresses here fundamental questions of his theory of substance, his idea of causes and principles, and his concept of motions. Furthermore, the importance of the text is due to the fact that it contains an outline of what was traditionally understood as Aristotle's theology. *Aristotle's Theology* Leo Elders, 1972. *Aristotle's Metaphysics Book [Lambda]* Dougal James Blyth, 1990. **The Unity of Substance in Aristotle's Metaphysics Lambda** Luke V. Togni, Dalhousie University. Department of Classics, 2011. **ABSTRACT** This thesis investigates whether Aristotle is actually presenting substance as the subject of a single science in

Metaphysics Lambda It proposes that he is and that the common principles of all substances which are required for there to be a single science of substance are those found in Lambda 2 5 Although these causes and principles describe change the analogy of the general and the army which describes the relationship between God and the cosmos also describes the relationship between causing and caused sensible substances The analogy of the general and the army is used to show that the principles that describe the actuality and effects of separate substance are analogically similar and that the cause of this similarity is God s ordering of the cosmos to be like his own eternal actuality as far as possible **Themistius: On Aristotle Metaphysics 12** Yoav Meyrav,2020-11-12 This is the only commentary on Aristotle s theological work Metaphysics Book 12 to survive from the first six centuries CE the heyday of ancient Greek commentary on Aristotle Though the Greek text itself is lost a full English translation is presented here for the first time based on Arabic versions of the Greek and a Hebrew version of the Arabic In his commentary Themistius offers an extensive re working of Aristotle confirming that the first principle of the universe is indeed Aristotle s God as intellect not the intelligibles thought by God The identity of intellect with intelligibles had been omitted by Aristotle in Metaphysics 12 but is suggested in his Physics 3 3 and On the Soul 3 and later by Plotinus Laid out here in an accessible translation and accompanied by extensive commentary notes introduction and indexes the work will be of interest for students and scholars of Neoplatonist philosophy ancient metaphysics and textual transmission [The Argument of Aristotle's Metaphysics ...](#) Edith Henry Johnson,1906

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