

2. Creative Interchange defined

For Henry Nelson Wieman (Charlie's Palmgren's mentor), Creative Interchange is an experience, the kind of experience that transforms us in ways in which we cannot transform ourselves. According to him, Creative Interchange is the experience of spontaneous human-heartedness and human-thoughtfulness that opens us to an increasingly widened and deepened appreciation and understanding of ourselves as individual persons and of all other persons we encounter.

Ordinarily, the experience of most of us is dominated by the concerns of survival and security. This survival-security orientation easily minimizes Creative Interchange between people since it is an orientation fed by the Vicious Circle™. In fact, the harder we try to live within our Vicious Circle, the more intolerable life becomes. Charlie Palmgren has described the obstacles to Creative Interchange brilliantly in 'The Chicken Conspiracy'. His mentor, Henry Nelson Wieman emphasizes, in his book, *Man's Ultimate Commitment*, the obstacles as:

“These barriers to creative interchange are not only internal to the individual. They are also social. Barriers are built into all our social institutions.”

The reality is that the experience of Creative Interchange is a somehow difficult to attain experience of individuals and societies. Wieman is calling for the experience of Creative Interchange as something more than an occasional interlude in our lives; he is calling for the experience of creative interchange as the nurturing matrix out of which we continuously build, correct, and rebuild our individual lives, our societies, and the one world to which we are inescapably connected:

“Creative Interchange is that kind of interchange which creates in those who engage in it an appreciative understanding of the original experience of one another. ... Creative Interchange has two aspects, which are two sides of the same thing. One aspect is the understanding in some measure of the original experience of the other person. The other aspect is the integration of what one gets from others in such a way as to create progressively the original experience, which is oneself.”

3. The Nurturing Matrix of Creative Interchange

Creative Interchange is that kind of experience that confirms and assures us of our sense of individuality, both apart from and in connection with other human beings. Human nature needs Creative Interchange more than anything else, if it is to be satisfied in the deepest and most far reaching ways.

Creative Interchange is not limited to the acquisition of information alone.

Creative Interchange

J Spring



Creative Interchange:

Creative Interchange John A. Broyer, William Sherman Minor, 1982 Henry Nelson Wieman's 1884-1975 most distinctive philosophical contributions are his identification of creative interchange as the ultimate process in human experience through which people and their institutions are able to create, sustain, improve, and correct their value perspectives and equally important his description of creative interchange in psychological, sociological, historical, religious, and institutional contexts as subject inquiry and the experimental test of consequences. This massive collection of thirty-three original essays with an appendix and index represents the first formal attempt to consider fully the interdisciplinary implications of creative interchange. Following an introduction, the book is structured into six sections beginning with historical studies on the development of Wieman's philosophy of creativity. With this information as a base, the subsequent five sections treat: 1) his metaphysics and theory of knowledge; 2) his theory of value; 3) creative interchange in the context of rhetoric and literary criticism; 4) creative interchange as a guide for social philosophy; and 5) creative interchange as related to current philosophic trends. The essayists include prominent philosophers such as Charles Hartshorne, Lewis E. Hahn, and S. Morris Eames, as well as emerging scholars who have responded to Wieman's conception of creative interchange.

Conflict and the Promise of Creative Interchange Dwight Welch, 2006. The problem of unyielding conflict has increasingly marked our common life in Western society. This is also the case in mainline Protestant churches as they wrestle with many of the same issues that dominate the greater society. These conflicts are threatening to split communities apart. This thesis is concerned with conflict and whether it can be used to deepen rather than split communities. This thesis engages the work of Henry Nelson Wieman and his concept of creative interchange, a process where people of contrasting values seek to learn from the other and incorporate this such that new values and interests inclusive of all involved can develop. Applying this to religious communities, this thesis contends that God can be identified with this process of creative interchange so that while great amounts of diversity could be had in religious communities, a single source of devotion could still connect people in their differences. But proposing this idea for religious communities means engaging this idea at the religious level in a manner that has continuity with the given traditions of that community. To the degree that this can be done, this proposal could be in a position to contribute something to the problem of conflict.

Leading Systems Change in Public Health Kristina Y. Risley, Christina R. Welter, Grace Castillo, Brian C. Castrucci, 2021-12-04. The authors bring a passion for social justice, equity, and inclusivity to the dialogue about changing the unjust systems that create disparate population health outcomes.

Doody's Review Service 2022. Suzan C. Ulrich, Dr. PH, MSN, MN, RN, CNM, FACNM, Resurrection University. Leading Systems Change in Public Health: A Field Guide for Practitioners is the first resource written by public health professionals for public health professionals on how to improve public health by utilizing a systems change lens. Edited by leaders from the de Beaumont Foundation and the University of Illinois Chicago School of Public Health, with chapters written by a diverse array of public

health leaders the book provides an evidence based framework with practical strategies processes and tools for enacting meaningful change Complete with engaging stories and tips to illustrate concepts in action this book is the essential guide for current and future public health leaders working within and across individual interpersonal organizational cross sector and community levels The book addresses subjects such as change leadership health equity racial justice power sharing and readiness for change It addresses best practices for enacting change at different levels including at the personal interpersonal organizational and team or cross sector level while describing the factors the processes skills and tools required for leading complex change It not only covers the process of leading systems change but also the importance of community organizing and coalition building identifying a shared understanding of the problem how to leverage the lessons of implementation science and how to understand the relationship between sustainability and public health Practical examples and stories highlight challenges and opportunities systems change in action and the importance of crisis leadership including lessons learned from the COVID 19 pandemic Key Features Enables practitioners to improve public health by utilizing a systems change approach Applies systems change strategies to help discover solutions for improved community health equity and racial justice Integrates practical public health examples and stories from innovative leaders in the field Includes tools for how to implement internal processes that generate creative and effective system change leadership

The Routledge Handbook of Religious Naturalism Donald A. Crosby, Jerome A. Stone, 2018-02-01 Ecological crisis is being widely discussed in society today and therefore the subject of religious naturalism has emerged as a major topic in religion The Routledge Handbook of Religious Naturalism is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising thirty four chapters by a team of international contributors the Handbook is divided into seven parts Varieties of religious naturalism and its relations to other outlooks Some earlier religious naturalists Pantheism materialism and the value ladenness of nature Ecology humans and politics in naturalistic perspective Religious naturalism and traditional religions Putting religious naturalism into practice Critical discussions of religious naturalism Within these sections central issues debates and problems are examined including defining religious naturalism religious underpinnings of ecology natural piety the religious aesthetic ecstatic naturalism as deep pantheism spiritual ecology African American religious naturalism Christian religious naturalism Dao and water Confucianism environmental action and practices in religious naturalism The Routledge Handbook of Religious Naturalism is essential reading for students and researchers in religious studies theology and philosophy The Handbook will also be useful for those in related fields such as environmental ethics and ecology

Buddhism and American Thinkers Kenneth K. Inada, Nolan P. Jacobson, 1984-06-30 In *Buddhism and American Thinkers* leading scholars explore Buddhist influences on the currents of American thought The essays presented here advance a continuing dialogue between East and West and show how Buddhism has made ever deepening penetrations into the very substratum of American thinking Contributors to this

volume share a concern with ideas that constitute a common core of Buddhist and American philosophy Each relates Buddhism to a factor in American thinking exploring the numerous ways in which Buddhist perspectives on personal identity human suffering and alienation the nature of compassionate love and the social nature of ultimate reality amplify and clarify perspectives found in the golden age of American philosophy particularly in the thought of William James Josiah Royce Alfred North Whitehead John Dewey Charles Sanders Peirce and Charles Hartshorne the great living American philosopher Buddhism and American Thinkers brings new light to the interrelationship between an ancient orientation to life and the very deepest ideas in the history of American thought **Bernard Eugene Meland's Unpublished Papers** John N. Gaston, 2012-12-18 Bernard Eugene Meland 1899 1993 was a leader in the pragmatic tradition of constructive theology associated with the University of Chicago This volume contains more than forty six previously unpublished lectures reports and other personal documents that Meland wrote at various times between 1937 and 1979 It is a companion volume to W Creighton Peden s book *Life and Thought of Bernard Eugene Meland American Constructive Theologian 1899 1993* and is intended to give the reader a deeper understanding of Meland s methods and thought *Proceedings Academy of Management*, 1975 *Journal of Human Relations* , 1973 **Faith and Freedom** , 1985 **American Journal of Theology & Philosophy** , 1991 A Creative Exchange of Ideas Institute of Electrical and Electronics Engineers. Region 3, 1978 **ICarbS.** , 1973 **Religious Inquiry** Henry Nelson Wieman, 1968 The Chicago School of Theology: The later Chicago school, 1919-1988 Creighton Peden, Jerome Arthur Stone, 1996 In these volumes lengthy selections are presented by each contributor in the Chicago School The material is presented so that an individual or class may explore the development of this School as well as the changing issues facing philosophy and religious thought in the 20th century Hegelian/Whiteheadian Perspectives Darrel E. Christensen, 1989 **The Life of Choice** Clark Kucheman, 1978 Nature's Grace Marvin C. Shaw, 1995 These critical essays reveal the problems in Wieman s quest for a naturalistic interpretation of the reality of God *Process Studies* , 1981 The Philosopher's Index , 1983 Vols for 1969 include a section of abstracts **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association, 1976 List of members in v 1

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