

DEVOTIONAL CINEMA



Nathaniel Dorsky

Devotional Cinema

Daniel F McAuley



Devotional Cinema:

Devotional Cinema Nathaniel Dorsky, 2003 **The Sacred and the Cinema** Sheila J. Nayar, 2012-03-29 For more than half a century now scholars have debated over what comprises a genuinely religious film one that evinces an authentic manifestation of the sacred Often these scholars do so by pitting the successful films against those which propagate an inauthentic spiritual experience with the biblical spectacular serving as their most notorious candidate This book argues that what makes a filmic manifestation of the sacred true or authentic may say more about a spectator or critic's particular way of knowing as influenced by alphabetic literacy than it does about the aesthetic or philosophical and sometimes even faith based dimensions of the sacred onscreen Engaging with everything from Hollywood religious spectacles Hindu mythologicals and an international array of films revered for their transcendental style **The Sacred and the Cinema** unveils the epistemic pressures at the heart of engaging with the sacred onscreen The book also provides a valuable summation of the history of the sacred as a field of study particularly as that field intersects with film

Thematizations of the Goddess in South Asian Cinema Anway Mukhopadhyay, Shouvik Narayan Hore, 2022-11-16 This collection presents cross disciplinary explorations of the tropes themes and representational frameworks constellating around the figure of the Goddess in South Asian cinema It critically approaches the Goddess theme in various genres of South Asian cinema using analytical tools culled from gender studies comparative cultural studies and religious studies as well as film semiotics The films discussed here represent variegated thematizations of the Goddess across regions in South Asia including Nepal Bangladesh Sri Lanka and various geo cultural locations in India As the volume highlights the regional and politico cultural differences and commonalities in representational schemes between South Asian films of different genres through the Goddess motif it will appeal to scholars of film studies South Asian studies and comparative religion and will hold a special appeal for those interested in Goddess cultures and theology

Religion and Film: The Basics Jeanette Reedy Solano, 2021-12-24 Religion and Film **The Basics** is an accessible and engaging introduction to the history diverse approaches and ideas associated within the study of religion and film Referencing films from around the world from the early 20th century to the present day this unique introduction includes the following topics the history and dynamics of religion and film various methods to approach religion and film the evolution of religion and film scholarship film genre and theory world religions and film unique themes from race and gender roles to karma and redemption A fascinating range of films are discussed from early silent films such as *Hypocrites* to recent releases such as *Minari* Five genres are explored including horror in *The Wicker Man* UK and *Let the Right One In* Sweden and world religions are analyzed in films such as *OMG The Big Lebowski* and *Malcolm X* Tropes examined include gender in *Water* karma in *It's a Wonderful Life* death in *Beautiful* redemption in *Magnolia* and evil in *Get Out* With helpful features including recommendations for further study and key films to view this book is an ideal starting point for students approaching religion and film for the first time as well as those interested in learning more about the field while

broadening their methods knowledge of film and their film canon **The Hidden God** Mary Lea Bandy, Antonio Monda, Museum of Modern Art (New York, N.Y.), 2003 offers a range of approaches to cinema's explorations of a hidden or absent God through a group of essays by thirty five writers who discuss some fifty movies p 11 **Creaturely Poetics** Anat Pick, 2011-04-07 Simone Weil once wrote that the vulnerability of precious things is beautiful because vulnerability is a mark of existence establishing a relationship between vulnerability beauty and existence transcending the separation of species Her conception of a radical ethics and aesthetics could be characterized as a new poetics of species forcing a rethinking of the body's significance both human and animal Exploring the logic of flesh and the use of the body to mark species identity Anat Pick reimagines a poetics that begins with the vulnerability of bodies not the omnipotence of thought Pick proposes a creaturely approach based on the shared embodiedness of humans and animals and a postsecular perspective on human animal relations She turns to literature film and other cultural texts challenging the familiar inventory of the human consciousness language morality and dignity Reintroducing Weil's elaboration of such themes as witnessing commemoration and collective memory Pick identifies the animal within all humans emphasizing the corporeal and its issues of power and freedom In her poetics of the creaturely powerlessness is the point at which aesthetic and ethical thinking must begin

The Dardenne Brothers' Cinematic Parables Joel Mayward, 2022-09-30 The Dardenne Brothers Cinematic Parables examines the work of Belgian filmmakers Jean Pierre and Luc Dardenne who have been celebrated for their powerfully affecting social realist films Though the Dardenne brothers films rarely mention religion or God they have received wide recognition for their moral complexity and spiritual resonance This book brings the Dardennes filmography into consideration with theological aesthetics Christian ethics phenomenological film theory and continental philosophy The author explores the brothers nine major films beginning with *The Promise* 1996 and culminating in *Young Ahmed* 2019 through the hermeneutics of philosopher Paul Ricoeur By using Ricoeur's description of parable as a narrative metaphor which generates an existential limit experience Joel Mayward crafts an innovative Ricoeurian hermeneutic for making theological interpretations of cinema Drawing upon resources from three disciplinary spheres theology philosophy and film studies in a dynamic interweaving approach Mayward proposes that the Dardennes create postsecular cinematic parables which evoke theological and ethical responses in audiences imaginations through the brothers distinctive filmmaking style what is termed transcendent realism The book ultimately demonstrates how the Dardenne brothers are truly doing not merely depicting theology and ethics through the cinematic form it presents film as theology what Mayward refers to as theocinematics This is valuable reading for scholars of theology philosophy and film studies as well as film critics and cinephiles interested in the cinema of the Dardenne brothers **Experimental Cinema**, 1930 *The Independent Film & Video Monthly*, 2004 **Indian Cinema Superbazaar** Aruna Vasudev, Philippe Lenglet, 1983 *The Religion and Film Reader* Jolyon P. Mitchell, S. Brent Plate, 2007 Film is now widely studied in theology and religious studies departments This

volume explores key topics including early responses to film directors films and audiences cultural and social contexts biblical connections theological approaches and religious studies perspectives amongst others **Encyclopaedia of Indian Cinema** Ashish Rajadhyaksha, Paul Willemen, 1994 Drawing on the work of a large team of specialists this book contains 500 entries on all the leading directors stars studios and genres in Indian cinema In addition to comprehensive filmographies it also features 1450 entries on key films from all periods and regions with cast and credits as well as concise critical evaluations A chronicle of film history together with basic production statistics and an index complete the volume

Talisman ,2006 Rasa: Theatre and cinema ,1995 **The Route** Patrick F. Durgin, Jen Hofer, 2008 Poetry Patrick Durgin and Jen Hofer met in a supermarket in Iowa City in 1998 They have not lived in the same city since 1999 Jen currently lives in Los Angeles where she teaches poetics in the MFA Writing Program at CalArts and works as a court interpreter Patrick now lives in Chicago teaching literature and writing at the School of the Art Institute THE ROUTE chronicles ten years of their efforts to theorize and practice an aesthetics of political engagement based in epistolary and collaborative forms of writing **Vision 2025** Amir Ullah Khan, Abdul Azim Akhtar, 2018 December ,1973 Poetry Project ,2002

The Cinema of Robert Gardner Lucien Taylor, Ilisa Barbash, 2007-12-01 The most artistic of ethnographic filmmakers and the most ethnographic of artistic filmmakers Robert Gardner is one of the most original as well as controversial filmmakers of the last half century This is the first volume of essays dedicated to his work a corpus of aesthetically arresting films which includes the classic *Dead Birds* 1963 a lyric depiction of ritual warfare among the Dugum Dani in the Highlands of New Guinea *Rivers of Sand* 1974 a provocative portrayal of relations between the sexes among the Hamar in southwestern Ethiopia and *Forest of Bliss* 1986 a sublime city symphony about death and life in Benares India Eminent anthropologists philosophers film theorists and fellow artists assess the innovations of Gardner's films as well as the controversies they have spawned Contributors Ilisa Barbash Marcus Banks Stanley Cavell Roderick Coover Elizabeth Edwards Anna Grimshaw Karl G Heider Paul Henley Susan Howe David MacDougall Dusan Makavejev William Rothman Sean Scully Lucien Taylor Charles Warren *Female Stardom and Cinema in India, 1930s to 1950s* Neepa Majumdar, 2001

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