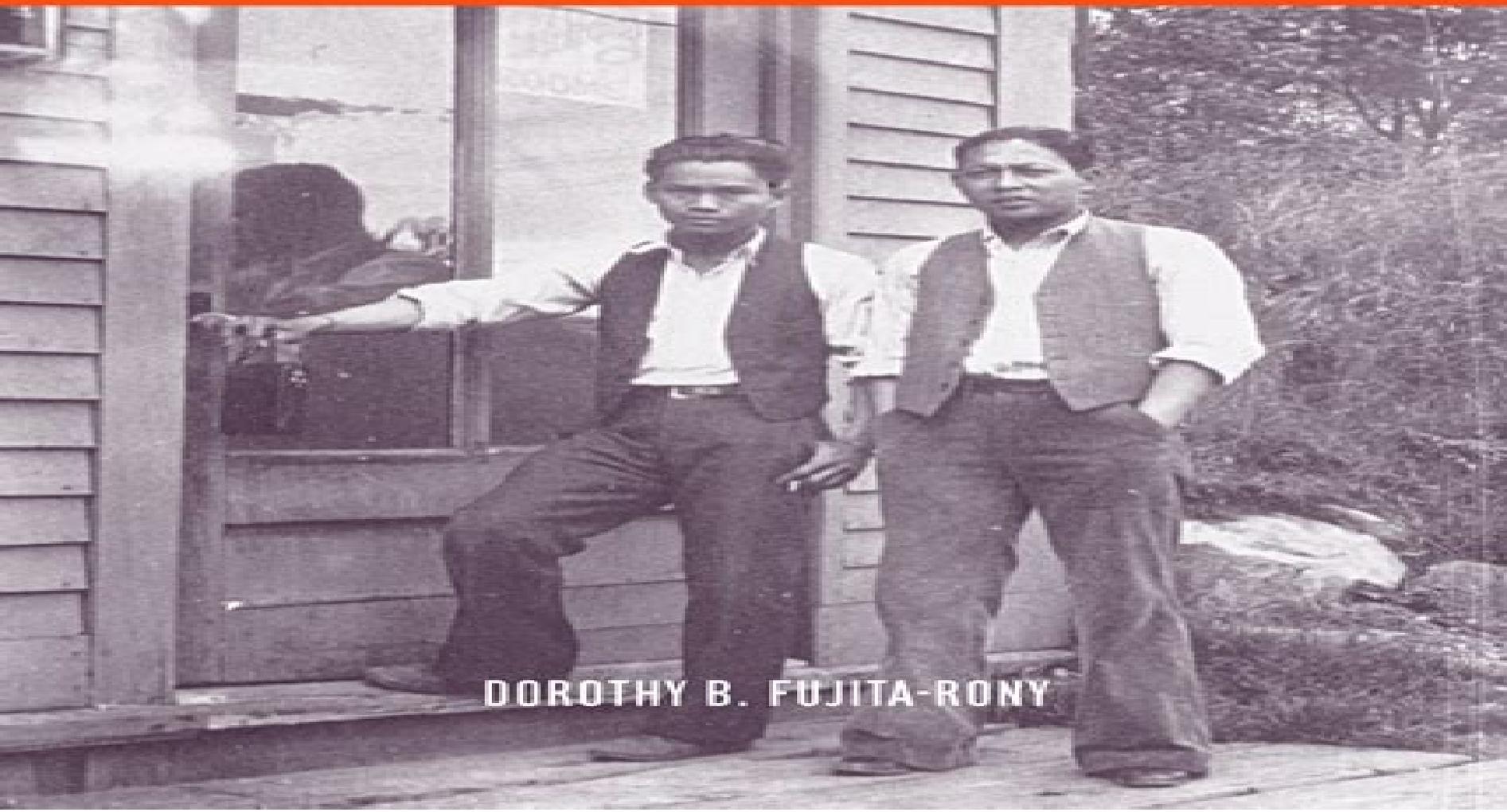


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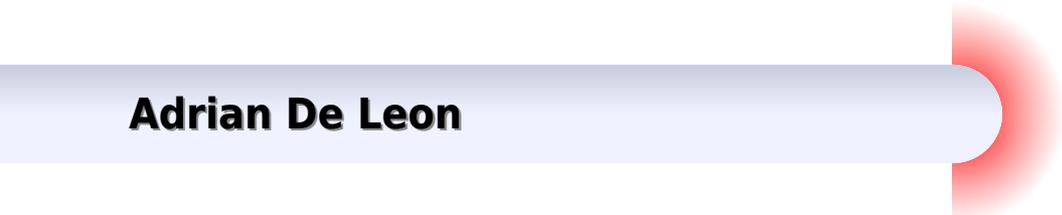
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Balibayan Adrian De Leon, 2026-03-24 How migrants imagined a country through their acts of return What does it mean to go back home especially when home is shaped by conquest labor and longing This question has animated the experiences of global migrants displaced by imperialism capital and the nation states that have sought to manage their movements for their own political and economic benefit Through vivid storytelling Adrian De Leon traces how Filipinos both at home and

overseas have both shaped the societies they've settled in and transformed the very idea of the Philippines itself. By following the emergence of the Filipino return migrant balikbayan, De Leon explores how statecraft in the Philippines from the late Spanish period through the post-1946 independent state attempted to co-opt value from migrant communities. Balikbayan shows how diasporic labor and transpacific political imaginations were central to the development of a modern Philippine nation-state through enabling the continued conquest of the islands' frontiers and sustaining the economic recovery of a nation indebted by native elites and overseas empires. In turn, these lands were reframed by the state as the birthright of overseas Filipinos who yearned to connect with their roots. Compiled through deep and thoughtful research in community archives, the itinerant histories brought to life in Balikbayan coalesce around a new cultural-economic form that has come to define contemporary nationhood: the homeland.

Filipinx American Studies Rick Bonus, Antonio Tiongson, 2022-06-07

This volume spotlights the unique suitability and situatedness of Filipinx American studies both as a site for reckoning with the work of historicizing U.S. empire in all of its entanglements as well as a location for reclaiming and theorizing the interlocking histories and contemporary trajectories of global capitalism, racism, sexism, and heteronormativity. It encompasses an interrogation of the foundational status of empire in the interdisciplinary modes of labor analysis and other forms of knowledge production, meaning-making in relation to language, identities, time, and space; the critical contours of Filipinx American schooling and political activism; the indispensability of relational thinking in Filipinx American studies; and the disruptive possibilities of Filipinx American formations. A catalogue of key resources and a selected list of scholarship are also provided. Filipinx American Studies constitutes a coming-to-terms with not only the potentials and possibilities but also the disavowals, silences, and omissions that mark Filipinx American studies. It provides a reflective and critical space for thinking through the ways Filipinx American studies is uniquely and especially suited to the interrogation of the ongoing legacies of U.S. imperialism and the urgencies of the current period.

Contributors: Karin Aguilar San Juan, Angelica J. Allen, Gina Apostol, Nerissa S. Balce, Joi Barrios, Leblanc Victor, Bascara Jody, Blanco Alana, Bock Sony, Cor ez Bolton, Lucy Mae San Pablo Burns, Richard T. Chu, Gary A. Coleman, Kim Compoc, Denise Cruz, Reuben B. DeLeon, Josen Masangkay, Diaz Robert, Diaz Kale Bantigue, Fajardo Theodore, S. Gonzalves, Vernadette Vicuña, Gonzalez Anna, Romina Guevara, Allan Punzalan, Isaac Martin F. Manalansan IV, Dina C. Maramba, Cynthia Marasigan, Edward Nadurata, JoAnna Poblete, Anthony Bayani Rodriguez, Dylan Rodriguez, Evelyn Ibatan Rodriguez, Robyn Magalit Rodriguez, J. A. Ruanto, Ramirez Jeffrey, Santa Ana Dean, Itsuji Saranillio, Michael Schulze, Oechtering Sarita, Echavez See Roy, B. Taggweg Jr.

Program and Constitution of the United Communist Party of America, United Communist Party of America, 1921

Labor, 2004

The Railroad Worker, 1925

Sexual Naturalization, Susan Koshy, 2004

Situating her discussion within the context of the history of antimiscegenation regulation in the United States and its construction of power relations and racial meaning, Koshy (English and Asian American studies, U of Illinois at Urbana-Champaign) conducts close readings of narratives of white-Asian miscegenation in order to track the shifts in racial

and sexual ideologies encoded in the texts Paying particular attention to the differences in the way Asian man white woman dyads and white man Asian woman dyads signified differing representations of Asian assimilability she looks at John Luther Long s Madame Butterfly D W Griffith s film Broken Blossoms the writings of Filipino American Carlos Bulosan and Wife and Jasmine by Indian American Bharati Mukherjee **Stamler V. Willis** ,1965 Afro-Asian Bulletin ,1962 **Program of the Annual Meeting - American Historical Association** American Historical Association,2003 Some programs include also the programs of societies meeting concurrently with the association Third Congress of the Labour and Socialist International, Brussels, 5th to 11th August 1928 Labour and Socialist International,1928 **Third congress of the Labour and socialist International, Brussels, 5th to** Labour and socialist international,1928 The Workers Monthly ,1925 *Multiculturalism and American Democracy* Symposium on Science, Reason, and Modern Democracy,1998 The fourteen essays in this volume address the pros and cons of multiculturalism and explore its relationship with liberal democracy *America, History and Life* ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Quarterly of the Oregon Historical Society** Oregon Historical Society,2004

Unveiling the Magic of Words: A Overview of "**American Workers Colonial Power**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**American Workers Colonial Power**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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