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Anonimo Mexicano Richley Crapo, Bonnie Glass-Coffin, 2005-09-30 Anonimo Mexicano is housed in the Bibliotheque Nationale de Paris Its first complete publication here includes a full English translation an accurate transcription of the original document s classical Nahuatl a modern Nahuatl version for philological comparison and comprehensive annotation This definitive edition thus will be valuable for anthropologists ethnohistorians folklorists linguists Mesoamerican specialists philologists and others Moreover anyone interested in the epic origin tales of peoples and nations will find interest in Anonimo Mexicano s grand narrative of dynastic wars conquests and migrations cast in mythological terms R sum de l diteur

Anonimo Mexicano Richley Crapo, Bonnie Glass-Coffin, 2005-09-30 Anonimo Mexicano is housed in the Bibliotheque Nationale de Paris Its first complete publication here includes a full English translation an accurate transcription of the original document s classical Nahuatl a modern Nahuatl version for philological comparison and comprehensive annotation This definitive edition thus will be valuable for anthropologists ethnohistorians folklorists linguists Mesoamerican specialists philologists and others Moreover anyone interested in the epic origin tales of peoples and nations will find interest in Anonimo Mexicano s grand narrative of dynastic wars conquests and migrations cast in mythological terms R sum de l diteur

Anales del Museo Nacional de México ,1903 Child Martyrs and Militant Evangelization in New Spain Stephanie Schmidt, 2025-04-08 Examines the many iterations of a story of child martyrdom in colonial Mexico A cornerstone of the evangelization of early New Spain was the conversion of Nahua boys especially the children of elites They were to be emissaries between Nahua society and foreign missionaries hastening the transmission of the gospel Under the tutelage of Franciscan friars the boys also learned to act with militant zeal They sermonized and smashed sacred objects Some went so far as to kill a Nahua religious leader For three boys from Tlaxcala the reprisals were just as deadly In Child Martyrs and Militant Evangelization in New Spain Stephanie Schmidt sheds light on a rare manuscript about Nahua child converts who were killed for acts of zealotry during the late 1520s This is the Nahuatl version of an account by an early missionary friar Toribio de Benavente Motolin a To this day Catholics venerate the slain boys as Christian martyrs who suffered for their piety Yet Franciscan accounts of the boys sacrifice were influenced by ulterior motives as the friars sought to deflect attention from their missteps in New Spain Illuminating Nahua perspectives on this story and period Schmidt leaves no doubt as to who drove this violence as she dramatically expands the knowledgebase available to students of colonial Latin America

Sacrificio de Isaac. Auto en lengua Mexicana (anonimo) escrito en el ano 1678. Trad. al Espanol por Francisco del Paso y Troncoso (etc.) Francisco del Paso y Troncoso, 1899 **El éxodo Mexicano** Bernardo Esquinca Azcárate, Evelyn Useda Miranda, Jenny Jiménez Herrada, Museo Nacional de Arte (Mexico), 2010 The present catalogue proposes an artistic and iconographic history of the official national heroes analyzing how they have been fabricated in art with symbolic layers towards time and the impact they left in the collective unconscious depending on the dominant ideology

of the different historical moments This provocative multidisciplinary academic work studies several Mexican legendary and historic figures and their relation with art and popular culture by examining the paintings that portrait them as majestic and solemn figures the period photographs or the ironic and humor prints and caricatures that demystify them concluding that the national heroes need their blood and fire conquests as much as their iconographic representations to become legitimate

Handbook of Middle American Indians, Volumes 14 and 15 Robert Wauchope,2015-02-18 Volumes 14 and 15 of the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 constitute Parts 3 and 4 of the Guide to Ethnohistorical Sources The Guide has been assembled under the volume editorship of the late Howard F Cline Director of the Hispanic Foundation in the Library of Congress with Charles Gibson John B Glass and H B Nicholson as associate volume editors It covers geography and ethnogeography Volume 12 sources in the European tradition Volume 13 and sources in the native tradition prose and pictorial materials checklist of repositories title and synonymy index and annotated bibliography on native sources Volumes 14 and 15 The present volumes contain the following studies on sources in the native tradition A Survey of Native Middle American Pictorial Manuscripts by John B Glass A Census of Native Middle American Pictorial Manuscripts by John B Glass in collaboration with Donald Robertson Techialoyan Manuscripts and Paintings with a Catalog by Donald Robertson A Census of Middle American Testarian Manuscripts by John B Glass A Catalog of Falsified Middle American Pictorial Manuscripts by John B Glass Prose Sources in the Native Historical Tradition by Charles Gibson and John B Glass A Checklist of Institutional Holdings of Middle American Manuscripts in the Native Historical Tradition by John B Glass The Botutini Collection by John B Glass Middle American Ethnohistory An Overview by H B Nicholson The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology **Latin-American [mythology]** Hartley Burr Alexander,1920 Myths legends heroes and gods from Native Americans in Central and South America *The Mythology of All Races* Louis Herbert Gray,George Foot Moore,John Arnott MacCulloch,1920 **Fifth Sun** Camilla Townsend,2019-10-04 In November 1519 Hernando Cort s walked along a causeway leading to the capital of the Aztec kingdom and came face to face with Moctezuma That story and the story of what happened afterwards has been told many times but always following the narrative offered by the Spaniards After all we have been taught it was the Europeans who held the pens But the Native Americans were intrigued by the Roman alphabet and unbeknownst to the newcomers they used it to write detailed histories in their own language of Nahuatl Until recently these sources remained obscure only partially translated and rarely consulted by scholars For the first time in Fifth Sun the history of the Aztecs is offered in all its complexity based solely on the texts written by the indigenous people themselves Camilla Townsend presents an accessible and humanized depiction of these native Mexicans

rather than seeing them as the exotic bloody figures of European stereotypes The conquest in this work is neither an apocalyptic moment nor an origin story launching Mexicans into existence The Mexica people had a history of their own long before the Europeans arrived and did not simply capitulate to Spanish culture and colonization Instead they realigned their political allegiances accommodated new obligations adopted new technologies and endured This engaging revisionist history of the Aztecs told through their own words explores the experience of a once powerful people facing the trauma of conquest and finding ways to survive offering an empathetic interpretation for experts and non specialists alike

Anales ... Museo Nacional de México,1903 *Anónimo mexicano* Guillermina Vázquez Ramírez,1973 The Mythology of all Races Hartley Burr Alexander, Ph.D.,1920 **A Brief Anthology of Mexican Verse** S. L. Millard Rosenberg,Ernest H. Templin,1928

Dones y promesas Centro Cultural/Arte Contemporáneo (Mexico),Fundación Cultural Televisa (Mexico),1996 La población del Valle de Teotihuacán: v. 1. La población prehispánica. v. 2. La población colonial Mexico. Departamento de Antropología,1922 La población del Valle de Teotihuacán: v. 1. La población prehispánica. v. 2. La población colonial Mexico. Departamento de Antropología,1922 **Biblioteca de autores mexicanos** ,1898 *Un mexicano y su obra* Emmanuel Carballo,2013 En esta obra Emmanuel Carballo expone con claridad y profundidad la importancia de la obra literaria de Jaime Torres Bodet muchas veces eclipsada por su trayectoria como educador y diplomático Código penal mexicano Distrito Federal (Mexico),Antonio A. de Medina y Ormaechea,1880

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