

Balanced Discourses

Discourse Analysis in the Classroom

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Balanced Discourses

William Barrett Frankland



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Balanced Discourses Gan Xu, 2002-01-01 Written by the Han philosopher Xu Gan A D 170 217 *Balanced Discourses* is an inquiry into the causes of political breakdown It provides a unique contemporary account of the social intellectual and cosmological factors that Xu Gan identified as having precipitated the demise of the Han order This edition of *Zhonglun* or *Balanced Discourses* contains the original Chinese text with annotations and on facing pages an English translation also accompanied by annotations This collection of essays spans a range of topics from Confucian cultivation to calendrical calculation Xu s perspectives are of not only historical but also philosophical interest for they reveal his belief in a special correlative bond that should exist between names and actualities and his understanding of what happens when that bond is broken The translator John Makeham argues in his introduction that the essays display the same quality of balance that Xu Gan sees as essential to social and political equilibrium *Balanced Discourses* Gan (Schriftsteller) Xu, Shengyuan Dang, 2004 Written in 170 217 AD *Balanced Discourses* urges individual cultivation of Confucian morals in response to corruption and depravity of the ailing Eastern Han dynasty **The Encyclopedia of Confucianism** Xinzhong Yao, 2015-05-11 The *Encyclopedia* the first of its kind introduces Confucianism as a whole with 1 235 entries giving full information on its history doctrines schools rituals sacred places and terminology and on the adaptation transformation and new thinking taking place in China and other Eastern Asian countries An indispensable source for further study and research for students and scholars *The Dynamics of Masters Literature* Wiebke Denecke, 2010 By historicizing the notion of Chinese philosophy we can the author contends answer not only the question of whether there is a Chinese philosophy but also the more interesting question of the future of philosophical thought around the world Book Jacket **Ordering Tang China** Kelly Ngo, 2024-12-10 Analysis of a seventh century Chinese anthology on imperial governance **The Oxford Handbook of Classical Chinese Literature (1000 BCE-900 CE)** Wiebke Denecke, Wai-yee Li, Xiaofei Tian, 2017 This volume introduces readers to classical Chinese literature from its beginnings ca 10th century BCE to the tenth century BCE through a conceptual framework centered on textual production and transmission It focuses on recuperating historical perspectives for the period it surveys and attempts to draw connections between the past and present *The Halberd at Red Cliff* Xiaofei Tian, 2020-10-26 The turn of the third century CE known as the Jian an era or Three Kingdoms period holds double significance for the Chinese cultural tradition Its writings laid the foundation of classical poetry and literary criticism Its historical personages and events have also inspired works of poetry fiction drama film and art throughout Chinese history including Internet fantasy literature today There is a vast body of secondary literature on these two subjects individually but very little on their interface The image of the Jian an era with its feasting drinking heroism and literary panache as well as intense male friendship was to return time and again in the romanticized narrative of the Three Kingdoms How did Jian an bifurcate into two distinct nostalgias one of which was the first paradigmatic embodiment of wen literary graces cultural

patterning and the other of wu heroic martial virtue How did these largely segregated nostalgias negotiate with one another And how is the predominantly male world of the Three Kingdoms appropriated by young women in contemporary China The Halberd at Red Cliff investigates how these associations were closely related in their complex origins and then came to be divergent in their later metamorphoses O - Z Xinzhong Yao,2003 This unique reference covers Confucianism as a whole in 1235 entries on its history doctrines schools rituals sacred places and terminology and on the new thinking taking place in China and other Eastern Asian countries Written by an international team of specialists it provides extensive textual cross references bibliographies and three comprehensive indexes *Durnton abbey* Thomas Adolphus Trollope,1871

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