



#1. All human beings are born free & equal.



#2. All are entitled to their rights & freedoms without discrimination.



#3. The right to life, liberty & security of person.



#4. No one shall be held in slavery or servitude.



#5. No one shall be subjected to torture or inhumane cruelty.



#6. The right to be recognized as a person before the law.



#7. All are entitled to equal protection of the law.



#8. The right to treated fair by constitution and by law.



#9. No subjection to arbitrary arrest, unfair detention or exile.



#10. All are entitled in full equality in a fair trial & public hearing.



#11. Innocent until proven guilty in a fair public trial & defence.



#12. The right to privacy & protection against interference.



#13. The freedom of movement and residence.



#14. The right to seek & enjoy asylum from persecution.



#15. The right to a nationality & the freedom to change it.

30 BASIC HUMAN RIGHTS

[Universal Declaration of Human Rights]

#ProtectHumanRights #FightForFreedom #UDHR



#16. When at full age, the right to marriage & to found a family.



#17. The right to own & to not be deprived of one's property.



#18. The freedom of thought, conscience & religion.



#19. The freedom of opinion & expression.



#20. The freedom of peaceful assembly & association.



#21. The right to take part in the government (democracy, voting).



#22. The right to social security.



#23. The right to work & social protection.



#24. The right to rest & leisure (reasonable work hours, holidays).



#25. The right to social service & standard of living.



#26. The right to an education.



#27. The right to enjoy the cultural life of the community.



#28. All rights & freedoms are recognized worldwide.



#29. Protect rights & freedoms as a duty to the community.



#30. Human rights can never be taken away.

Basic Rights

D Keegan



Basic Rights:

The Influence of Human Rights and Basic Rights in Private Law Verica Trstenjak, Petra Weingerl, 2015-12-16 This book provides a comparative perspective on one of the most intriguing developments in law the influence of basic rights and human rights in private law It analyzes the application of basic rights and human rights which are traditionally understood as public law rights in private law and discusses the related spillover effects and changing perspectives in legal doctrine and practice It provides examples where basic rights and human rights influence judicial reasoning and lead to changes of legislation in contract law tort law property law family law and copyright law Providing both context and background analysis for any critical examination of the horizontal effect of fundamental rights in private law the book contributes to the current debate on an important issue that deserves the attention of legal practitioners scholars judges and others involved in the developments in a variety of the world's jurisdictions This book is based on the General Report and national reports commissioned by the International Academy of Comparative Law and written for the XIXth International Congress of Comparative Law in Vienna Austria in the summer of 2014

Global Basic Rights Charles R. Beitz, Robert E. Goodin, 2009-07-23 *Global Basic Rights* brings together many of the most influential contemporary writers in political philosophy and international relations to explore some of the most challenging theoretical and practical questions provoked by Henry Shue's classic book *Basic Rights*

European Fundamental Rights and Freedoms Dirk Ehlers, Ulrich Becker, 2007 The ever increasing relevance of European law which involves replacement or supplementation of and interaction with national law not only affects the states in Europe but also and foremost the citizens The rights of the citizens in Europe are protected by the European Fundamental Rights and Freedoms The aim of this textbook is to grasp and illustrate the meaning of these rights and to integrate it into a coherent system For this purpose the book not only deals with the pertinent law of the European Union and the European Community but also with the European Convention for the Protection of Human Rights and Fundamental Freedoms which too is becoming more and more important In addition regard is had to the Charter of Fundamental Rights of the Union which forms part of the Treaty establishing a Constitution for Europe Although the Charter is not yet legally binding since the Constitution has not been ratified by all EU Member States the Community Courts already make reference to it as a concentrate of the constitutional traditions common to the Member States It therefore does not seem entirely unlikely that the Charter might be included into the existing Treaties irrespective of the future constitutional developments on the EU level On a similar anticipatory basis the book also takes into account those Protocols to the European Convention for the Protection of Human Rights and Fundamental Freedoms that have not yet entered into force

What Are Citizens' Basic Rights? William David Thomas, 2008-01 Describes the civil rights guaranteed in the Constitution especially the Bill of Rights and discusses First Amendment rights the rights of the accused and the responsibilities of citizenship

Group Rights David Ingram, 2000 Ingram philosophy Loyola University brings a variety of

current social dilemmas together in a mutually illuminating way He examines the concept of legal equality in a multiracial society by considering issues such as self governance for Native Americans the rights of immigrants affirmative action and racial redistricting tie also tackles the problem of social injustice in a global setting by assessing the negative impact of free trade policies on the rights of groups to self determination and cultural integrity

Groups and Group Rights Christine T. Sistare, Larry May, Leslie Francis, 2001 In matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours But before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy This new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists Contributors such as Carl Wellman Carol Gould and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives *Groups and Group Rights* offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society

The Case for Gay Rights David A. J. Richards, 2005 As Americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion In response legal scholar Richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates The distillation of Richards s thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives He places in context two key Supreme Court cases the 1986 *Bowers v Hardwick* decision and the 2003 *Lawrence v Texas* decision which overturned it Drawing upon his own experiences as a gay man Richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys From publisher description

Basic Rights Henry

Shue, 1996-11-17 I Three Basic rights *Liberty, Equality, and Plurality* Larry May, Christine T. Sistare, Jonathan Schonsheck, 1997 Voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two May Washington U chairs lively multidisciplinary discussions on the in compatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment Annotation copyrighted by Book News Inc Portland OR **Civil Rights, the Constitution, and Congress, 1863-1869** Earl M. Maltz, 1990 Through a close analysis of legislative proceedings and of the precise language used Maltz builds a strong case that Congressional actions on civil rights including statutes such as the Freedman s Bureau Bill the District of Columbia Suffrage Bill and the Civil Rights Act of 1866 as well as the thirteenth fourteenth and fifteenth amendments of the early Reconstruction era generally reflected the ideology and intentions of the more conservative Republicans These moderates advocated limited absolute equality rather than total racial equality and opposed the undue federal regulation of private and state actions Health and Human Rights, 1996 *Man and Society* Francis Joseph Haas, 1930 *International Molders' Journal*, 1925 **New York Supreme Court**, **Multiculturalism and American Democracy** Symposium on Science, Reason, and Modern Democracy, 1998 The fourteen essays in this volume address the pros and cons of multiculturalism and explore its relationship with liberal democracy *The Dominion of Voice* Kimberly K. Smith, 1999 In this work of historically informed political theory Kimberly Smith sets out to understand how nineteenth century Americans answered the question of how the people should participate in politics Did rational public debate the ideal that most democratic theorists now venerate transcend all other forms of political expression How and why did passion disappear from the ideology if not the practice of American democracy To answer these questions she focuses on the political culture of the urban North during the turbulent Jacksonian Age roughly 1830 50 when the shape and character of the democratic public were still fluid Smith s method is to interpret in light of such popular discourse as newspapers and novels several key texts in nineteenth century American political thought Frederick Douglass s Fourth of July speech and Narrative Angelina Grimke s debate with Catharine Beecher Frances Wright s lectures and Harriet Beecher Stowe s Uncle Tom s Cabin Such texts Smith finds highlight many of the then current ideas about the extremes of political expression Her readings support the conclusions that the value of rational argument itself was contested that the emergent Enlightenment rationalism may have helped to sterilize political debate and that storytelling or testimony posed an important challenge to the norm of political rationality Smith explores facets of the political culture in ways that make sense of traditions from Whiggish resistance to Protestant narrative testimony She helps us to understand such puzzles as the point of mob action and other ritualistic disruptions of the political process our simultaneous attraction to and suspicion of political debates and the appeal of stories by and about victims of injustice Also

found in her book are keen analyses of the antebellum press and the importance of oratory and public speaking Smith shows that alternatives to reasoned deliberation like protest resistance and storytelling have a place in politics Such alternatives underscore the positive role that interest passion compassion and even violence might play in the political life of America Her book therefore is a cautionary analysis of how rationality came to dominate our thinking about politics and why its hegemony should concern us Ultimately Smith reminds the reader that democracy and reasoned public debate are not synonymous and that the linkage is not necessarily a good thing

Theology and Race Relations Joseph T. Leonard, 1963 A stark and undramatic presentation of the basic principles of Catholic moral theology and an application of these principles to areas of interracial behaviour Stresses the function and necessity of charity in resolving this problem

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Table of Contents Basic Rights

1. Understanding the eBook Basic Rights
 - The Rise of Digital Reading Basic Rights
 - Advantages of eBooks Over Traditional Books
2. Identifying Basic Rights
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Basic Rights
 - User-Friendly Interface
4. Exploring eBook Recommendations from Basic Rights
 - Personalized Recommendations
 - Basic Rights User Reviews and Ratings
 - Basic Rights and Bestseller Lists
5. Accessing Basic Rights Free and Paid eBooks
 - Basic Rights Public Domain eBooks
 - Basic Rights eBook Subscription Services
 - Basic Rights Budget-Friendly Options

-
6. Navigating Basic Rights eBook Formats
 - ePub, PDF, MOBI, and More
 - Basic Rights Compatibility with Devices
 - Basic Rights Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Basic Rights
 - Highlighting and Note-Taking Basic Rights
 - Interactive Elements Basic Rights
 8. Staying Engaged with Basic Rights
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Basic Rights
 9. Balancing eBooks and Physical Books Basic Rights
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Basic Rights
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Basic Rights
 - Setting Reading Goals Basic Rights
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Basic Rights
 - Fact-Checking eBook Content of Basic Rights
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements

-
- Interactive and Gamified eBooks

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