

CIRCUMCISION

An American
Health Fallacy

Edward Wallerstein

*Springer Series:
FOCUS ON MEN
Volume 1*



Circumcision An American Health Fallacy

Richard L. Matteoli



Circumcision An American Health Fallacy:

Circumcision Edward Wallerstein,1980 **Morality, Violence, and Ritual Circumcision** Na'ama Carlin,2022-11-30

This book uses the Jewish ritual of circumcision to consider how violent acts are embedded within entrenched moral discourses and offers a new perspective for thinking about violence Intervening in contemporary debates on the Jewish ritual of circumcision it departs from both the ordinary secular defences of circumcision for medical reasons and the criticisms that consider it an unethical violation of bodies that cannot consent An examination of the intersection of violence and morality this book rejects the binary logic on which popular debates on circumcision hinge arguing that in some instances violence can be a productive experience and can thus be considered beyond good and bad Engaging with the works of Jacques Derrida the author puts forward a framework of violence of ontology which is characterised as a violence that is related to existence the violence of being which resists definition through binary oppositions In so doing the author contends that circumcision is in fact a form of generative violence that is leveraged for cultural purposes and inherent in the making of bodies As such this volume offers a compelling framework that investigates the relationship between bodies identities ethics and violence and will therefore appeal to scholars of sociology social theory and religion with interests in the sociology of the body ritual and cultural studies The Munchausen Complex Richard L. Matteoli,2011-03 First Conquer Thyself

Socialization of violence and abuse is often highly structured through the Munchausen Complex Munchausen Syndrome occurs when an individual harms themselves for attention and self glorification Munchausen Syndrome by Proxy is when an individual harms another usually under their care Attention and self glorification are achieved through their victim s subsequent medical treatment Munchausen Syndrome by Proxy is a crime with a victim Violence and abuse are often common in families passed down from one generation to the next and may be termed Transgenerational Munchausen Syndrome as these families expand and their habits are introduced into society Munchausen Syndrome in Collective Transmission occurs when such practices become an acceptable part of society often eventuating into full acculturation In this way societies attach themselves to self glorification with various explanations of justification A Mandated Report is required to be filed by health care legal social service and educational professionals who suspect child abuse as well as developers of film As socialized beings we are often unaware why we think what we think and why we do what we do Exploring beneath the surface we may discover we are not who we imagine we are Are our subtle perversions and aberrations so different from those of the ancients or other cultures we label primitive The author was under military orders not to discuss the subjects presented in this part s Mandated Report on child abuse to the social body for the last six years of his U S Navy career Censorship is strong when one questions social norms folkways and rituals that address issues of identity Internal interpersonal and professional conflicts arise **Sexual Mutilations** George C. Denniston,Marilyn Fayre Milos,2013-03-09 Sexual mutilation is a global problem that affects 15 3 million children and young adults annually In terms

of gender 13 3 million boys and 2 million girls are involuntarily subjected to sexual mutilation every year While it is tempting to quantify and compare the amount of tissue removed from either gender no ethical justification can be made for removing any amount of flesh from the body of another person The violation of human rights implicit in sexual mutilation is identical for any gender The violation occurs with the first cut into another person s body Although mutilation is a strong term it precisely and accurately describes a condi tion denoting any disfigurement or injury by removal or destruction of any conspicuous or essential part of the body While such terms as circumcision and genital cutting are less threatening to our sensitivities they ultimately do a disservice by masking the fact of what is actually being done to babies and children Although the courageous example of the survivors of sexual mutilation indicates that humans can certainly live and even re produce without all of their external sexualorgans this biological phenomenon does not however justify subjecting a person to sexual mutilation The remarkable resilience of the human body is a testament to the importance nature places on reproduction rather than a vindication for surgical practices that compromise this function

Genital Cutting: Protecting Children from Medical, Cultural, and Religious Infringements George C. Denniston, Frederick M. Hodges, Marilyn Fayre Milos, 2013-06-03 This volume contains the proceedings of the 10th International Symposium on Circumcision Genital Integrity and Human Rights Authors are international experts in their fields and the book contains the most up to date information on the issue of genital cutting of infants and children from medical legal bioethical and human rights perspectives

Mother Jones Magazine ,1986-04 Mother Jones is an award winning national magazine widely respected for its groundbreaking investigative reporting and coverage of sustainability and environmental issues

California. Court of Appeal (1st Appellate District). Records and Briefs California (State)., **Readings in the Psychology of Gender** Anne E. Hunter, Carie Forden, 2002 Though most research in the psychology of gender highlights the differences between females and males this supplementary collection of readings also investigates how they are alike With the aim of providing an accurate picture of gender the authors have culled readings that not only explore commonalties between females and males but also probe the unique ways that people of different races ethnicities social classes and sexual orientations experience gender The result is a model that views gender in terms of thinking feeling and behaving as the result of a complex interplay among biological psychological social and cultural processes

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