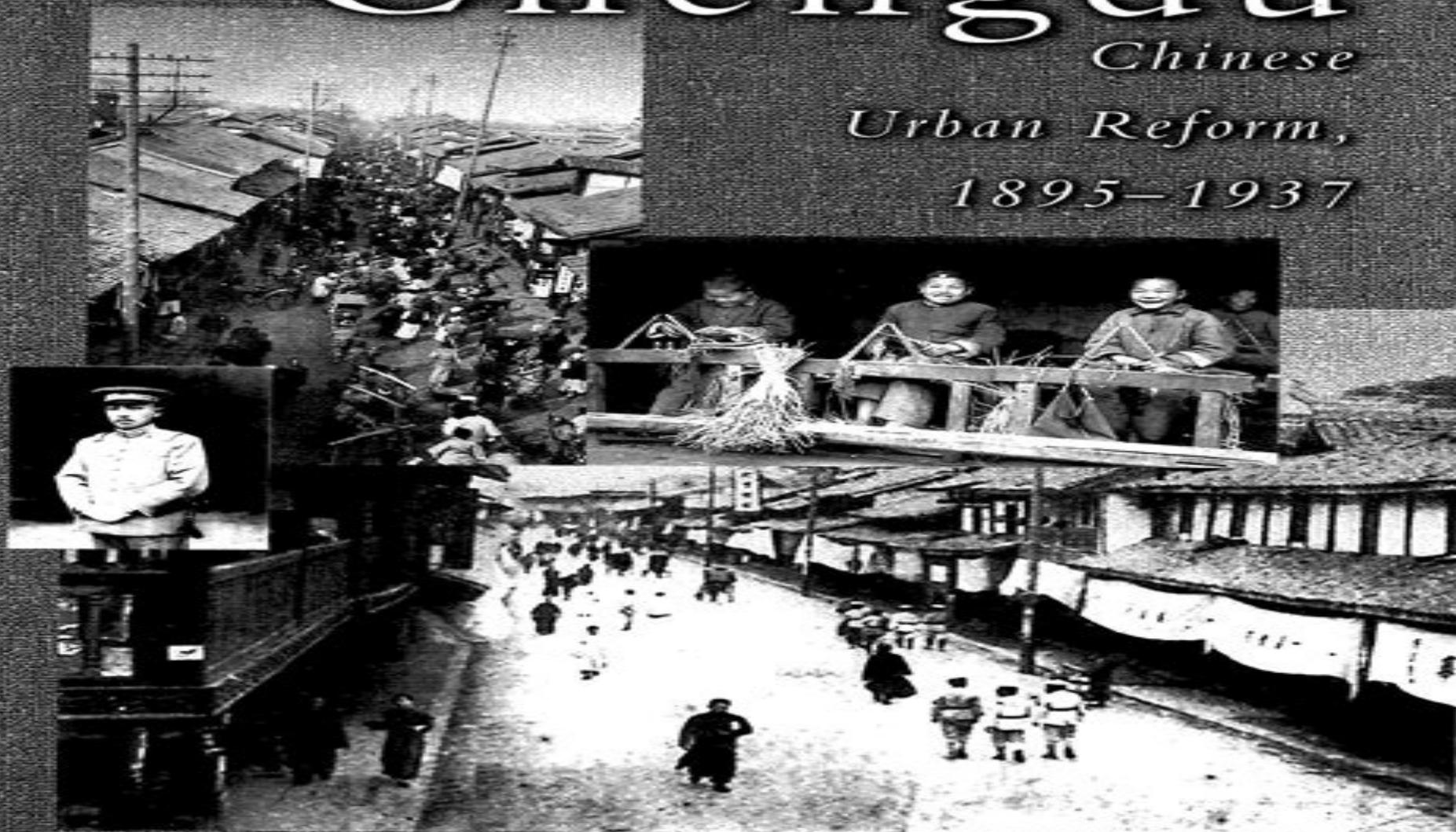


# Civilizing Chengdu

*Chinese*

*Urban Reform,*

*1895–1937*



Kristin Stapleton

# Civilizing Chengdu

**Wolfgang Guggemos**



## **Civilizing Chengdu:**

Civilizing Chengdu Kristin Stapleton, 2020-03-23 This work examines the history of urban planning and administration during modern China's first age of city-centered politics focusing on the New Policies of the late Qing and the city administration movement of the 1920s. Between 1895 and 1937 the management of cities emerged as one of the chief challenges for the Chinese state. Through a detailed case study based on newly available archival sources of the process of urban reform in Chengdu, a key provincial capital in the interior, Kristin Stapleton shows how urban reformers permanently changed urban administration, the urban landscape, and urban life by promoting a new type of orderly and productive community in population centers despite the many upheavals of the late Qing and Republican eras. **Beyond the May**

**Fourth Paradigm** Kai-wing Chow, Tze-ki Hon, Hung-yok Ip, Don C. Price, 2008-04-18 When did China make the decisive turn from tradition to modernity? For decades the received wisdom would have pointed to the May Fourth movement with its titanic battles between the champions of iconoclasm and the traditionalists and its shift to more populist forms of politics. A growing body of recent research has however called into question how decisive the turn was when it happened and what relation the resulting modernity bore to the agendas of people who might have considered themselves representatives of such an iconoclastic movement. Having thus explicitly or implicitly decentered the May Fourth, such research augmented by contributions in the present volume leaves us with the task of accounting for the shape Chinese modernity took as the product of dialogues and debates between and the interplay of a variety of actors and trends both within and certainly no less importantly without the May Fourth camp. Ruling the Stage: Social and Cultural History of Opera in Sichuan from the

Qing to the People's Republic of China Igor Iwo Chabrowski, 2022-06-08 Through an innovative interdisciplinary reading and field research, Igor Chabrowski analyses the history of the development of opera in Sichuan, arguing that opera serves as a microcosm of the profound transformation of modern Chinese culture between the 18th century and 1950s. He investigates the complex path of opera over this course of history, exiting the temple festivals, becoming a public obsession on commercial stages, and finally being harnessed to partisan propaganda work. The book analyzes the process of cross-regional integration of Chinese culture and the emergence of the national opera genre. Moreover, opera is shown as an example of the culture wars that raged inside China's popular culture. **Frontier Fieldwork** Andres Rodriguez, 2022-10-15 The centre may hold but borders can fray. *Frontier Fieldwork* explores the work of social scientists, agriculturists, photographers, students, and missionaries who took to the field on China's southwestern border at a time when foreign political powers were contesting China's claims over its frontiers. In the early twentieth century, when the threat of imperialism loomed large in the Sino-Tibetan borderlands, these fieldworkers undertook a nation-building exercise to unite a disparate, multi-ethnic population at the periphery of the country. They saw themselves as a vanguard force foreshadowing the policies of social development and intervention that would be pursued during the Cold War decades later. Drawing on Chinese and Western materials, Andres

Rodriguez exposes the transformative power of the fieldworkers efforts which went beyond creating new forms of political action and identity His incisive study demonstrates that fieldwork placed China s margins at the centre of its nation making process and race to modernity

**Fact in Fiction** Kristin Stapleton,2016-08-17 Historical novels can be windows into other cultures and eras but it s not always clear what s fact and what s fiction Thousands have read Ba Jin s influential novel *Family* but few realize how much he shaped his depiction of 1920s China to suit his story and his politics In *Fact in Fiction* Kristin Stapleton puts Ba Jin s bestseller into full historical context both to illustrate how it successfully portrays human experiences during the 1920s and to reveal its historical distortions Stapleton s attention to historical evidence and clear prose that directly addresses themes and characters from *Family* create a book that scholars students and general readers will enjoy She focuses on Chengdu China Ba Jin s birthplace and the setting for *Family* which was also a cultural and political center of western China The city s richly preserved archives allow Stapleton to create an intimate portrait of a city that seemed far from the center of national politics of the day but clearly felt the forces of and contributed to the turbulent stream of Chinese history

“Useless to the State” Zvia Lipkin,2020-03-17 In 1911 Joseph Bailie a professor at Nanjing University often took his Chinese students to tour Nanjing s shantytowns One student the son of a district magistrate followed Bailie from hut to hut one rainy day and was grateful that Bailie opened his eyes to the poverty in his own city However twenty years later when M R Schafer another Nanjing University professor showed his students a film that included his own photographs of the poor quarters of Nanjing his students were so upset that they demanded his expulsion from China Zvia Lipkin explores the reasons for these starkly different reactions Nanjing in the 1910s was a quiet city compared to 1930s Nanjing which was by that time the national capital Nanjing had become a symbol of national authority aiming not only to become a model of modernization for the rest of China but also to surpass Paris London and Washington Underlying all of Nanjing s policies was a concern for the capital s image and looks offensive people were allowed to exist as long as they remained invisible Lipkin exposes both the process of social engineering and the ways in which the suppressed reacted to their abuse Like Professor Schafer s movie this book puts the poor at the center of the picture defying efforts to make them invisible

*Childbirth in Republican China* Tina Phillips Johnson,2011-09-16 *Childbirth in Republican China* Delivering Modernity 1911 1949 is the study of a pivotal period in which traditional midwifery marked by private unregulated old style midwives was transformed into modern midwifery through the adoption of a highly medicalized and state sponsored birth model that is standard in urban China today In the twentieth century biomedical technologies altered the process of childbirth on virtually every level What had been a matter of private interest focusing on the family and lineage became a national priority a symbol of the new citizen who would participate in the creation of a revitalized nation This transformation of reproduction coalesces with the broader story of China s twentieth century revolutions marked by an emphasis on science and modernity The roles of the state and of western medical personnel were paramount in affecting these changes but equally important are the intense

social and cultural shifts that occurred simultaneously The dominant themes of reproduction in twentieth century China are characterized by expanding state involvement shifting gender roles escalating consumption patterns accompanying the commercialization of private lives and the increasing medicalization of the birth process **Fact in Fiction** Kristin Stapleton, 2016-08-17 Historical novels can be windows into other cultures and eras but it s not always clear what s fact and what s fiction Thousands have read Ba Jin s influential novel *Family* but few realize how much he shaped his depiction of 1920s China to suit his story and his politics In *Fact in Fiction* Kristin Stapleton puts Ba Jin s bestseller into full historical context both to illustrate how it successfully portrays human experiences during the 1920s and to reveal its historical distortions Stapleton s attention to historical evidence and clear prose that directly addresses themes and characters from *Family* create a book that scholars students and general readers will enjoy She focuses on Chengdu China Ba Jin s birthplace and the setting for *Family* which was also a cultural and political center of western China The city s richly preserved archives allow Stapleton to create an intimate portrait of a city that seemed far from the center of national politics of the day but clearly felt the forces of and contributed to the turbulent stream of Chinese history **China Review International** ,2011

**The Chinese Historical Review** ,2005 *Keeping Up Appearances* Zvia Lipkin,2001 *Self-making, Class Struggle and Labor Autarky* Regina Marie Abrami,2002 *Encyclopedia of Modern Asia* David Levinson,Karen Christensen,2002 Volume one of a six volume set in which alphabetically arranged entries provide information on every aspect of modern Asia including its culture people economy government arts geography architecture religion and history [A History of the Early Korean Kingdom of Paekche](#) Jonathan W. Best,2006 This book presents two histories of the early Korean kingdom of Paekche trad 18 BCE 660 CE The first written by Best is based largely on primary sources This initial history serves in part to introduce the second an extensively annotated translation of the oldest history of the kingdom *The Paekche Annals* Paekche pon gi *Uchida Hyakken* Rachel DiNitto,2008 This title explores Hyakken s fiction and essays written during Japan s prewar years and investigates the intersection of his literature with the surroundings of the time **The Princess Nun** Gina Cogan,2014 The first full length biography of a premodern Japanese nun *The Princess Nun* is the story of Bunchi 1619 1697 daughter of Emperor Go Mizunoo and founder of Ensh ji The study incorporates issues of gender and social status into its discussion of Bunchi s ascetic practice to rewrite the history of Buddhist reform and Tokugawa religion *Death and Social Order in Tokugawa Japan* Nam-lin Hur,2007 Buddhism was a fact of life and death during the Tokugawa period 1600 1868 every household was expected to be affiliated with a Buddhist temple and every citizen had to be given a Buddhist funeral The enduring relationship between temples and their affiliated households gave rise to the danka system of funerary patronage This private custom became a public institution when the Tokugawa shogunate discovered an effective means by which to control the populace and prevent the spread of ideologies potentially dangerous to its power especially Christianity Despite its lack of legal status the danka system was applied to the entire population without exception it became for the

government a potent tool of social order and for the Buddhist establishment a practical way to ensure its survival within the socioeconomic context of early modern Japan In this study Nam lin Hur follows the historical development of the danka system and details the intricate interplay of social forces political concerns and religious beliefs that drove this economy of death and buttressed the Tokugawa governing system With meticulous research and careful analysis Hur demonstrates how Buddhist death left its mark firmly upon the world of the Tokugawa Japanese

**Some Assembly Required** Calvin Chen,2008 One linchpin of China s expansion has been township and village enterprises TVEs a vast group of firms with diverse modes of ownership and structure Based on the author s fieldwork in Zhejiang this book explores the emergence and success of rural enterprises This study also examines how ordinary rural residents have made sense of and participated in the industrialization engulfing them in recent decades How much does TVE success depend on the ruthless exploitation of workers How did peasants turned workers develop such impressive skills so quickly To what extent do employees values affect the cohesion and operations of companies And how long can peasant workers sustain these efforts in the face of increasing market competition The author argues that the resilience of these factories has as much to do with how authority is defined and how people interact as it does with the ability to generate profits How social capital was deployed and replenished at critical moments was central to the eventual rise and consolidation of these enterprises as effective robust institutions Without mutual respect company leaders would have found it impossible to improve their firms productivity workplace stability and long term viability

*Re-examining the Cold War* Robert S. Ross,Changbin Jiang,2001 The twelve essays in this volume underscore the similarities between Chinese and American approaches to bilateral diplomacy and between their perceptions of each other s policy making motivations Much of the literature on U S China relations posits that each side was motivated either by ideologically informed interests or by ideological assumptions about its counterpart But as these contributors emphasize newly accessible archives suggest rather that both Beijing and Washington developed a responsive and tactically adaptable foreign policy Each then adjusted this policy in response to changing international circumstances and changing assessments of its counterpart s policies Motivated less by ideology than by pragmatic national security concerns each assumed that the other faced similar considerations

*The People's Emperor* Kenneth James Ruoff,2001 In this the first full length English language study of the monarchy in Postwar Japan Kenneth J Ruoff examines not only its reform during the Occupation 1945 52 but also more important its evolution in the decades since the Japanese regained the power to shape their monarchy and polity In order to understand the monarchy s function in contemporary Japan the author analyzes the role of individual emperors in shaping the institution interpretations of the emperor s new constitutional position as symbol the emperor s intersection with politics the issue of the emperor s and the nation s responsibility for the war nationalistic movements in support of cultural symbols of the monarchy and the remaking of the once sacrosanct throne into a monarchy of the masses that is embedded in the postwar culture of democracy

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