

Deconstructive Subjectivities



Edited by

SIMON CRITCHLEY and PETER DEWS

Deconstructive Subjectivities

Horacio Legras



Deconstructive Subjectivities:

Deconstructive Subjectivities Simon Critchley, Peter Dews, 1996-01-01 Explores the meanings of subjectivity in continental philosophy in the wake of post structuralism and critical theory

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Rethinking Postmodern Subjectivity Zuzanna Ladyga, 2009 What is postmodern literary subjectivity How to talk about it without falling in the trap of negative hyper essentialism or being seduced by exuberant lit speak One way out of this dilemma as this book suggests is via a redefinition of the concept in the context of Emmanuel Levinas and his radical ethics By defining subjectivity as an ethically charged act of language Levinas provides a fresh perspective on the often trivialized aspects of postmodern poetics such as referentiality and affect construction strategies The foregrounding of the ethical dimension of those poetic elements has far reaching consequences for how we read postmodern texts and understand postmodernism in general Thus to prove the benefits of the Levinasian approach the author applies it to the work of the canonical American postmodernist Donald Barthelme and explains the distinctly ethical character of his apparently surfictional experiments

Ethics, Politics, Subjectivity Simon Critchley, 1999 Examines the three questions at the centre of contemporary theoretical debate what is ethical experience what can be said of the subject who has this experience and what if any is the relation of ethical experience to politics Publisher

Subjectivity After Wittgenstein Chantal Bax, 2011-03-31 Although Wittgenstein is often held co responsible for the so called death of man as it was pronounced in the course of the previous century no detailed description of his alternative to the traditional or Cartesian account of human being has so far been available By consulting several parts of Wittgenstein s later oeuvre Subjectivity after Wittgenstein aims to fill this gap However it also contributes to the debate about the Cartesian subject and its demise by discussing the criticism that the rethinking of subjectivity received for it has been argued that the anti Cartesian turn in continental philosophy has lead to a loss of a centre for both ethics and politics By further exploring the implications of the Wittgensteinian account of human being this book makes it clear that a non Cartesian view on the subject is not necessarily ethically and politically inert Moreover it argues that ethical and political arguments should not automatically take precedence in a debate about the nature of man

Transcultural Identities in Contemporary Literature Irene Gilsenan Nordin, Julie Hansen, Carmen Zamorano Llena, 2013-10-01 In recent decades globalization has led to increased mobility and interconnectedness For a growing number of people contemporary life entails new local and transnational interdependencies which transform individual and collective allegiances Contemporary literature often reflects these changes through its exploration of migrant experiences and transcultural identities Calling into question traditional definitions of culture many recent works of poetry and prose fiction go beyond the spatial boundaries of a given state emphasizing instead the mixing and collision of languages cultures and identities In doing so they also challenge recent and contemporary discourses about

cultural identities fostering a more nuanced understanding of the complexities of identity formation processes in diverse transcultural frameworks This volume analyses how traditional understandings of culture as well as literary representations of identity constructs can be reconceptualized from a transcultural perspective In four thematic sections focusing on migration cosmopolitanism multiculturalism and literary translanguaging the twelve essays included in this volume explore various facets of transculturality in contemporary poetry and fiction from around the world Contributors Malin Lidström Brock Katherina Dodou Pilar Cuder Domínguez Stefan Helgesson Christoph Houswitschka Carly McLaughlin Kristin Rebien JB Rollins Karen L Ryan Eric Sellin Mats Tegmark Carmen Zamorano Llena Irene Gilsenan Nordin is Professor of English Literature at Dalarna University Sweden She is founder and director of DUCIS Dalarna University Centre for Irish Studies and leads Dalarna University's Transcultural Identities research group Julie Hansen is Research Fellow at the Uppsala Centre for Russian and Eurasian Studies and teaches Russian literature in the Department of Modern Languages at Uppsala University Sweden Carmen Zamorano Llena is Associate Professor of English Literature at Dalarna University Sweden and member of Dalarna University's Transcultural Identities research group

Angels of Desire Jay Johnston, 2016-04-08 The idea that the human body consists of subtle bodies psycho-spiritual essences can be found in a variety of esoteric traditions This radical form of selfhood challenges the dualisms at the heart of Western discourse mind-body-divine-human-matter-spirit-reason-emotion-I/other *Angels of Desire* explores the aesthetics and ethics of subtle bodies What emerges is an understanding of embodiment not exclusively tied to materiality The book examines the use of subtle bodies across a range of traditions yogic-tantric-theosophical-hermetic-and-sufi *Angels of Desire* shows the relevance of the subtle body for religion-philosophy-art-history-and-contemporary-feminist-religious-studies-and-theories-of-desire

The Subject of Coexistence Louiza Odysseos, *Odysseos* traces the institutional neglect of coexistence to the ontological commitments of international relations as a modern social science predicated on conceptions of modern subjectivity

Feminisms: Within and Without Rebecca Pelan, 2006 *The Ethics of Deconstruction* Simon Critchley, 1999 It is now widely accepted that *The Ethics of Deconstruction* was the first book to argue for the ethical turn in Derrida's work Critchley shows as powerfully as possible how deconstruction and persuasive ethical consequences are vital to our thinking through of questions relating to politics and democracy Parts of the book have been published in several European languages and a complete edition will appear in German next year This new edition will update and confirm this title as a standard reference work in the area of French philosophy and theory

Radical Philosophy, 1996 **Literature and Subjection** Horacio Legras, 2008 Legras views the factors that have both formed and stifled the integration of peripheral experiences into Latin American literature He analyzes key works by novelists Juan José Saer *The Witness* Nellie Campobello *Cartucho* Roa Bastos *Son of Man* and Jose Maria Arguedas *The Fox from Up Above* and *The Fox from Down Below* among others to provide a theoretical basis for understanding the plight of the author the peripheral voice and the confines of the literary medium

Beyond Subjectivism

Abraham Mansbach, 2002-07-30 This in depth analysis of Heidegger's major works finds a fundamental thematic unity in the philosopher's effort to overcome the subjectivism of modern philosophy and to account for the ontological hierarchy that it alone constitutes a foundation for everything else. The author sees this challenge to the Cartesian tradition as the key to understanding Heidegger's views on human beings and language as well as their influence in the issues of identity and representation in contemporary philosophy. History of Philosophy Quarterly, 1984* **The Beautiful Oblique** Duncan Campbell, 2002 As Samuel Johnson noticed there has always been something odd about Tristram Shandy a literary autobiography that begins with the narrator's conception and ends before his birth. However while time has been recognized as being central to the narrative strategies of Tristram Shandy the role of time in the novel has rarely been examined in any substantive detail. This book offers the first extended consideration of the representation of time in Tristram Shandy. Its central argument is that the oddness of the novel's formal and typographical experimentation fragmentation of narrative sequence destabilization of the autobiographical subject and emphasis on textual materiality derives from a radical conception of temporality. In showing how Tristram Shandy conceives of temporality as an alterity that disrupts both subjectivity and representation this study not only provides a theoretical commentary on the novel's temporal experimentation but also demonstrates the continuing importance of Tristram Shandy for the critical theory of fiction.

Truth and Consequences Reed Way Dasenbrock, 2001 Contemporary literary theory takes truth and meaning to be dependent on shared conventions in a community of discourse and views authors' intentions as irrelevant to interpretation. This view argues Reed Way Dasenbrock owes much to Anglo American analytic philosophy as developed in the 1950s and 1960s by such thinkers as Austin and Kuhn but it ignores more recent work by philosophers like Davidson and Putnam who have mounted a counterattack on this earlier conventionalism. This book draws on current analytic philosophy to resuscitate the notion of objective truth and intentionalist models of meaning and interpretation thereby moving beyond the antifoundationalism of postmodern theory. It addresses the work of Rorty and Fish as representative of literary conventionalism discusses the futility of Derrida's anti-intentionalism and shows how poststructuralist thinkers like Althusser and Foucault have contributed to the new thematics of race class gender and sexual orientation that dominates literary theory today. Examining the counterarguments of conventionalists to have their theory judged by its consequences Dasenbrock shows how damaging this antiobjectivism and anti-intentionalism have been for literary studies. Politics and Post-structuralism Alan Finlayson, Jeremy Valentine, 2002 Post-structuralism is recognised as a major force within literary and cultural studies. This book is the first to apply the theory to politics and to show the ways in which it can illuminate political theory and analysis. As such it is likely to become a key text in the development of this area providing a stimulating introduction to the subject. Authors explore the two-way relationship showing not only that post-structuralism can enhance the study of politics but also that advocates of post-structuralism can benefit from being open to the lessons political studies

can teach The book aims to Clarify the relationship of contemporary theory to politics Open up a new intellectual interface Create a space for exchange between disciplines Provide a statement of the role of post structuralist theory in politics Covering three main sections What is Post structuralist Political Theory Post structuralism and Political Analysis and The Question of the Political the authors draw on themes raised by Continental thinkers such as Derrida Nancy and Deleuze and Anglo American thinkers such as Butler and Connolly in their questioning of the theoretical and empirical understanding of contemporary politics Key Features First systematic examination of post structuralism to see what it may mean for political studies Advances its own rigorous and theoretically informed position Cutting edge provides a vibrant introduction to this area of political thought and analysis Brings clarity to the two way relationship between post structuralism and politics

Understanding the Portuguese [sic] Poet Joaquim Pessoa, 1942-2007 Robert Simon, 2008 Joaquim Pessoa emerged in the 1970 s during the final years of Portugal s Salazar dictatorship Over the past thirty years has been the source of study for his socio political views In the early stages of his career Pessoa applied a deconstructionist approach to his writing in the face of censorship under the Salazar regime Robert Simon argues that this was the first of three stages of a progressive evolution of Pessoa s work citing Pessoa s deconstructionist stance as only a starting point for a longer metaphysical journey that would lead the author to explore his own conceptions of society and love eventually leading him towards mystical enlightenment

The Black Sun Stanton Marlan, 2005 An important contribution to the understanding of alchemical psychology this book draws upon a postmodern sensibility to develop an original understanding of the black sun It offers insight into modernity the act of imagination and the work of analysis in understanding depression trauma and transformation of the soul Marlan s original reflections help us to explore the unknown darkness conventionally called the Self

BOOK JACKET Universe City Or the Risk of Posthumanism Ann Weinstone, 2000

Deconstructive Subjectivities Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Deconstructive Subjectivities**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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