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Edited, with
Introduction and Notes, by
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The Paradox of Democracy Zac Gershberg, Sean Illing, 2023-09-06 The Paradox of Democracy is as provocative as it is unpredictable It carefully and engagingly expands our understanding of how democracy works and struggles in a society where free expression is foundational and where media is undergoing revolutionary and rapid change It will change how you think

Shakespeare and Wisdom Unhae Park Langis, Julia Reinhard Lupton, 2024-07-19 Explores how Shakespeare uses global wisdom literatures to encourage spiritual and moral growth and the arts of living in a connected world Invites readers to consider Shakespeare as a wisdom writer Welcomes readers into a wisdom ecology reflecting the ongoing interactions of agents from ecumenical ecological ethico political emotional and experiential angles Explores Shakespeare's plays transhistorically in conversation with the pre-modern Indo-European lifeworld as well as Indigenous ways of being Shows how eco logic replaces ego logic in this sapient lens poised to confront the challenges of homo sapiens in the Ecocene Highlights Shakespeare's women as curators of knowing and agents of communal care This volume interweaves Shakespeare

s wisdom with ancient spiritual practices and the insights of a post secular age in order to explore a transhistorical space of sapient knowing and living Pursuing the delight of heart soul and understanding in the synaesthetic experience of theatre and the meditative space of poetry sapiential Shakespeare explores knowledge love beauty nature will and power in conversation with multiple wisdom traditions tapping into a global sensus communis rooted in energetic knowing with This collection of essays begins in the Mediterranean with classical biblical and Egyptian wisdom moves to the East to consider Sufi and Buddhist wisdom and then turns to the West to reflect on Indigenous science and ways of knowing Sharing a common root in oikos meaning home the ecumenical and the ecological converge in an embodied ethics and politics of care premised in an ecological rather than ego logical way of being

The Decline of Mercy in Public Life Alex Tuckness, John M. Parrish, 2014-04-21 The virtue of mercy is widely admired but is now marginalized in contemporary public life Yet for centuries it held a secure place in western public discourse without implying a necessary contradiction with justice Alex Tuckness and John M Parrish ask how and why this changed Examining Christian and non Christian ancient traditions along with Kantian and utilitarian strains of thought they offer a persuasive account of how our perception of mercy has been transformed by Enlightenment conceptions of impartiality and equality that place justice and mercy in tension Understanding the logic of this decline they argue will make it possible to promote and defend a more robust role for mercy in public life Their study ranges from Homer to the late Enlightenment and from ancient tragedies to medieval theologies to contemporary philosophical texts and will be valuable to readers in political philosophy political theory and the philosophy of law

The Art of Empire Lee M. Jefferson, Robin M. Jensen, 2015-10-01 In recent years art historians such as Johannes Deckers *Picturing the Bible* 2009 have argued for a significant transition in fourth and fifth century images of Jesus following the conversion of Constantine Broadly speaking they perceive the image of a peaceful benevolent shepherd transformed into a powerful enthroned Jesus mimicking and mirroring the dominance and authority of the emperor The powers of church and state are thus conveniently synthesized in such a potent image This deeply rooted position assumes that ante pacem images of Jesus were uniformly humble while post Constantinian images exuded the grandeur of power and glory The Art of Empire contends that the art and imagery of Late Antiquity merits a more nuanced understanding of the context of the imperial period before and after Constantine The chapters in this collection each treat an aspect of the relationship between early Christian art and the rituals practices or imagery of the Empire and offer a new and fresh perspective on the development of Christian art in its imperial background

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