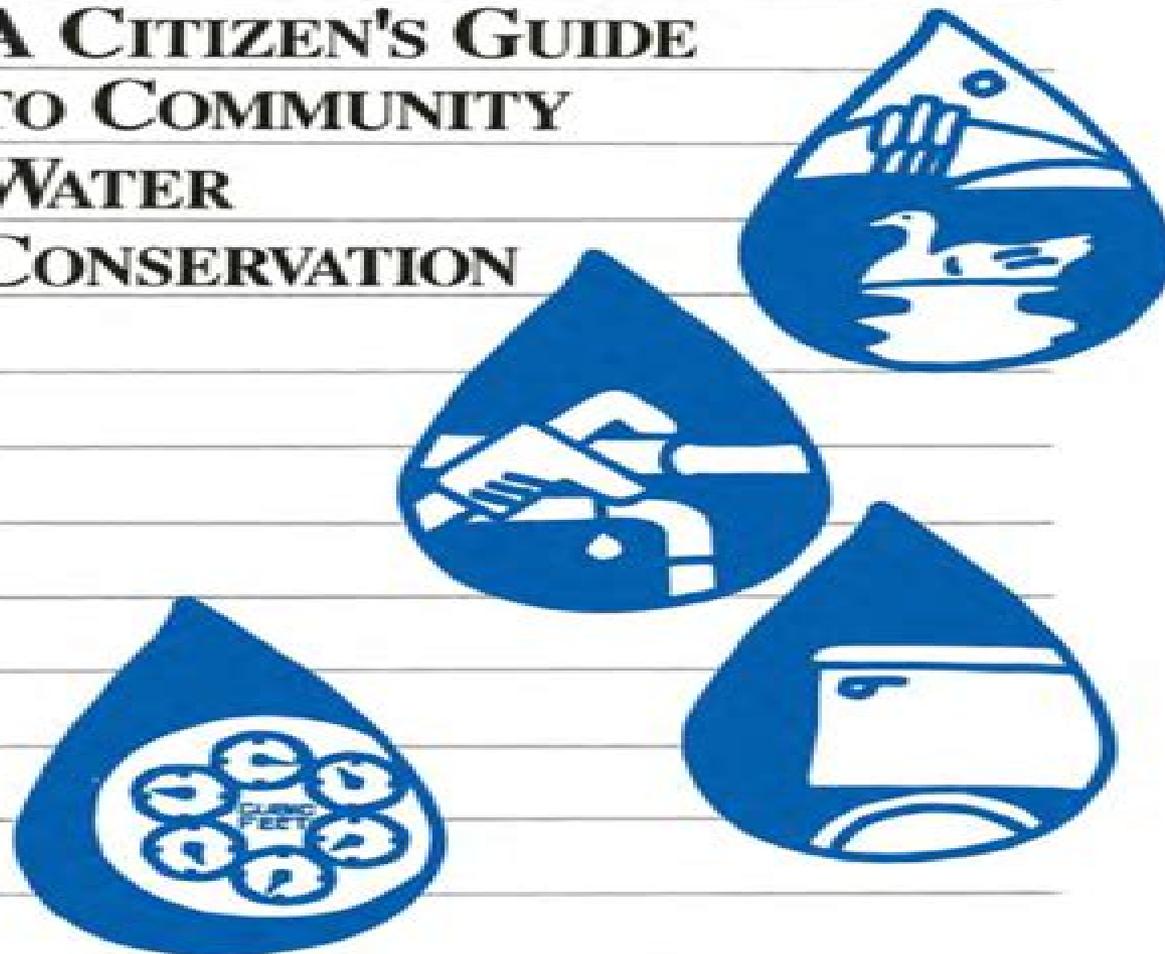


**A CITIZEN'S GUIDE  
TO COMMUNITY  
WATER  
CONSERVATION**



# Citizens Guide To River Conservation

**PT Brinkman**



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