

What IS Liberalism?



Communal Liberalism

Alemayehu Biru Worku



Communal Liberalism:

Community, Liberalism and Christian Ethics David Fergusson, 1998-11-26 This book explores some current issues on the borderland between moral philosophy and Christian theology Particular attention is paid to the issues at stake between liberals and communitarians and the dispute between realists non realists and quasi realists In the course of the discussion the writings of Alasdair MacIntyre George Lindbeck and Stanley Hauerwas are examined While sympathetic to many of the typical features of post liberalism the argument is critical at selected points in seeking to defend realism and accommodate some aspects of liberalism The position that emerges is more neo Barthian than post liberal In maintaining the distinctiveness of Christian ethics and community the book also seeks to acknowledge common moral ground held by those within and without the church

Mme de Staël and Political Liberalism in France Chinatsu Takeda, 2018-07-31 This book sheds light on the unique aspects of communal liberalism in Mme de Staël's writings and considers her contribution to nineteenth century French liberal political thought Focusing notably on the *Considérations sur les principaux événements de la Révolution française* it examines the originality of Staël's liberal philosophy Rather than contrasting liberalism with either multiculturalism or republicanism the book argues that Staël's communal liberalism challenges the conventions of nineteenth century political thought notably through her assertion of the need to institutionalize an organic intermediary connecting the two spheres an idea later advanced by thinkers such as Jürgen Habermas Offering a critical reappraisal of Staël's multifaceted work this book assesses the political impact of her work arguing that the political influence of the *Considérations* permeates the liberal historiography of the French Revolution up to the present day

Communal Liberalism Paul Biya, 1987
Communitarianism, Liberalism, and Social Responsibility Creighton Peden, Yeager Hudson, 1991 A discussion of the issues related to liberalism communitarianism and distributive justice among scholars in social philosophy Topics include the foundations of moral theory liberal morality in practice liberalism in a Conservative society and philosophy and community

Modern Catholic Social Teaching Kenneth R. Himes, 2018-01-02 Including contributions from twenty two leading moral theologians this volume is the most thorough assessment of modern Roman Catholic social teaching available In addition to interrogations of the major documents it provides insight into the biblical and philosophical foundations of Catholic social teaching addresses the doctrinal issues that arise in such a context and explores the social thought leading up to the modern era which is generally accepted as beginning in 1891 with the publication of Pope Leo XIII's *Rerum Novarum* The book also includes a review of how Catholic social teaching has been received in the United States and offers an informed look at the shortcomings and questions that future generations must address This second edition includes revised and updated essays as well as two new commentaries one on Pope Benedict XVI's encyclical *Caritas in Veritate* and one on Pope Francis's encyclical *Laudato Si* An outstanding reference work for anyone interested in studying and understanding the key documents that make up the central corpus of modern Catholic social teaching

Religion and the Common Good

Brian Stiltner,1999 The term common good has often been ill defined or undefined in political philosophical and theological discourses Brian Stiltner seeks to repair this deficit in his study Religion and the Common Good He explores the meaning of the common good and the prospects for pursuing it in a liberal society Focusing on the conceptions of common good in liberalism and communitarianism the former stressing individual rights and social tolerance the latter stressing a community s shared history and social practices Stiltner argues that the two theories are not as irreconcilable as they seem that they can be combined into a communal liberalism Stiltner provides an outline of the twentieth century Catholic common good theory as an example of such a synthesis A fascinating study Religion and the Common Good will be an invaluable volume for scholars of social ethics religion theology philosophy and political science **Communal Liberalism** ,1986 **The New Communitarians and the Crisis of Modern Liberalism** Bruce Frohnen,1996 Profound scholarly learned carefully reasoned and though of enduring value timely Forrest McDonald author of The American Presidency A provocative book that does much to save us from the hubris of intellectuals John Patrick Diggins author of The Lost Soul of American Politics

Liberal Economics and Democracy Conrad Waligorski,1997 Waligorski shows why there is such resilience and viability to this brand of liberalism The chapter on Keynes is as good a short piece on the economist as can be found anywhere Kenneth M Dolbeare author of American Political Thought A coherent and insightful book by a sagacious thinker Charles E Lindblom author of Politics and Markets **Pamphlets and Leaflets of the Liberal Publication Dept** Liberal Publication Department (Great Britain),1910 **Liberalism and Industry** Ramsay Muir,1920 Individual Versus Communal Autonomy Alemayehu Biru Worku,1997 Rawls A Theory of Justice is generally considered as the most commanding work of our century for it is believed that it has awakened political philosophy from its long time slumber The acclaim Rawls work has won is indeed enormous even among its critics For instance Robert Nozick whose disagreement with Rawls is quite profound acknowledges the tribute that contemporary political philosophy owes to Rawls theory of justice when he says political philosophers now must either work within Rawls theory or explain why not While sharing this appraisal in a certain sense this book attempts to explain why we should not agree with Rawls theory of justice in general and his conception of pluralism in particular which it takes to be the central issue of Rawls moral and political philosophy as a whole The book is however not only critical but also rectifying in that it tries to provide an alternative perspective Enduring Liberalism Robert Booth Fowler,1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study s findings BOOK JACKET **Liberalism Versus Socialism** ,1908 *Groups and Group Rights* Christine T. Sistare,Larry May,Leslie Francis,2001 In matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours But before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights

are and how they intersect with the principles of democracy This new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists Contributors such as Carl Wellman Carol Gould and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives *Groups and Group Rights* offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society

The American Jewish Chronicle ,1917 **The Liberal Political Tradition** James Meadowcroft,1996 Featuring work by leading analysts of liberal thought this volume examines the links between modern liberalism and earlier liberal variants addresses contemporary challenges to liberalism and considers prospects for the future Anthony Arblaster Norman Barry Rodney Barker Richard Bellamy Michael Freedon Elizabeth Frazer Richard Flathman Andrew Vincent and Hans Vorlander offer both analytical and historical approaches to understanding liberal thought

The New Encyclopedia of Social Reform William Dwight Porter Bliss,Rudolph Michael Binder,1908
Report of the ... Meeting ANZAAS (Association),1908 **The New Social Democracy** John Hunter Harley,1911

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