

CITIZEN VIRTUES



a new pattern for living

DAVID ALTON

Citizen Virtues

VM Jensen



Citizen Virtues:

The Works of Theodore Roosevelt: Citizenship, politics and the elemental virtues Theodore Roosevelt, 1925 *Educating "Good" Citizens in a Globalising World for the Twenty-First Century* MURRAY PRINT, Chuanbao Tan, 2016-12-14 What is needed to be a good citizen for the twenty first century And how can schools and curricula address this question This book addresses these questions and what it means to be a good citizen in the twenty first century by exploring this concept in two different but linked countries China is a major international power whose citizens are in the midst of a major social and economic transformation Australia is transforming itself into an Asian entity in multiple ways and is influenced by its major trading partner China Yet both rely on their education systems to facilitate and guide this transformation as both countries search for good citizens The book explores the issue of what it means to be a good citizen for the 21st century at the intersection between citizenship education and moral education The issue of what constitutes a good citizen is problematic in many countries and how both countries address this issue is vitally important to understanding how societies can function effectively in an increasingly interconnected world The book contends that citizenship education and moral education in both countries overlap on the task of how to educate for a good citizen Three key questions are the focus of this book 1 What is a good citizen in a globalizing world 2 How can good citizenship be nurtured in schools 3 What are the implications of the concept of good citizen in education particularly the school curriculum Murray Print PhD and Chuanbao Tan PhD are professors from the University of Sydney Australia and Beijing Normal University China respectively Both are national leaders within their respective countries and they have brought together a group of leading Australian and Chinese citizenship educators to explore these key questions *Citizenship in a Fragile World* Bernard P. Dauenhauer, 1996 Traditional conceptions of citizenship have dealt almost exclusively with political life within one state But the internationalization of so much economic cultural and political life today presents new opportunities and problems including the potential to extinguish human life Taking these new features as a point of departure Dauenhauer exposes the flaws in standard communitarian and liberal democratic theory focusing on the work of Charles Taylor John Rawls and Jürgen Habermas He articulates a concept of complex citizenship that recognizes citizens responsibilities beyond borders and shows its fruitfulness for educating children and dealing with foreign states and their peoples **The Virtue of the Citizen** Merja Kylmäkoski, 2001 The author examines Jean Jacques Rousseau s political thought from the angle of classical republicanism To offer an account of Rousseau s republicanism she explores his idea of the citizen and civic virtues In addition eighteenth century conceptions of luxury and Rousseau s ideas of the patriot and liberty are discussed Rousseau s republicanism is here considered to stem from his Genevan legacy and his ideas are seen as a critical response to the contemporary ascendancy of the Mandevillian idea of man which emphasized the values and virtues attached to commerce *Empowering Children* R. Brian Howe, Katherine Covell, 2007-06-09 Approved by the General Assembly of the United Nations in 1989 the United

Nations Convention on the Rights of the Child affirms that children in all countries have fundamental rights including rights to education To date 192 states are signatories to or have in some form ratified the accord Children are still imperilled in many countries however and are often not made aware of their guaranteed rights In *Empowering Children* R Brian Howe and Katherine Covell assert that educating children about their basic rights is a necessary means not only of fulfilling a country's legal obligations but also of advancing education about democratic principles and the practice of citizenship The authors contend that children's rights education empowers children as persons and as rights respecting citizens in democratic societies Such education has a contagion effect that brings about a general social knowledge on human rights and social responsibility Although there remain obstacles to the implementation of children's rights in many countries Howe and Covell argue that reforming schools and enhancing teacher education are absolutely essential to the creation of a new culture of respect toward children as citizens Their thorough and passionate work marks a significant advance in the field

Hellenica Evelyn Abbott, 1880 [Liberalism Beyond Justice](#) John Tomasi, 2021-04-13 Liberal regimes shape the ethical outlooks of their citizens relentlessly influencing their most personal commitments over time On such issues as abortion homosexuality and women's rights many religious Americans feel pulled between their personal beliefs and their need as good citizens to support individual rights These circumstances argues John Tomasi raise new and pressing questions Is liberalism as successful as it hopes in avoiding the imposition of a single ethical doctrine on all of society If liberals cannot prevent the spillover of public values into nonpublic domains how accommodating of diversity can a liberal regime actually be To what degree can a liberal society be a home even to the people whose viewpoints it was formally designed to include To meet these questions Tomasi argues the boundaries of political liberal theorizing must be redrawn Political liberalism involves more than an account of justified state coercion and the norms of democratic deliberation Political liberalism also implies a distinctive account of nonpublic social life one in which successful human lives must be built across the interface of personal and public values Tomasi proposes a theory of liberal nonpublic life To live up to their own deepest commitments to toleration and mutual respect liberals he insists must now rethink their conceptions of social justice civic education and citizenship itself The result is a fresh look at liberal theory and what it means for a liberal society to function well **The Essential Civil Society Reader** Don E. Eberly, 2000-07-12 There is a growing anxiety about the basic health of society Everywhere we see the fraying of the social fabric the decline of families the absence of consensus on unifying moral principles and the disappearance of community and voluntary associations Around the world politicians and intellectuals of all political persuasions seek to restore civil society by cultivating stronger public ethics and social institutions In *The Essential Civil Society Reader* Don Eberly one of the nation's leading civil society theorists and activists presents the classic writings of the leading scholars and organizers who have brought the civil society debate to the forefront of American politics The future of democracy depends on a strong civil society and this book tells readers how we can achieve it **Politics at**

the Edge Chris Pierson, S. Tormey, 2016-02-16 Politics at the Edge was the theme of the 1999 PSA Annual Conference This volume brings together nearly twenty of the liveliest most thoughtful and original papers from some two hundred presented at the conference The major traditional strengths of British political science are well represented with papers on parties political theory and the history of political thought but so too are less familiar areas such as the politics of Latin America and the politics of poststructuralism Distinguished contributors include Agnes Heller David Held Mahdi Elmandjra Andrew Dobson Andrew Vincent and Richard Sakwa

Beacon Lights of Patriotism; Or, Historic Incentives to Virtue and Good Citizenship Henry Beebee Carrington, 1895 The Business Philosopher ,1922 **The American Citizen** ,1912

Introduction and translation Aristotle, Benjamin Jowett, 1885 **Princely Virtues in the Middle Ages, 1200-1500** István Pieter Bejczy, Cary J. Nederman, 2007 This book sheds light on a previously neglected theme that of the meaning and function of virtues in a political context by analysing Latin texts occasionally in combination with vernacular ones from the thirteenth to fifteenth centuries that define legitimize or criticize secular rule by using catalogues of virtues original

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