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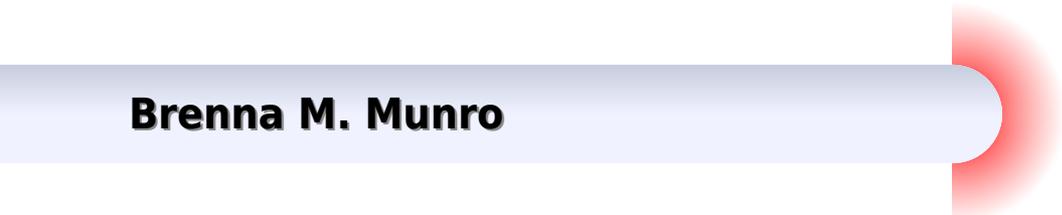
gay and lesbian lives in south africa

edited by Mark Gevisser and Edwin Cameron



Defiant Desire

Brenna M. Munro



Defiant Desire:

Defiant Desire Mark Gevisser, Edwin Cameron, 1995 *Defiant Desire* records the lives of lesbian and gay South Africans of all races as they have lived in the face of censure denial and oppression The history of gay identity in South Africa is here in its past and present aspects from a drag salon in Woodstock to a gay shebeen in kwaThema from a church in a Pretoria nightclub to Johannesburg s lesbian and gay pride march from Afrikaans love poetry to new activism The book is a document of lesbian and gay struggle and indispensable for those interested in the sexual politics coursing beneath the country s troubled passage to democracy

Defiant Desire Anne Carsley, 1982-12-01 **Defiant Desire** Kaye Wilson Klem, 1977-01-01 *The Roads to Hillbrow* Ron Nerio, Jean Halley, 2022-06-07 This highly accessible portrayal of a post apartheid neighborhood in transition analyzes the relationship between identity migration and place Since it was founded in 1894 amidst Johannesburg s transformation from a mining town into the largest city in southern Africa Hillbrow has been a community of migrants As the city of gold accumulated wealth on the backs of migrant laborers from southern Africa Jewish Eastern Europeans who had fled pogroms joined other Europeans and white South Africans in this emerging suburb After World War II Hillbrow became a landscape of high rises that lured western and southern Europeans seeking prosperity in South Africa s booming economy By the 1980s Hillbrow housed some of the most vibrant and visible queer spaces on the continent while also attracting thousands of Indian and Black South Africans who defied apartheid laws to live near the city center Filling the void for a book about migration within the Global South *The Roads to Hillbrow* explores how one South African neighborhood transformed from a white suburb under apartheid into a grey zone during the 1970s and 1980s to become a port of entry for people from at least twenty five African countries *The Roads to Hillbrow* explores the diverse experiences of domestic and transnational migrants who have made their way to this South African community following war economic dislocation and the social trauma of apartheid Authors Ron Nerio and Jean Halley weave sociology history memoir and queer studies with stories drawn from more than 100 interviews Topics cover the search for employment options for housing support for unaccompanied minors possibilities for queer expression the creation of safe parks for children and the challenges of living without documents Current residents of Hillbrow also discuss how they cope with inequality xenophobia high levels of crime and the harsh economic impacts of COVID 19 Many of the book s interviewees arrived in Hillbrow seeking not only to gain better futures for themselves but also to support family members in rural parts of South Africa or in their countries of origin Some immerse themselves in justice work while others develop LGBTQ support networks join religious and community groups or engage in artistic expression By emphasizing the disparate voices of migrants and people who work with migrants this book shows how the people of Hillbrow form connections and adapt to adversity

Post-Apartheid Same-Sex Sexualities Andy Carolin, 2020-12-30 This book examines how same sex sexualities are represented in several post apartheid South African cultural texts drawing on a rich local archive of same sex sexualities that

includes recent fiction drama film photography and popular print culture While the book situates these texts within the specific context of post apartheid South Africa it also looks outwards towards transnational connectivity and cultural flows The author uses the idea of restlessness to refer to the uneven flow of cultural tropes political sentiment ideas ideologies and representational modes across geographical boundaries across time and space and between genres presenting sexual cultures as simultaneously rooted and transnational He focuses on how notions of race and gender in the shadow of colonialism and apartheid play out in the present and shape how sexualities are represented This interdisciplinary book offers a conceptual entry point to several areas of study including transnationalism literary and cultural studies critical race theory gender and sexuality studies and African studies and will be of interest to students and researchers across these fields Its inclusion of a range of textual genres extends its reach into visual culture film and media studies history and politics

Against Normalization Anthony O'Brien,2001-04-13 A literary study of South African cultural changes since the end of apartheid from 1980 to present

Gender, Sexualities and Law Jackie Jones,Anna Grear,Rachel Anne Fenton,Kim Stevenson,2011-03-17 Bringing together an international range of academics Gender Sexualities and Law provides a comprehensive interrogation of the range of contemporary issues both topical and controversial raised by the gendered character of law legal discourse and institutions The gendering of law persons and the legal profession along with the gender bias of legal outcomes has been a fractious but fertile focus of reflection It has moreover been an important site of political struggle This collection of essays offers an unrivalled examination of its various contemporary dimensions focusing on issues of theory and representation violence both national and international reproduction and parenting and partnership sexuality marriage and the family Gender Sexualities and Law will be invaluable for all those engaged in research and study of the law and related fields as a form of gendered power

Defiant Desire Kingsley Widmer,1992 Kingsley Widmer one of the most insightful and provocative learned critics has long had a considerable influence on D H Lawrence studies Here he elaborates the crucial argument that the erotic conversion experience and its dialectic of social negation centrally define Lawrence thus creating his major legacies In dialectically considering all of Lawrence s novels and many of his essays and stories Widmer carries the issues beyond the texts to Lawrence s literary and ideological inheritors including Henry Miller and Norman Mailer In addition he imbeds Lawrence s fictions and roles in the dark prophecy of affirmatively countering the Nietzschean tradition and in a striking chapter on Lady Chatterley s Lover explores the use of obscenity sexual ideology and anticclass utopianism This is Lawrence as a major dissident culture hero with a still pertinent drastic revisionism of human responses in a nihilistic world It is a large and controversial critical view

Singing, Speaking and Writing Politics Mirjana N. Dedaić,2015-10-15 The discourses of the post apartheid South Africa embody symbols of change and promises of new lessons in history This is the first volume that brings together analyses of a variety of discourses produced in South Africa through which we follow the evolution of transitional processes in the country s political institutions and in the opinions of its

populace The book offers to the reader a visit to the Parliament a peek into the internet forums analyses of the country s official papers and speeches and the media accounts Through all these discourses we see the burning questions Who Are We Now and Who Do We Want To Be being repetitively examined and identities cross formed while the country deals with new post apartheid challenges as well as successes *South Africa and the Dream of Love to Come* Brenna M. Munro,2012 Uncovers the story of how the politics of queer sexuality have played out in the struggle for multiracial democracy in South Africa **Works** Georg Ebers,1898 *Works* Craik,1881 Quicksand Nella Larsen,1928 Born to a white mother and an absent black father and despised for her dark skin Helga Crane has long had to fend for herself As a young woman Helga teaches at an all black school in the South but even here she feels different Moving to Harlem and eventually to Denmark she attempts to carve out a comfortable life and place for herself but ends up back where she started choosing emotional freedom that quickly translates into a narrow existence Quicksand Nella Larsen s powerful first novel has intriguing autobiographical parallels and at the same time invokes the international dimension of African American culture of the 1920s It also evocatively portrays the racial and gender restrictions that can mark a life Fine thoughtful and courageous It is on the whole the best piece of fiction that Negro America has produced since the heyday of Charles Chesnutt W E B Du Bois *Two Women* Georgiana M. Craik,1881 *Blinds Down* Horace Annesley Vachell,1912 Writing South Africa Derek Attridge,Rosemary Jolly,1998-01-22 During the final years of the apartheid era and the subsequent transition to democracy South African literary writing caught the world s attention as never before Writers responded to the changing political situation and its daily impact on the country s inhabitants with works that recorded or satirised state enforced racism explored the possibilities of resistance and rebuilding and creatively addressed the vexed question of literature s relation to politics and ethics Writing South Africa offers a window on the literary activity of this extraordinary period that conveys its range going well beyond a handful of world renowned names and its significance for anyone interested in the impact of decolonisation and democratisation on the cultural sphere It brings together for the first time discussions by some of the most distinguished South African novelists poets and dramatists with those of leading commentators based in South Africa Britain and North America **GLQ** ,1998 **In the Fire of the Forge** Georg Ebers,1895 The Evacuation of England Louis Pope Gratacap,1908 **Arachne** Georg Ebers,1898

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