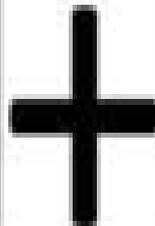


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Educating for Civic Dialogue in an Age of Uncivil Discourse Dennis Gunn,2020-03-23 Educating for Civic Dialogue in an Age of Uncivil Discourse addresses an urgent challenge to help students learn the skills of civic engagement by offering a framework for authentic cosmopolitan education As an invitation to ongoing civil dialogue with diverse voices in the classroom the book aims to foster the skills of democratic and global citizenship that allow students to find their voice as local national and global citizens outside of the classroom It suggests practical ways that teachers can promote the skills of attentive listening intelligent questioning reasonable positioning and responsible dialogue in order to encourage authentic civic discourse It also outlines specific pedagogical strategies designed to foster students cosmopolitan competencies as democratic and global citizens Literary Cartographies Robert T. Tally Jr.,2016-04-30 Exploring narrative mapping in a wide range of literary works ranging from medieval romance to postmodern science fiction this volume argues for the significance of spatiality in comparative literary studies Contributors demonstrate how a variety of narratives represent the

changing social spaces of their world The Cosmopolitan Annual ,1909 **Justice in Extreme Cases** Darryl Robinson,2020-12-17 In Justice in Extreme Cases Darryl Robinson argues that the encounter between criminal law theory and international criminal law ICL can be illuminating in two directions criminal law theory can challenge and improve ICL and conversely ICL s novel puzzles can challenge and improve mainstream criminal law theory Robinson recommends a coherentist method for discussions of principles justice and justification Coherentism recognizes that prevailing understandings are fallible contingent human constructs This book will be a valuable resource to scholars and jurists in ICL as well as scholars of criminal law theory and legal philosophy *Political Ontology and International Political Thought* Vassilios Paipais,2016-11-09 This book challenges received notions of ontology in political theory and international relations by offering a psychoanalytically informed critique of depoliticisation in prominent liberal post liberal dialogic and agonistic approaches to pluralism in world politics Paipais locates the temptation of depoliticisation in their labouring under the fundamental fantasy of various guises of foundationalism in the form of either political anthropology or ontology as in the last instance ground or conversely anti foundationalism the denial of all grounds yet still operating within a foundationalist imaginary He argues instead for a formal political ontology of the void against historicism shot through an incarnate messianic nihilism against ethicism and teleological forms of politics In so doing the author offers critical readings of the messianic nihilism of Benjamin Agamben Taubes and i ek by problematising the antinomian tendencies in their respective politicaltheologies The book argues for a version of i ek s Badiouian politics of militancy supplemented by a proper participatory understanding of St Paul s messianic meontology and incarnational Christology as a means to reconceptualise the nexus between subjectivity universality and political action in world politics It will be of interest to students and scholars of International Relations theory political theory critical social theory and political theology *Rhetoric and the Global Turn in Higher Education* Christopher Minnix,2018-03-09 This book studies the role of rhetoric in the expansive movement for global higher education in U S colleges and universities Drawing on an analysis of how discourses of security economy and ethics shape the rhetoric of global higher education as well as that of its populist and nationalist critics the author argues for an understanding of global higher education as a site of rhetorical conflict over visions of students as citizens In doing so the work advances the project of transnational rhetorical education a theoretical and pedagogical project that can foster forms of rhetorical inquiry performance and ethics that equip students to pursue transnational forms of civic engagement belonging and resistance This book will be of interest to scholars and students in the fields of rhetoric and composition studies communication and education as well as to faculty and administrators working in global higher education or internationalization programs **Migration and Return in Modern African Literature** Ernest Cole,2025 Using close readings of nine novels by African or African descended novelists this book examines three phases of African migration departure disillusionment and the impulse to return The experiences of African migrants in the diaspora are deeply inflected

by the condition of living as Black bodies in white spaces In this work author Ernest Cole examines closely the narratives of migration and return presented in nine powerful novels by authors who include Chimamanda Adichie NoViolet Bulawayo Teju Cole and others The novels reveal a reversal of expectations that migrants from Africa experience upon arrival in the West a reversal prompted in part by the racial prejudice they are confronted with as Black individuals As the author notes the novels also illustrate the desire to return to the homeland as a better alternative to the precarious life in the West even though such a move is not without its complications The study is divided into three parts with seven chapters The first two chapters deal with the reasons for the departure of migrants from the continent the next two depict the experiences of migrants in the West and the last three focus on contemplations of the return journey home Collectively the chapters lay out three phases in the migration process departure from home disillusionment in the West and return to the country of origin Within this framework the book uses displacement and dislocation to examine a host of themes social alienation alterity and the precarity of Africans in the diaspora

Werner Sollors Reader Werner Sollors, 2025-01-31 Born in Silesia raised in the Frankfurt area and educated in Berlin Werner Sollors has spent most of his career at Harvard University in the United States and is regarded in Cornel West's words as one of the finest scholars that we have on race and cultural hybridity in both this country and the world This Reader offers the first comprehensive overview of the work of a central figure in the field of ethnic studies The pieces collected here range from Puritan New England to contemporary Germany from Exodus to Mary Antin's Promised Land from the Curse of Ham to Teju Cole They attest to Sollors' deep historical sensibilities his attention to textual detail and his awareness of the costs and opportunities of both cosmopolitan ideals and particularist commitments whilst addressing a central question why does modernisation take the form of ethnicisation in many places around the globe The collected essays are complemented by a detailed introduction by Daniel G Williams which foregrounds some of the key emphases and tensions in Sollors' writings

Cosmopolitan Student, 1910 **Literary News**, 1893 Memoir of Cosmo Innes Katherine Burton, 1874 *New York Court of Appeals. Records and Briefs.* New York (State). Court of Appeals., Volume contains *Birrell v N Y Harlem R R Co* *Brady v Shepard* *Cameron v Nash* *Carrie v Davis* *Carson v Eisner* *Chicago Eastern Illinois R R Co v Central Trust Co of N Y* *Connelly v Briggs* *Deering v Schreyer* *Denenfeld v Baumann* **Table Talk**, 1914

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