



# A Reckoning

**William Shakespeare**



## **A Reckoning:**

A Concordance of the Qur'an Hanna E. Kassis, 2023-11-03 From the Foreword This Concordance of the Qur'an in English satisfies a paramount need of those and there are millions of them who have no command of the Arabic language and yet desire to understand the Qur'an The benefit derivable from English translations of the Sacred Book is in principle limited because first the Qur'an is not a book but a collection of passages revealed to Muhammad over a period of about twenty three years and second because the Qur'an is not really translatable This does not mean that the Qur'an should not be translated It does mean that translations lose much in tone and nuance let alone the incommunicable beauty grandeur and grace of the original The main distinction of Hana Kassis's concordance in my view is that it utilizes the semantic structure of Arabic vocabulary itself in revealing the meaning of the Qur'an on any given issue point or concept A reader who looks in the index of this concordance for a word which he has encountered in reading an English translation of the Qur'an the word pride for example is directed immediately to the roots of the Arabic Qur'anic terms for pride At the entries for these Arabic roots all the derivative forms are shown and the verses of the Qur'an in which they appear are there listed in translation I am confident that any person who is sincerely interested in understanding the Qur'an and appreciating the nuances of its diction and shades of its meaning can satisfy his need more fully with this book than in any way short of developing a real command over the Arabic language itself Fazlur Rahman Professor of Islamic Thought University of Chicago From the Foreword This Concordance of the Qur'an in English satisfies a paramount need of those and there are millions of them who have no command of the Arabic language and yet desire to understand the Qur'an The benefit derivab

**The Rationality of Perception** Susanna Siegel, 2017 One of the most important divisions in the human mind is between perception and reasoning We reason from information that we take ourselves to have already but perception is a means of taking in new information Reasoning can be better or worse but perception is considered beyond reproach The Rationality of Perception argues that these two aspects of the mind become deeply intertwined when beliefs fears desires or prejudice influence what we perceive When the influences reach all the way to perceptual appearances we face a philosophical problem is it reasonable to strengthen what one believes or fears or suspects on the basis of an experience that was generated by those very same beliefs fears or suspicions Drawing on examples involving racism emotion and scientific theories Siegel argues that perception itself can be rational or irrational and makes vivid the relationship between perception and culture

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