

CRIM204 – CRIME AND HUMAN SUBJECTIVITY

- ⇒ Crime from a structural perspective
 - Mertonian model of crime.
 - Subcultural theories of crime.
 - External factors producing crime or criminalization.
 - External factors (e.g., American Dream, financial gains, and economic gains).
- ⇒ Beyond structure in our cultural narrative
 - In the Abrahamic tradition, Adam and Eve fell from Grace and became human by transgressing.
 - Adam and Eve were seduced into transgression.
 - Became human by breaking a rule.
 - Transgression – emotional experience.
- ⇒ Crime and Meaning – Beyond Structure
 - Meaning, motivations, and emotions.
 - Jack Katz and the Phenomenology of Crime – e.g., stickup & shoplifting.
- ⇒ A Phenomenological Account of Crime
 - Experiential: The person's world isn't just an external structure, but it is also something they experience.
 - Experience is complex and varied: We have different experiences of the same event of the same space.
- ⇒ The Focus: Foreground Factors
 - Deemphasizing background factors such as gender and class.
 - Emphasizing 'foreground' factors:
 - The emotional experiences of the transgression.
 - How the assailant interprets their actions and what meaning they make of their actions.
 - As Criminologists: we find patterns of emotions and interpretations.
- ⇒ Case studies
 - Righteous slaughter – common homicide
 - Does not fit into a structural explanation of means and goals.
 - Appears to occur at heightened emotional state.
 - It's not predetermined or planned in advance.
 - Happens in familiar spaces (e.g., the home).
- ⇒ Righteous Slaughter
 - The setting.
 - Homicides reveal common themes: Deep feeling of disrespect.
 - Humiliation – Rage
 - Correcting the wrong by violence: marking the body of the victim.
 - Homicide that is a righteous act taken to defend a communal good.
 - Key emotions: Humiliation and Rage.

Crime And Subjectivity

**Steve Case, Phil Johnson, David
Manlow, Roger Smith, Kate Williams**

Crime And Subjectivity:

Subjectivity and Truth Michel Foucault, 2017-07-22 The working hypothesis is this it is true that sexuality as experience is obviously not independent of codes and systems of prohibitions but it needs to be recalled straightaway that these codes are astonishingly stable continuous and slow to change It needs to be recalled also that the way in which they are observed or transgressed also seems to be very stable and very repetitive On the other hand the point of historical mobility what no doubt change most often what are most fragile are modalities of experience Michel Foucault In 1981 Foucault delivered a course of lectures which marked a decisive reorientation in his thought and of the project of a History of Sexuality outlined in 1976 It was in these lectures that arts of living became the focal point around which he developed a new way of thinking about subjectivity It was also the moment when Foucault problematized a conception of ethics understood as the patient elaboration of a relationship of self to self It was the study of the sexual experience of the Ancients that made these new conceptual developments possible Within this framework Foucault examined medical writings tracts on marriage the philosophy of love or the prognostic value of erotic dreams for evidence of a structuration of the subject in his relationship to pleasures aphrodisia which is prior to the modern construction of a science of sexuality as well as to the Christian fearful obsession with the flesh What was actually at stake was establishing that the imposition of a scrupulous and interminable hermeneutics of desire was the invention of Christianity But to do this it was necessary to establish the irreducible specificity of ancient techniques of self In these lectures which clearly foreshadow *The Use of Pleasures* and *The Care of Self* Foucault examines the Greek subordination of gender differences to the primacy of an opposition between active and passive as well as the development by Imperial stoicism of a model of the conjugal bond which advocates unwavering fidelity and shared feelings and which leads to the disqualification of homosexuality

Handbook of Contemporary Chinese Social

Sciences Ping Hao, 2025-10-09 This Handbook presents thorough literature reviews and detailed analyses on the development of China's social sciences research since the reform and opening up in 1978 The handbook is comprised of 4 sections politics and law sociology and economics demography and education journalism studies and library science Written and edited by leading scholars from Peking University each volume critiques the research findings and provides guidance for future investigations of the respective field Given its scope the handbook will offer international academics an in depth and up to date understanding of the development of Chinese scholars research on Chinese social sciences over the past forty years

A Commentary to Hegel's Science of Logic David Gray Carlson, 2007-01-04 Hegel is regarded as the pinnacle of German idealism and his work has undergone an enormous revival since 1975 In this book David Gray Carlson presents a systematic interpretation of Hegel's *The Science of Logic* a work largely overlooked through a system of accessible diagrams identifying and explicating each of Hegel's logical derivations

The Law of the Psychic Phenomena Thomson Jay

Hudson, 1910 **The Law of Psychic Phenomena** Thomson Jay Hudson, 1908 *The Law of Psychic Phenomena* is a classic

work in the field of psychic manifestations of the human intellect The author Dr Thomson Jay Hudson Ph D LL D was the acknowledged authority in the field of metaphysics when he wrote this book in the late years of the 19th century This book explores all areas of the metaphysical world from early philosophies to hypnotism and mesmerism clairvoyance visions right through an overview of the psycho therapeutic practices of that time The Law of Psychic Phenomena remains as fascinating and informative today as it was when it was first published

The Fundamental Concept of Crime in International Criminal Law Iryna Marchuk,2013-07-29 This book examines the rapid development of the fundamental concept of a crime in international criminal law from a comparative law perspective In this context particular thought has been given to the catalyzing impact of the criminal law theory that has developed in major world legal systems upon the crystallization of the substantive part of international criminal law This study offers a critical overview of international and domestic jurisprudence with regard to the construal of the concept of a crime actus reus mens rea defences modes of liability and exposes roots of confusion in international criminal law through a comprehensive comparative analysis of substantive criminal laws in selected legal jurisdictions

The Overland Monthly ,1905 *International Record of Medicine and General Practice Clinics* Frank Pierce Foster,1891 **Stoddart's Encyclopaedia Americana** ,1886 **Criminology** Steve Case,Phil Johnson,David Manlow,Roger Smith,Kate Williams,2017 Criminology is a textbook with a new approach both student focused and research engaged Written for today s students it provides the framework of knowledge core to exploring understanding and explaining crime The goal is simple and bold to help the next generation of criminologists to be switched on excited and critical

Journal of the American Institute of Criminal Law and Criminology ,1914 *Gender, Crime and Feminism* Ngaire Naffine,1995 This text examines a variety of aspects of the relationship between feminism and criminology looking at both female offenders and victims Female crimes covered include prostitution infanticide and the murder of husbands

A Treatise on Criminal Law Francis Wharton,1912 *The Theosophist* ,1893 **Subjective Concepts of Humans** John J. Donnelly,1922 *The Medico-legal Journal* ,1927 **Law Notes** ,1930 *The Medical Brief* ,1898 *The Policy-holder* ,1894 *Dental Digest* ,1897

Adopting the Song of Term: An Mental Symphony within **Crime And Subjectivity**

In a global taken by screens and the ceaseless chatter of quick connection, the melodic elegance and psychological symphony produced by the prepared word frequently fade in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. Nevertheless, set within the pages of **Crime And Subjectivity** a marvelous fictional treasure overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that fascinating masterpiece conducts readers on a mental journey, well unraveling the hidden songs and profound influence resonating within each carefully constructed phrase. Within the depths of the moving assessment, we will investigate the book is key harmonies, analyze its enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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