



[Anna Halprin](#)

**Clemens Wendtner**



## **Anna Halprin:**

*Anna Halprin* Janice Ross, 2007-02-12 Publisher description **Anna Halprin** Libby Worth, Helen Poyner, 2018-06-13 Anna Halprin traces the life's work of this radical dance maker documenting her early career as a modern dancer in the 1940s through to the development of her groundbreaking approach to dance as an accessible and life-enhancing art form. Now revised and reissued, this book sketches the evolution of the San Francisco Dancers Workshop, exploring Halprin's connections with the avant-garde theatre, music, visual art, and architecture of the 1950s and 60s. It offers a detailed analysis of Halprin's work from this period, providing an important historical guide to a time when dance was first explored beyond the confines of the theatre and considered as a healing art for individuals and communities. As a first step towards critical understanding and an initial exploration before going on to further primary research, *Routledge Performance Practitioners* offer unbeatable value for today's student.

**Anna Halprin** Ursula Schorn, Ronit Land, Gabriele Wittmann, 2014-09-21 This book considers the creative work and therapeutic and pedagogical approach of Anna Halprin, a dancer, choreographer, and early pioneer in the expressive arts healing movement. It looks at her Life Art Process and the wider impact of her work across the fields of art, education, therapy, and politics.

**Experimental Theatre** James Roose-Evans, 1989 It is a pleasure to read. Well-written, free of cant, impressively wide-ranging. The book is really an introduction to the avant-garde. John Lahr

**Choreography, Visual Art and Experimental Composition 1950s-1970s** Erin Brannigan, 2022-03-29 Winner of the 2023 Selma Jeanne Cohen Prize in Dance Aesthetics, The American Society for Aesthetics. This book traces the history of engagements between dance and the visual arts in the mid-twentieth century and provides a backdrop for the emerging field of contemporary intermedial art practice. Exploring the disciplinary identity of dance in dialogue with the visual arts, this book unpacks how compositional methods that were dance-based informed visual art contexts. The book provokes fresh consideration of the entangled relationship between and historiographic significance of visual arts and dance by exploring movements in history that dance has been traditionally mapped to: Neo-Avant-Garde, Neo-Dada, Conceptual art, Postmodernism, and Performance Art, and the specific practices and innovations from key people in the field like John Cage, Anna Halprin, and Robert Rauschenberg. This book also employs a series of historical and critical case studies which show how compositional approaches from dance—breath, weight, tone, energy—informed the emergence of the intermedial. Ultimately, this book shows how dance and choreography have played an important role in shaping visual arts culture and enables the re-imagining of current art practices through the use of choreographic tools. This unique and timely offering is important reading for those studying and researching in visual and fine arts, performance history, and theory, dance practice, and dance studies, as well as those working within the fields of dance and visual art. Chapter 1 of this book is freely available as a downloadable Open Access PDF under a Creative Commons Attribution-NonCommercial-NoDerivatives 4.0 license available at <http://www.taylorfrancis.com>.

**Self-Realization Nation** John Kapusta, 2026-05-19 The story of an unexpected group of

performing artists who led one of the most influential artistic movements in contemporary American history After World War II personal fulfillment emerged as a defining American cultural ideal Self realization the quest to become our authentic selves remains a powerful part of American culture and arts today In *Self Realization Nation* John Kapusta provides a lively cultural history of how an overlooked movement of musicians dancers and actors championed the ideal of self realization These performers who spanned many backgrounds identities genres and artistic styles became what he calls the creative counterculture Artists as varied as Sonny Rollins John Cage Anna Halprin Alice and John Coltrane and Pauline Oliveros shared an approach to creativity focused on letting go of limiting beliefs and subverting oppressive social norms Through colorful vignettes Kapusta reveals how these artists made their art and how their approach spread beyond the performing arts to influence such fields as psychology education and wellness Ultimately these creative counterculturists came to define a new vision of an America where everyone was free to be themselves together *West of Center* Elissa Auther, Adam Lerner, 2012 Recovering the art and lifestyle of the counterculture in the American West in the 1960s and 70s *Anna Halprin*, 1951 Collection of writings by and about dancer and choreographer Anna Halprin Includes publications by students of the San Francisco Dancers Workshop and articles about the Workshop first organized by Anna Halprin in 1955

**Experimental Theatre from Stanislavsky to Peter Brook** James Roose-Evans, 1984 James Roose Evans one of Britain's most experienced and innovative directors and founder of the Hampstead Theatre which celebrated its twenty fifth anniversary in 1984 surveys the history of the avant garde in the theatre He traces its origins through such key figures as Stanislavsky Meyerhold Craig Appia Copeau Piscator Brecht Grotowski and up to the most recent experiments of Peter Brook's *Mahabharata* This is a second enlarged edition of a highly successful and widely used book As James Roose Evans himself writes I am convinced that if one is a practitioner of theatre it is an essential part of one's task to see and know what is going on in all of the arts We have much to learn from one another as well as from the lessons of history **Sharing the Dance** Cynthia J. Novack, 1990 In *Sharing the Dance* Cynthia Novack considers the development of contact improvisation within its web of historical social and cultural contexts This book examines the ways contact improvisers and their surrounding communities encode sexuality spontaneity and gender roles as well as concepts of the self and society in their dancing While focusing on the changing practice of contact improvisation through two decades of social transformation Novack's work incorporates the history of rock dancing and disco the modern and experimental dance movements of Merce Cunningham Anna Halprin and Judson Church among others and a variety of other physical activities such as martial arts aerobics and wrestling **Landscape Architecture**, 2008 **Arts - Therapies - Communication** Line Kossolapow, Sarah Scoble, Diane Waller, 2003 *Arts Therapies Communication* is designed as two volumes The first deals with art therapy studies from Great Britain and the non European countries The second offers topic related contributions from other European regions and countries Under the auspices of the European Consortium for Art Therapies Education ECArTE a European art therapy is

articulating itself This publication is not only aimed at art therapists music therapists drama and dance therapists but also at psychotherapists and clinical psychologists teachers sociologists and doctors With regard to method and theory different directions and psychoanalytical approaches are represented and it also addresses a wide spectrum of clinical and non clinical contexts and illnesses

**Bibliographic Guide to Dance, 1996** Dance Collection Nysl,Thomson Gale,1997-07 **Index to Dance Periodicals** ,2001 Reinventing Dance in the 1960s Sally Banes,2003 The 1960s was a pivotal decade in dance an era of intense experimentation and rich invention In this volume an impressive range of dance critics and scholars examine the pioneering choreographers and companies of the era such as Anna Halprin s West Coast experiments the innovative Judson Dance Theater avant garde dance subcultures in New York the work of Meredith Monk and Kenneth King and parallel movements in Britain The contributors include Janice Ross Leslie Satin No l Carroll Gus Solomons jr Deborah Jowitt Stephanie Jordan Joan Acocella and Sally Banes

**G.K. Hall Bibliographic Guide to Dance** New York Public Library. Dance Division,1999 Quizzical Eye Elizabeth Partridge,Sally Stein,2003 The work of eighty five year old photographer Rondal Partridge will be celebrated by the California Historical Society and the Oakland Museum of California this year in two simultaneous exhibitions Son of the renowned photographer Imogen Cunningham Rondal began helping his mother with her work at the age of five At seventeen he became Dorothea Lange s apprentice driving her up and down the back roads of California as she created her now famous images of migrant farm laborers Partridge also worked for Ansel Adams in the 1940s and it was his photograph of Adams that advertised the San Francisco Museum of Modern Art s Ansel Adams at 100 exhibition Partridge s work has appeared in Audubon Life Fortune and Scientific American for some sixty years Intimately associated with the great photographers of his time Partridge has absorbed all the techniques his famous teachers could give him yet he wears this professional lineage lightly dedicating himself to following the paths down which his own strange genius leads him Quizzical Eye The Photography of Rondal Partridge is filled with breathtakingly intimate portraits devastating environmental statements compositional wonders and telling moments from six decades of American history the essential works of a man who has dedicated his long life to capturing single moments on film

A Snake's Tail Full of Ants John Lane,1996 There is evidence of a sea change in Western consciousness over the last three or four decades of the 20th century which implies a fundamental rejection of the arts of humanism the tradition of art for the elite art cut off from society from nature and from the sacred added as Eric Gill once said like a sauce to otherwise unpalatable fish cannot serve the needs of our future society John Lane both celebrates the power and challenges the defect of this 500 year old tradition invariably claimed to be the finest that has ever existed He questions whether the institution of the self directed professional artist was a great step forward in the story of self realization or whether it was on the contrary a dehumanising aberration in the history of humankind Challenging and illuminating this book looks forward to a time of revitalized aesthetic activity when creative expression is not lofty professionalized and unapproachable but closely interwoven with the activities of daily life

*Art on Paper* ,1998      *Jewish Folklore and Ethnology Review* ,1996

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