

## Crime Wave and Human Rights Violations in Lagos Cityscape in Selected Nigerian Short Stories

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### Abstract

Contemporary Nigerian short story writers are committed to representing issues bordering on city life such as criminality and abuse of human rights. However, most of these short stories have not gained much scholarly attention they deserve. This study, therefore, investigates the normality of crimes and human rights violations in the selected short stories of Jude Dibia, Chika Unigwe and Nnedi Okorafor as representatives of 21st century Nigerian short stories that thematise criminality and desecration of human rights. Specifically, the paper explores various crimes such as armed robbery, hooliganism, bribery, extortion, murder, security agents' connivance with criminal elements and the resultant human rights violations. Deploying postcolonial urban theory as its launching pad to interrogate the postcolonial realities within Lagos spatiality, with particular emphasis on crime wave, the paper shows that the police play major role in the escalation of crimes and perpetuation of human rights abuses through collusion with armed robbers and engaging in bribery and corruption, conspiracy, brutality, concealment of crimes and criminals and extrajudicial killings. Considering its cosmopolitan nature, Lagos is metaphorised as the microcosm of the nation; thus, realities within Lagos cityscape expose happenings in the nation at large. The socio-economic anomic situations depicted in the stories justify their post-independence disillusionment and jeremiad.

**Keywords:** *Lagos city, crime and human rights violations, Nigerian short stories, Lagos noir, Postcolonial urban theory.*

### Introduction

The subject of the city has been a major trope in African literary production. Apart from 21st century writers who engage their literary works in narrating the nature of life and living conditions in the city, other renowned African writers have portrayed city

as a topicality in their works, including Cyprian Ekwensi's *People of the City* (1954); Jagna Nasa (1961) and *Isha* (1981); Chinua Achebe's *No Longer at Ease* (1960) and *A Man of the People* (1966); Wole Soyinka's *The Interpreters* (1970); Meja Mwangi's *Going Down River Road* (1976); Buchi Emecheta's *The Joys of Motherhood* (1979); Maik Nwosu's *Invisible Chapters* (2001) and *Alpha Song* (2001); Helon Habila's *Waiting for an Angel* and Sefi Atta's *Everything Good Will Come*

# Crime Waves 1 Short Stories

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## **Crime Waves 1 Short Stories** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Crime Waves 1 Short Stories**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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