

# Constructive Drinking

*Perspectives on Drink from Anthropology*

Edited by **Mary Douglas**

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# Constructive Drinking

**Daniela Ball**



## **Constructive Drinking:**

Constructive Drinking Mary Douglas, 2003 First published in 1987 Constructive Drinking is a series of original case studies organized into three sections based on three major functions of drinking The three constructive functions are that drinking has a real social role in everyday life that drinking can be used to construct an ideal world and that drinking is a significant economic activity The case studies deal with a variety of exotic drinks

**Constructive Drinking** International Commission on Anthropology of Food and Food Problems, 1989

**Mary Douglas: Constructive drinking** Mary Douglas, 2002

**Wine Drinking Culture in France** Marion Demossier, 2010-07-15 This book provides a new interpretation of the relationship between consumption drinking culture memory and cultural identity in an age of rapid political and economic change Using France as a case study it explores the construction of a national drinking culture the myths symbols and practices surrounding it and then through a multisited ethnography of wine consumption demonstrates how that culture is in the process of being transformed Wine drinking culture in France has traditionally been a source of pride for the French and in an age of concerns about the dangers of binge drinking a major cause of jealousy for the British Wine drinking and the culture associated with it are for many an essential part of what it means to be French but they are also part of a national construction Described by some as a national product or as a totem drink wine and its attendant cultures supposedly characterise Frenchness in much the same way as being born in France fighting for liberty or speaking French Yet this traditional picture is now being challenged by economic social and political forces that have transformed consumption patterns and led to the fragmentation of wine drinking culture The aim of this book is to provide an original account of the various causes of the long term decline in alcohol consumption and of the emergence of a new wine drinking culture since the 1970s and to analyse its relationship to national and regional identity

**History of Drinking** Anthony Cooke, 2015-07-19 This book examines continuity and change in the functions of Scottish drinking places

*Alcohol, Gender and Culture* Dimitra Gefou-Madianou, 2002-01-04 Europeans constitute 12 and a half per cent of the world's population but consume 50 per cent of the recorded world production alcohol and this consumption plays a significant role in the cultural religious and social identities of these countries The contributors show how different groups define the proper use of alcohol how State policies may affect drinking behaviour and highlight how beverages and comestibles must be seen in relation to each other From this it is shown how important socio cultural distinctions are made between and within communities gender relations ethnic groups and socio economic groups and within religious ideologies what one drinks how one drinks with whom and where all influence not how alcoholic substances are regarded but how social relations are experienced Alcohol Gender and Culture clearly demonstrates how the social construction of drinking may provide an analytical tool with which to approach different socio cultural groups and illustrates how any cultural group can be compared to another by its attitudes to alcohol It will be invaluable reading for students and lecturers of anthropology cultural history and gender studies

**Sport, Beer, and Gender** Lawrence A. Wenner, Steven J. Jackson, 2009 Contemporary gendered identity Book Jacket

*Breaking the Ashes* Michele Ruth Gamburd, 2008 I'm going to break the ashes yelled one daily drinker to another as their paths crossed early in the morning in the Sri Lankan village Michele Ruth Gamburd calls Naeaegama. The drinker's cryptic comment compared the warming power of alcohol in the form of his first shot of kasippu, the local moonshine, with the rekindled heat of a kitchen fire. As the adverse effects of globalization have brought poverty to many areas of the world, more people, particularly men, have increased their use and abuse of alcohol. Despite Buddhist prohibitions against the consumption of mind-altering substances, men in Naeaegama are drinking more at a younger age, and the number of problem drinkers has begun to grow. In *Breaking the Ashes*, Gamburd explores the changing role of alcohol. Her account is populated with lively characters, many of whom Gamburd has known since visiting the village for the first time as a child. In wonderfully clear prose, Gamburd offers readers an understanding of the cultural context for social and antisocial alcohol consumption, insight into everyday and ceremonial drinking in Naeaegama, and an overview of the production of illicit alcohol. *Breaking the Ashes* includes a discussion of the key economic aspects that fuel conflicts between husbands and wives, moonshine makers, and police. Addressing Western and indigenous ways to conceptualize and treat alcohol dependence, Gamburd explores the repercussions at the family as well as the community level of alcohol's abuse.

**The Edges of the Roman World** Staša Babić, Marko Jankovic, 2014-06-12 *The Edges of the Roman World* is a volume consisting of seventeen papers dealing with different approaches to cultural changes that occurred in the context of Roman imperial politics. Papers are mainly focused on societies on the fringes, both social and geographical, and their response to Roman Imperialism. This volume is not a textbook but rather a collection of different approaches which address the same problem of Roman Imperialism in local contexts. The volume is greatly inspired by the first Imperialism and Identities at the Edges of the Roman World conference held at the Petnica Science Center in 2012.

*Constructive Drinking in Greco-Roman Society* Izaiah Sawayn, 2023-09-21 This book explores ancient ideas regarding the constructive properties of intoxicating drinks as presented in Greco-Roman sources from the first to third centuries AD. In doing so, it responds to Mary Douglas's *Constructive Drinking* (1987), which emphasized that, contrary to anthropological findings, many societies' authorities tend to focus upon and overemphasize the destructive aspects of alcohol consumption. This pattern is particularly prevalent in modern Western scholarship.

**The Archaeology of Alcohol and Drinking** Frederick Harold Smith, 2008 From the Publisher: Through its complex history, alcohol has served many cultural functions, often constructive ones. For centuries, it has been used as a valuable economic commodity, a medicinal tool, a focus of social gatherings, and a mechanism for psychological escape.

*Drinking Cultures* Thomas M. Wilson, 2005-05 Contributors look at alcohol consumption across cultures and what it means to the people who consume or equally tellingly refuse to consume. Alcohol plays a role in a wide range of functions: religious, familial, social, and even political, and this is a cross-cultural study of the profound impact alcohol has on national identity.

*Drink, Power, and*

*Cultural Change* Emmanuel Kwaku Akyeampong, 1996 This analysis of the social history of alcohol in Ghana since the early 19th century blends the approaches of history anthropology social medicine theology and political science Sources used include proverbs music comic opera popular literature photographs and colonial archives

**The International Journal of the Addictions** ,1992    **Abkari** ,1910    **The Control of the Drink Trade** Henry Carter,1918    **International Handbook of Alcohol Dependence and Problems** Nick Heather,Timothy J. Peters,Tim Stockwell,2001-05-18 Focusing on alcohol dependence and alcohol related problems in general as well as their causes treatment and prevention this handbook also addresses the basic mechanisms of alcohol and its effects on human physiology and behaviour

**How Natural Drinking Groups Talk about Drinking** Richard Donald Rowley,1992    **The Journal of the Polynesian Society** Polynesian Society (N.Z.),1988 Vols for 1892 1941 contain the transactions and proceedings of the society

**Coffee in the context of European drinking habits** Daniela Ball,1991

## **Constructive Drinking** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Constructive Drinking**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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### **Table of Contents Constructive Drinking**

1. Understanding the eBook Constructive Drinking
  - The Rise of Digital Reading Constructive Drinking
  - Advantages of eBooks Over Traditional Books
2. Identifying Constructive Drinking
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Constructive Drinking
  - User-Friendly Interface
4. Exploring eBook Recommendations from Constructive Drinking
  - Personalized Recommendations
  - Constructive Drinking User Reviews and Ratings
  - Constructive Drinking and Bestseller Lists

5. Accessing Constructive Drinking Free and Paid eBooks
  - Constructive Drinking Public Domain eBooks
  - Constructive Drinking eBook Subscription Services
  - Constructive Drinking Budget-Friendly Options
6. Navigating Constructive Drinking eBook Formats
  - ePub, PDF, MOBI, and More
  - Constructive Drinking Compatibility with Devices
  - Constructive Drinking Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Constructive Drinking
  - Highlighting and Note-Taking Constructive Drinking
  - Interactive Elements Constructive Drinking
8. Staying Engaged with Constructive Drinking
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Constructive Drinking
9. Balancing eBooks and Physical Books Constructive Drinking
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Constructive Drinking
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Constructive Drinking
  - Setting Reading Goals Constructive Drinking
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Constructive Drinking
  - Fact-Checking eBook Content of Constructive Drinking
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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