

Chicana Leadership



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THE FRONTIERS READER

Chicana Leadership

Fred E. Romero



Chicana Leadership:

Chicana Leadership Yolanda Flores Niemann, 2002-01-01 *Chicana Leadership* The *Frontiers* Reader breaks the stereotypes of Mexican American women and shows how these women shape their lives and communities This collection looks beyond the frequently held perception of Chicanas as passive and submissive and instead examines their roles as dynamic community leaders activists and scholars *Chicana Leadership* features fifteen essays from the notable women's journal *Frontiers: A Journal of Women Studies* that demonstrate the strength and diversity of Chicanas as well as their continuing struggle to have their voices heard Noted scholars discuss issues ranging from the feminist prototype La Malinche to Chicana writers and national ideology from gender and identity to ideas of culture and romance and from tokenism to the diversity within the Chicana community The essays provide an introduction to an evolving understanding of this diverse community of women and how they interact among themselves with their community and with the world around them

Chicana School Resistance and Grassroots Leadership Dolores Delgado Bernal, 1997 *Activist Leaders of San José* Josie Méndez-Negrete, 2020-10-20 The community of San José California is a national model for social justice and community activism This legacy has been hard earned In the twentieth century the activists of the city's Mexican American community fought for equality in education and pay better conditions in the workplace better health care and much more Sociologist and activist Josie Méndez Negrete has returned to her hometown to document and record the stories of those who made contributions to the cultural and civic life of San José Through interview excerpts biographical and historical information and analysis Méndez Negrete shows the contributions of this singular community throughout the twentieth century and the diversity of motivations across the generations Activists share with Méndez Negrete how they became conscious about their communities and how they became involved in grassroots organizing protest and social action Spanning generations we hear about the motivations of activists in the 1930s to the end of the twentieth century We hear firsthand stories of victories and struggles successes and failures from those who participated *Activist Leaders of San José* narrates how parents both mothers and fathers were inspired to work for the rights of their people Workers and education rights were at the core but they also took on the elimination of at large elections to open city politics labor rights domestic abuse and health care This book is an important record of the contributions of San José in improving conditions for the Mexican American community

Leadership for Social Change Marcia Venegas-García, 2021 An examination of the literature in the field of Leadership Studies exposes a void in understanding activism as leadership among Latinas Chicanas The contemporary theories of scholars including James MacGregor Burns 1978 and Joseph C Rost 1993 suggest there may be shared qualities between specific concepts of leadership and the everyday working practices of Latina Chicana activist educators Yet academics within the field of Leadership Studies have little knowledge of this relationship or the unique ways in which Latina Chicana educators engage as leaders activists and agents for change specifically in educational communities Research into women's

studies ethnic studies and Chicana feminist studies alert us to the complex and important role that social context and the intersectionality of gender ethnicity race and class play in the development of these educators leadership styles This qualitative research project uses a grounded theory approach Charmaz 2006 to a reveal Latinas Chicanas perspective of activism and its relationship to leadership b understand how their perceptions and actions are influenced by gender ethnicity race and class and c expose the influence of cultural social and educational context in shaping their activism and leadership In depth interviews were conducted with seven Latinas Chicanas from various educational settings in San Diego County Patterns and themes emerging from rich interview data were examined to construct an analysis of the meaning and relevance of activism in their lives and to discover how their activism was related to contemporary views of leadership Findings show how the activist identity of the Latinas Chicanas in this study was the result of a process of individual development that was shaped by circumstances resulting from their social location support from familial and community mentors models significant life events and educational experiences Their heightened and evolving consciousness and social justice identity fueled their activism and leadership The stories of their experiences demonstrate a theory of action that emphasizes a transformational and socially responsible leadership style one that is focused on advocacy for students without privilege and status and closely tied to the social issues of their community

IJER Vol 6-N2 International Journal of Educational Reform,1997-04-01 The mission of the International Journal of Educational Reform IJER is to keep readers up to date with worldwide developments in education reform by providing scholarly information and practical analysis from recognized international authorities As the only peer reviewed scholarly publication that combines authors voices without regard for the political affiliations perspectives or research methodologies IJER provides readers with a balanced view of all sides of the political and educational mainstream To this end IJER includes but is not limited to inquiry based and opinion pieces on developments in such areas as policy administration curriculum instruction law and research IJER should thus be of interest to professional educators with decision making roles and policymakers at all levels turn since it provides a broad based conversation between and among policymakers practitioners and academicians about reform goals objectives and methods for success throughout the world Readers can call on IJER to learn from an international group of reform implementers by discovering what they can do that has actually worked IJER can also help readers to understand the pitfalls of current reforms in order to avoid making similar mistakes Finally it is the mission of IJER to help readers to learn about key issues in school reform from movers and shakers who help to study and shape the power base directing educational reform in the U S and the world

Chicano Elites and Non-elites Roberto E. Villarreal,1979 [Chicano Studies](#) Dennis J. Bixler-Márquez,2001 *Conocimiento in Community College Leadership* Briseida Ileana Elenes,2020 Latinas persistent underrepresentation in community college executive leadership contrasts their increasing educational matriculation educational attainment and proportion of the California and U S populations suggesting Latinas are blocked from vital

leadership opportunities This is problematized by Latina s historical exclusion along gendered racialized and class lines manifested in the contested U S Mexico borderlands Research scarcity exploring Latinas leadership perceptions and meaning making processes has perpetuated leadership inequities and created a knowledge gap which ultimately undermines the calls for diverse and transformative leadership to achieve the nations college completion agenda This qualitative study employed a multimodal pl tica based approach of testimonio and collective reflexi n to explore conocimiento in the leadership development of thirteen intergenerational Latina community college leaders in San Diego s U S Mexico borderlands Specifically two group pl ticas and 1 semi structured pl tica with each participant were conducted Conocimiento theory was the primary theoretical framework for data analysis in addition to borderlands theory gendered organizations and Chicana Latina feminist thought Data analysis was presented through composite testimonio counterstories by distilling testimonios into five composite characters Findings illustrate community colleges created institutional desconocimiento organizational bias and willful ignorance perpetuating dominant norms through mechanisms such as leadership choques multibind predicaments and the educational housekeeper phenomenon Latinas challenged limiting scripts and asserted agency through transformational scripting agentic personal and collective interpretations of educational leadership Additionally Latinas learned to navigate institutional desconocimiento by employing strategizing techniques to resist assimilative pressures and lead authentically Strategizing techniques included 1 using nag alismo for transformation 2 developing a toxicity radar 3 engaging in self work 4 nourishing the spirit 5 pursuing graduate work and 6 leadership development A model of conocimiento leadership is presented conceptualizing how Latinas lead at the intrapersonal interpersonal institutional and structural levels Recommendations for leadership preparation include applying and institutionalizing conocimiento leadership principles to develop effective and measurable academic and organizational leadership initiatives complementing the American Association of Community Colleges leader competencies Research implications include a call for increased research in 1 the intersectional experiences informing Latina educational leadership 2 conocimiento across the educational pipeline 3 the role of transformational scripting in transformative educational leadership and 4 components and manifestations of institutional conocimiento

Creating a Critical Chicana Narrative Jennifer Rebecca Mata,2006 **An Analysis of Chicano Organizations and Their Leaders** Luis Roberto Sosa,1984 **The Chicano Experience in the Northwest** Gilberto García,1995 **La Chicana, Building for the Future** ,1981 *Latina Administrators' Ways of Leadership* Michelle Marie Lopez,2013 The purpose of this study was to 1 identify the pathways and strategies by which Latina administrators reach their positions within student affairs 2 examine how the intersection of gender and ethnicity influence their leadership and 3 describe their leadership styles utilizing traditional models or something unique to Latinas As the number of Latinas enrolling in higher education continues to rise and outweigh those of their male counterparts this knowledge can help inform current student affairs administrators about ways to recruit and increase the pipeline of Latinas

prepared to assume administrative positions within higher education particularly in student affairs A naturalistic inquiry research method was employed utilizing both a feminist and Chicana feminist lens The author interviewed 12 Mexican American women in the state of Texas who were employed at both public and private four year institutions in the division of student affairs Their positions ranged from that of Director to Vice President Family and personal influences education university environment and external influences were identified as factors leading these administrators to their positions Both gender and ethnicity were intertwined in who they are and how they lead Components of the leadership styles employed by the women studied included those of constructed knowledge for effective leadership Additionally these women s Latinidad shaped their leadership styles operating from a collectivist orientation as experienced in the typical Chicana o family versus an individualistic orientation typically espoused in an Anglo family As our campuses experience Latino students enrolling in greater numbers particularly women it is important to ensure suitable numbers of Latina administrators who are able to advocate for these students The electronic version of this dissertation is accessible from <http://hdl.handle.net/1969/1/149380>

1970 "the Year of the Chicano" Abelardo Barrientos Delgado,1970 **Reimagined Communities** Richard T. Rodríguez,2000 Chicano Workers Fred E. Romero,1979 Monograph on problems relating to the labour force participation of Mexican american ethnic group workers in the southwest of the USA based on the 1960 and 1970 population censuses analyses chicano demographic characteristics occupational status income trade union racial discrimination and unemployment etc discusses formal education nonformal education and vocational training political leadership the implications comprehensive employment and training act etc Graphs references and statistical tables **UCAPAWA, Chicanas, and the California Food Processing Industry, 1937-1950** Vicki Lynn Ruiz,1982 **Imágenes de la Chicana** ,1974 *The Formations of Mexicananess* Francisca Edilia Gonzalez,1998 Low Rider ,1981

Unveiling the Magic of Words: A Review of "**Chicana Leadership**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Chicana Leadership**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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