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Savilla Alice Elkus



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The World's Work Walter Hines Page, Arthur W. Page, 1911 A history of our time

Reasoning About Actions & Plans Michael P. Georgeff, 2012-12-02 Reasoning About Actions and Plans discusses approaches to a number of the more challenging problems in reasoning about the future and forming plans of action to achieve their goals Reasoning about actions and plans can be seen as fundamental to the development of intelligent machines that are capable of dealing effectively with real world problems This book comprises 17 chapters with the first delving into the semantics of STRIPS The following chapters then discuss a theory of plans formulating multiagent dynamic world problems in the classical planning framework and a representation of parallel activity based on events structure and causality Other chapters cover branching regular expressions and multi agent plans a representation of action and belief for automatic planning systems possible worlds planning and intractability and time dependent planning The remaining chapters discuss goal structure holding periods and clouds a model of plan inference that distinguishes between the beliefs of actors and observers persistence intention and commitment the context sensitivity of belief and desire the doxastic theory of intention an architecture for intelligent reactive systems and abstract reasoning as emergent from concrete activity This book will be of interest to practitioners in the fields of cognition and artificial intelligence

Time, Tense, and Causation Michael Tooley, 1997 Michael Tooley presents a major new philosophical study of time and its relation to causation The nature of time has always been one of the most fascinating and perplexing problems of philosophy it has in recent years become the focus of vigorous debate between advocates of rival theories The traditional tensed accounts of time which hold that time has a direction and that the flow of time is part of the nature of the universe have been challenged by tenseless accounts of time according to which past present and future are merely subjective features of experience rather than objective features of events Time Tense and Causation offers a new approach in many ways intermediate between these two rivals Tooley shares with tensed approaches the views that the universe is dynamic and that the past and present are real while the future is not but he rejects the view that this points to the existence of irreducible tensed facts Tooley's approach accounts for time in terms of its relation to causation he argues that the direction of time is based upon the direction of causation and that the key to understanding the dynamic nature of the universe is to understand the nature of causation He analyses tensed concepts and discusses semantic issues about truth and time Finally addressing the formidable difficulties posed for tensed accounts of time by the Special Theory of Relativity he suggests that a modified version of the theory compatible with the account of time in this book is to be preferred to the standard version Time Tense and Causation is rich in sophisticated and stimulating discussions of many of the deepest problems of metaphysics It will be essential reading for anyone specialising in this area of philosophy

Science and Religion Harry Emerson Fosdick, Sherwood Eddy, 1924

Embodied Minds in Action Robert Hanna, Michelle Maiese, 2009-01-08 In Embodied Minds in Action Robert Hanna and Michelle Maiese work out a unified

treatment of three fundamental philosophical problems the mind body problem the problem of mental causation and the problem of action This unified treatment rests on two basic claims The first is that conscious intentional minds like ours are essentially embodied This entails that our minds are necessarily spread throughout our living organismic bodies and belong to their complete neurobiological constitution So minds like ours are necessarily alive The second claim is that essentially embodied minds are self organizing thermodynamic systems This entails that our mental lives consist in the possibility and actuality of moving our own living organismic bodies through space and time by means of our conscious desires The upshot is that we are essentially minded animals who help to create the natural world through our own agency This doctrine the Essential Embodiment Theory is a truly radical idea which subverts the traditionally opposed and seemingly exhaustive categories of Dualism and Materialism and offers a new paradigm for contemporary mainstream research in the philosophy of mind and cognitive neuroscience

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