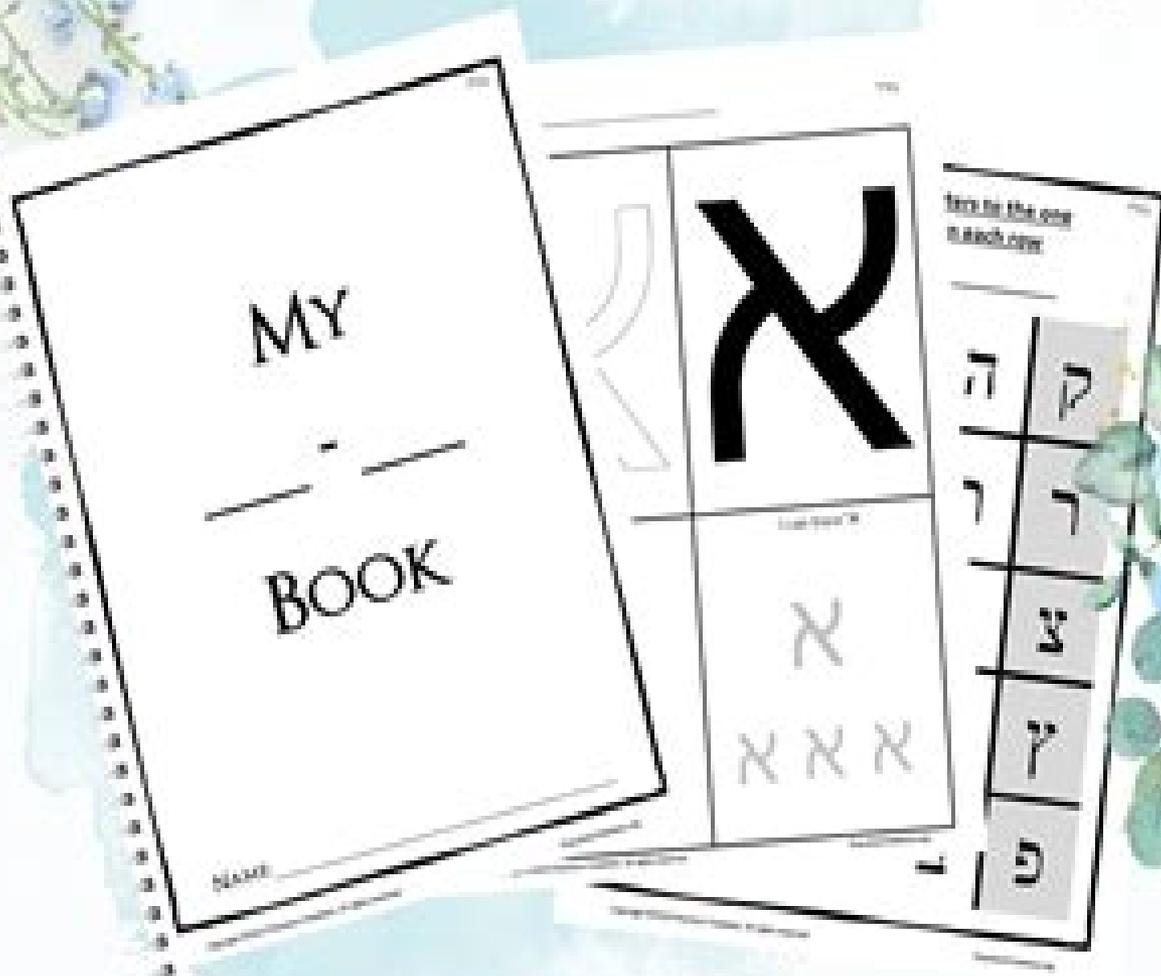


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bound to be a blessing Professor Don Pickerill Sweeter Than Honey is an amazing series of insights put together by Loris DeMarco It is more than just some thoughts for devotion It is a gift with the intention to inspire the body of Christ The Hebrew application to the Word is as the title Sweeter Than Honey oh how sweet The richness presented in her commentary is something to be thankful for that which can only come from a heart which is sincerely in love with the Lord and His Word Loris has given us so much colour in her writings which I believe will help us the reader understand and enjoy God s Word more as He intends for us to understand and love it Well done Loris and thanks for your dedication to the Lord and His Word Ashley Van Wyk General Supervisor of the Foursquare Churches in Western Australia Loris DeMarco is a born again Spirit filled Christian who fellowships at The White House Community Church with her husband Pino and has done so for over thirty years it was formerly The Victoria Park Foursquare Church founded by Jean Darnell She is employed as Treasurer at the above Church She also lectures in the White House Training Bible College Loris and Pino live in Huntingdale Perth Western Australia

Sea of Lights Yael Remen,2009-08-03 Yaakov Eliyhu Binder had been through a frightening experience in the past mirroring the terror and pain which existed in his life He repeatedly told his unforgettable memory to his young children but for his son Avremele the tale served as inspiration Sea of Lights is the story of Avraham Binder a perceptive boy who came of age in a time of strife and social chaos but thanks to his sensitivity to beauty noticed the loveliness of his universe and the goodness of man Sea of Lights author Yael Remen takes you to the Jewish ghetto in Vilnius Lithuania in the opening years of the twentieth century Avremeles devout mother expected him to be a rabbi and his father hoped he would become a bookbinder like him but the boy was attracted to art Pursuing his dream he enrolled in art school When his passion for art merged with Zionist fervor he migrated to Palestine under the British Mandate becoming a member of the vibrant bohemian circle of Tel Aviv While creating art in tempestuous years of war political strife and economic hardship Avraham nurtured relationships with three pivotal womenhis mother his sister and his wife each one inspiring and stimulating him in a different way Looking at the world Avremele saw a sea of lights and in response created light splashed images of his environment Innately a pacifist moved by love and tolerance his art reflected his outlook on life providing a haven of peace and harmony for his viewers

El-Hi Textbooks & Serials in Print, 2005 ,2005 **Kidma** ,1981 *The Rainbow Language: The Sight, Sound & Color of the Holy Tongue* David Mathews,2015-09-02 For 2000 years the Creator s language lay dormant for all intents and purposes a Dead Language a by word associated with the forlorn plight of a People without an identity Miraculously following the pattern of the death burial and resurrection of the Messiah this Living Word rises made to live again on the 3rd day our day to become the standard to which the People of the Book must return in order to seek out and identify their Deliverer The eternal stage has been set as the conflict of the ages rises to a crescendo culminating in the greatest assault against The Sovereign King and those in Covenant with Him that the world has ever seen It is by no means an accident that an awakening is occurring The return to the Ancient Paths and an even more Ancient Tongue leading a

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The Program of the Fathers According to Rabbi Nathan A Jacob Neusner,2009-08-10 Of the score of documents in the Rabbinic canon that reached closure in late antiquity the first six centuries of the Common Era the Fathers According to Rabbi Nathan Text A Abot de Rabbi Natan henceforward ARNA proves the most difficult to classify in the canonical context It presents a challenge because it is different in its indicative traits from any other in the Rabbinic documents of its period In the conclusion Chapter Forty Five Neusner explains what is at stake for the documentary hypothesis of the Rabbinic canon in that observation Jacob Neusner follows the procedures that have guided his prior work in situating Rabbinic documents within their formal context and in ordinal sequence in their larger canonical setting After introducing the two documents compared here Abot and ARNA Neusner sets out a prologue explaining the analytical procedure Then he takes up a detailed probe of all the evidence and produces a hypothetical category system of forms This is exposed through a system of visual indicators which Neusner defines and explains in the prologue to Part One Part Two in two chapters follows The results of Chapter Forty Four where Neusner tests the givens of the documentary hypothesis against the facts of ARNA and Abot yield the concluding chapter Chapter Forty Five where Neusner surveys the results for the entire document to see what rules govern in the context of the documentary hypothesis These call into question the universal applicability of that hypothesis There is no documentary program that derives uniquely from ARNA in canonical context *AFVA Evaluations* ,1993

Jewish Action ,1993 **Jewish Literature for Children** Cheryl Silberberg Grossman,Suzy Engman,1985

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