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# ALGEBRA OF CONSCIENCE

*Second, Revised Edition*

# Algebra Of Conscience

**Laurence Viennot**



## **Algebra Of Conscience:**

**Algebra of Conscience** Vladimir A. Lefebvre, 2001-07-31 Revised Edition with a Second Part with a new Foreword by Anatol Rapoport     *Algebra of Conscience* V.A. Lefebvre, 2012-12-06 In this book two ethical systems are described in the language of mathematics Ordinarily mathematics is thought to be a science of quantity Indeed manipulation of quantities constitutes much of mathematics Elementary applied mathematics deals with reckoning and measurement where concrete quantities are objects of attention such as counting sheep or weighing corn But the operations on these quantities are performed with the help of symbols from which concrete referents have been abstracted out 3 5 8 regardless of whether the symbols stand for numbers of sheep or tons of corn Thus the first principle that exhibits the power of mathematics is abstraction It is one of the three pillars on which the edifice of mathematics rests Another pillar is precision Ordinarily man communicates by words Words serve communication to the extent that they refer to things events states of affairs feelings of the speaker and so on These are the meanings attributed to words Communication is successful to the extent that the meanings coded upon words by the speaker correspond to the meanings decoded by the hearer As is well known the degree of this correspondence varies enormously in different contexts of discourse and with the backgrounds or attitudes of the speakers and hearers Mathematics is a language in which the meanings of the symbols the words of this language are absolutely precise This precision is achieved by abstraction Abstract terms are defined by their relations to other terms and by nothing else     *Algebra of Conscience* V.A. Lefebvre, 2013-04-17 Conscience is an essential human attribute Nevertheless in the construction of formal models of the subject it is customarily left outside the framework of theoretical analysis The Algebra of Conscience whose first edition appeared in 1982 was the first specialized work modeling the phenomenon of conscience The method used in this book made it possible to connect moral experience with decision making procedures on the level of mathematical models The application of such models allows us to propose the hypothesis of two fundamentally different ethical systems determining the normative patterns of human behavior in situations of conflict Under the first ethical system the subject's self esteem is raised if the subject seeks to resolve the conflict in the second it is raised by seeking to dramatize the conflict The new edition of The Algebra of Conscience is significantly expanded The second part of the book devoted to moral choice is completely new Based on the theory presented in the first part it constructs the model of a subject capable of making an intentional choice A special variable corresponds to the subject's intention This development allows us to include within the model freedom of will and freedom of choice and also to generalize classical 2 2 game theory to the case where outcomes in addition to having utility measures are either positive or negative In its concluding chapters the book constructs a dynamic model of the intentional subject faced with a choice between two alternatives neither of which is morally acceptable for the subject It is shown that in this case the probabilities of choice of the alternatives may change chaotically From this it follows that one cannot predict which alternative will be chosen or even the probabilities with which

they will be chosen Audience The book is addressed to a broad readership having elementary knowledge of mathematical logic and the theory of probability It can be used in college courses studying the modelling of moral choice The book s material can also be used in the design of artificial intelligence systems **Reasoning in Physics** Laurence Viennot,2001-08-31 For a meaningful understanding of physics it is necessary to realise that this corpus of knowledge operates in a register different from natural thought This book aims at situating the main trends of common reasoning in physics with respect to some essential aspects of accepted theory It analyses a great many research results based on studies of pupils and students at various academic levels involving a range of physical situations It shows the impressive generality of the trends of common thought as well as their resistance to teaching The book s main focus is to underline to what extent natural thought is organised As a result of this mapping out of trends of reasoning some suggestions for teaching are presented these have already influenced recent curricula in France This book is intended for teachers and teacher trainers principally but students can also benefit from it to improve their understanding of physics and of their own ways of reasoning

**Algebra of Conscience. A Comparative Analysis of Western and Soviet Ethical Systems** Vladimir A. LEFEBVRE,1982 **Tenth Appendix to "Algebra of Conscience** Vladimir A. Lefebvre,1981 **The Political Class Book** William Sullivan,1835 **The Practical Teacher; with which is Incorporated the Practical Teacher's Art Monthly** Joseph Hughes,1889 The Mathematics Teacher ,1909 **Human Systems Management** ,1983 *Library of Congress Subject Headings* Library of Congress,2000 Basic and Applied General Systems Research Robert Trappl,Werner Horn,George J. Klir,1985 Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office,2001 Automatic Control and Computer Sciences ,1996 **American Education** ,1898 Abstracts of Soviet and East European Emigré Periodical Literature ,1987 Cumulative Book Index ,1998 A world list of books in the English language **New York Education** ,1899 The Structure of Human Reflexion Harvey Wheeler,1990 Vladimir Lefebvre s mathematical model of cognitive reflexion together with applications plus thirteen evaluations by relevant authorities Lefebvre s chapter is an algebraic description of a special hypothetical processor intrinsic to in humans that models the self and others The model s predictions of personality constructs culture conflicts musicological scales and quantum models are presented together with experimental confirmations Most of the critics Jack Adams Webber William Batchelder Konstantin Bogatyrew Louis Kauffman Victorina Lefebvre L B Levitin Ernest McClain Anatol Rapoport Richard Sacksteder Frederick Turner Harvey Wheeler and Robert Zajonc are favorable Some offer different interpretations and propose modifications **The Relation Between Major World Problems and Systems Learning: Advances in holistic problem solving and human actions systems research** Society for General Systems Research,1983

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