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ALIGARH'S FIRST GENERATION

Muslim Solidarity in British India

David Lelyveld



Aligarhs First Generation

Tariq Hasan (Journalist)



Aligarhs First Generation:

Aligarh's First Generation David Lelyveld,2003 David Lelyveld explores the nature of Muslim cultural identity in nineteenth century India and the changes it underwent through colonial rule This book shows how one institution The Mohammadan Anglo Oriental College with its founders and early students mediated these changes during the first 25 years of its existence and evolved methods of adapting to the challenges of colonialism and nationalism

Aligarh's First Generation David Lelyveld,1975

Review Peter Penner,1979

Cricket Country Prashant Kidambi,2018-11-12 Cricket is an Indian game accidentally invented by the English it has famously been said Today the Indian cricket team is a powerful national symbol a unifying force in a country riven by conflicts But India was represented by a cricket team long before it became an independent nation Drawing on an unparalleled range of original archival sources Cricket Country is the story of the first All India cricket tour of Great Britain and Ireland It is also the extraordinary tale of how the idea of India took shape on the cricket field in the high noon of empire Conceived by an unlikely coalition of colonial and local elites it took twelve years and three failed attempts before an Indian cricket team made its debut on the playing fields of imperial Britain This historic tour which took place against the backdrop of revolutionary politics in the Edwardian era featured an improbable cast of characters The teams young captain was the newly enthroned ruler of a powerful Sikh state The other cricketers were chosen on the basis of their religious identity Remarkably for the day two of the players were Dalits Over the course of the blazing Coronation summer of 1911 these Indians participated in a collective enterprise that epitomizes the way in which sport and above all cricket helped fashion the imagined communities of both empire and nation

Secularism, Islam and Education in India, 1830-1910 Robert Ivermee,2015-10-06 During the nineteenth century British officials in India decided that the education system should be exclusively secular Drawing on sources from public and private archives Ivermee presents a study of British Muslim negotiations over the secularization of colonial Indian education and on the changing nature of secularism across space and time

Scottish Orientalists and India Avril Ann Powell,2010 Structured around the lives and careers of two Scottish scholar administrator brothers Sir William and Dr John Muir who served in the East India Company and the Raj in North West India from 1827 1876 this book examines cultural especially religious and educational attitudes and interactions during the period The core of the study centres on a detailed examination of the brothers seminal works on Vedic and Islamic history and society which researched from Sanskrit and Arabic sources became standard reference works on India s religions during the Raj The publication of these works coincided with the outbreak of the Indian Uprising of 1857 on the nature of which William s correspondence with his brother and others allows some reconsideration especially in respect of Muslim participation Powell also examines the response of Indian Muslim scholars particularly of Sir Saiyid Ahmad Khan to William s critiques of Islam and the brothers patronage of Oriental scholarship comparative religion and education during their long retirement back in their native Scotland The study contributes to

current debates about the Scottish contribution to Empire with particular reference to India and to cultural issues **Sir Syed Aligarh Muslim University and National Politics** Aijaz Ahmad, 2017-01-01 In this book Sir Syed Aligarh Muslim University and National Politics it has been attempted to write a descriptive analytical and critical account of the educational and political history of the Aligarh Muslim University While touching the life sketch of Sir Syed Ahmad Khan it has been very widely discussed that the followers of Sir Syed Ahmad Khan were actively engaged in boosting the AMU ameliorating the position of the Muslims and equally devoted their energy in the various national programmes of the freedom movement The democratic independent and healthy atmosphere of AMU always encouraged its people to work for the society as well as for the nation They were accordingly divided into two schools of thought nationalists and the loyalists The loyalists were highly devoted to the cause of Muslims welfare while the nationalists restlessly engaged in the freedom struggle The reputed national leaders were also invited in AMU to mobilize and encourage the students for freedom struggle They extended their cooperation to the political parties like Indian National Congress Muslims League Khilafat Party Swaraj Party Communist Party etc By the Pakistan resolution of the Muslim League its leaders tried to motivate the AMU students and received a positive response In the last Muslim League was succeeded in keeping its hold in the AMU The Congress Party also tried to bring the AMU students in their favour After the Independence the AMU and Alumni expressed their full faith in the Indian Government **Aligarh Muslim University** Mohammed Wajihuddin, 2021-12-10 The Aligarh Muslim University AMU completed a hundred years in December 2020 In December 1920 the Mohammedan Anglo Oriental MAO College founded by Sir Syed Ahmed Khan in 1877 was transformed into AMU Sir Syed also established the All India Mohammedan Educational Conference to infuse the subcontinent s Muslims with a spirit of modernism This helped prepare the community devastated in the aftermath of the Revolt of 1857 for new challenges This book examines the critical role that the Aligarh Muslim University played in the making of the modern Indian Muslim As Zakir Hussain AMU alumnus its former Vice Chancellor and a former President of India said over fifty years ago The way Aligarh participates in various walks of national life will determine the place of Muslims in India s national life The way India conducts itself towards Aligarh will determine largely the form which our national life will acquire in the future **Being Hindu, Being Indian** Vanya Vaidehi Bhargav, 2024-02-29 In popular imagination Lala Lajpat Rai is frequently associated with Bhagat Singh who by assassinating J P Saunders avenged Rai s death caused by a police lathi charge and was hanged for it Lajpat Rai is also remembered for his fervent opposition to British rule In recent decades however historians have converged with the Hindu Right in rediscovering Lajpat Rai as an ideological ancestor of Hindutva But what then explains Rai s wholehearted approval of Congress Muslim League cooperation and attempt to endow Hindus and Muslims with bonds of common belonging Why did he reinterpret India s medieval history to highlight peaceful coexistence between Hindus and Muslims Have our hasty conclusions about Lajpat Rai s nationalist thought concealed its complexities and distorted our understanding of nationalism in general

Meticulously researched and eloquently written *Being Hindu Being Indian* offers the first comprehensive examination of Lajpat Rai's nationalist thought. By revealing the complexities of Rai's thinking it provokes us to think more deeply about broader questions relevant to present day politics: Are all expressions of Hindu nationalism the same as Hindutva? What are the similarities and differences between Hindu and Indian nationalism? Can communalism and secularism be expressed together? How should we understand fluidity in politics? This book invites readers to treat Lajpat Rai's ideas as a gateway to think more deeply about history, politics, religious identity and nationhood.

[The Aligarh Movement and the Making of the Indian Muslim Mind, 1857-2002](#) Tariq Hasan (Journalist), 2006 **Morison's History of the M.A.O. College, Aligarh**
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[Encyclopedia of the Modern Islamic World: Abba-Fami](#), 1995 [Mohamed Ali in Indian Politics: 1906-1916](#) Mohamed
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brother Maulana Shaukat Ali 1872-1936 in the Indian struggle for independence [Journal of the Pakistan Historical](#)
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