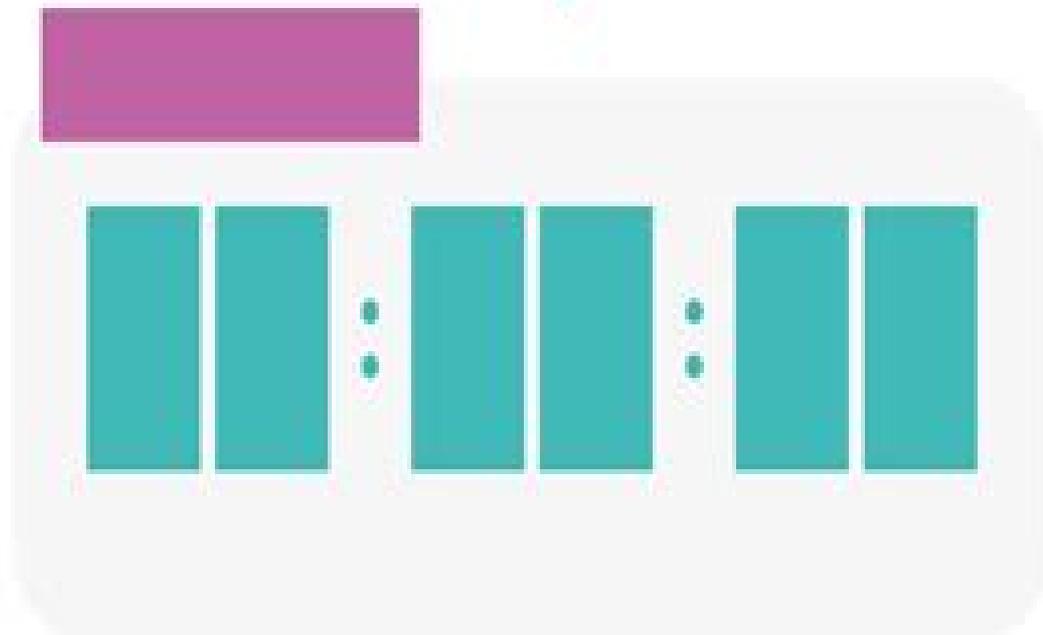


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A Rebours

Albert Shaw



A Reboours:

A Reboours Joris-Karl Huysmans,2017-09-21 With a title translated either as Against Nature or as Against The Grain this wildly original fin de si cle novel follows its sole character Des Esseintes a decadent ailing aristocrat who retreats to an isolated villa where he indulges his taste for luxury and excess Veering between nervous excitability and debilitating ennui he gluts his aesthetic appetites with classical literature and art exotic jewels with which he fatally encrusts the shell of his tortoise rich perfumes and a kaleidoscope of sensual experiences The original handbook of decadence Against Nature exploded like a grenade in the words of its author and has enjoyed a cult readership from its publication to the present day

A Reboours J. K. Huysmans,1968 **Glorious Perversity** Brian M. Stableford,1998-01-01 A study of the decadent literary movements in England and France focusing upon such poets and authors as Baudelaire and Oscar Wilde **The Cambridge Companion to the French Novel** Timothy Unwin,1997-10-28 This volume offers a unique and valuable insight into the novel in French over the past two centuries In a series of essays acknowledged experts discuss a variety of topics including nineteenth century realism women and fiction popular fiction experiment and innovation war and the Holocaust the Francophone novel and postmodern fiction They offer a challenging reassessment of major figures while deliberately reading traditional views of literary history against the grain Theoretical discussion is combined with close reading of texts and exploration of context comparison with other genres and other literatures and reference to novels from earlier periods This companionable introduction includes a chronology and guide to further reading From it emerges a strong sense of the vitality and energy of the modern French novel and of the debates surrounding it *Symbolism, Its Origins and Its Consequences* Rosina Neginsky,2010-08-11 The notion of the symbol is at the root of the Symbolist movement but this symbol is different from the way it was used and understood in the Middle Ages and Renaissance In the Symbolist movement a symbol is not an allegory The Belgian writer Maurice Maeterlinck defined its essence in an article that appeared on April 24 1887 in L Art moderne He wrote that the notion of a symbol in the Symbolist movement is the opposite of the notion of the symbol in classical usage instead of going from the abstract to the concrete Venus incarnated in the statue represents love it goes from the concrete to the abstract from what is seen heard felt tasted and sensed to the evocation of the idea This volume attempts to give a glimpse into the power of the Symbolist movement and the nature of its fundamental and interdisciplinary role in the evolution of art and literature of the twentieth century It records the studies of a group of scholars who met and discussed these topics together for the first time in 2009 While illuminating the specificity of Symbolism in art architecture and literature in different European countries these articles also demonstrate the crucial role of French Symbolism in the development of the international Symbolist movement The authors hope that an expanding group a society of Art Literature and Music in Symbolism and Decadence ALMSD born out of the first meeting will continue to further this discussion at future conferences and in the printed conference proceedings Reading Emptiness Jeff Humphries,1999-08-12 Concludes that

the closest thing in Western culture to the Middle Way of Buddhism is not any sort of theory or philosophy but the practice of literature

The Nineteenth-Century French Short Story Allan Pasco, 2019-07-03 The 19th Century French Short Story by eminent scholar Allan H Pasco seeks to offer a more comprehensive view of the definition capabilities and aims of short stories The book examines general instances of the genre specifically in 19th century France by recognizing their cultural context demonstrating how close analysis of texts effectively communicates their artistry and arguing for a distinction between middling and great short stories Where previous studies have examined the writers of short stories individually The 19th Century French Short Story takes a broader lens to the subject and looks at short story writers as they grapple with the artistic ethical and social concerns of their day Making use of French short story masterpieces with reinforcing comparisons to works from other traditions this book offers the possibility of a more adequate appreciation of the under valued short story genre

The Mirror of Divinity Robert Ziegler, 2004-05 Using a multidisciplinary approach this book argues that the operation of art as mirror is the key to the hidden unity of Huysmans fiction The author claims that only the elimination of Huysmans stylistic distortions enabled his art finally to become faithful and clear

Asymptote Robert Ziegler, 2009 *Asymptote* An Approach to Decadent Fiction offers a radically new approach to the psychology of Decadent creation Rejecting traditional arguments that Decadence is a celebration of deviance and exhaustion this study presents the fin de siècle novel as a transformative process a quest for health By allowing the writer to project into fiction unwanted traits and destructive tendencies by permitting the playful invention of provisional identities Decadent creation itself becomes a dynamic act of creative regeneration In describing the interrelationship of Decadent authors and their fictions *Asymptote* uses the mathematical figure of the asymptote to show how they converge then split apart and grow distant The author's approach to the facsimile selves he plays with and discards is the curve that never merges with his authorial identity In successive chapters this study describes the Decadents experimentation with perversion Huysmans's *A rebours* and Mendes's *Zo har* and their subsequent validation of social regulation and creative discipline It examines magic and its appeal to fantasies of elitism and omnipotence P ladan's *Le Vice supreme* and Villiers's *Ax I* then shows authors embracing the values of community and service It considers the Decadent text as a vehicle of change in which an artist ventilates fantasies of aggression and revenge Mirbeau's *Le Journal d'une femme de chambre* and Rachilde's *La Marquise de Sade* then employs writing as the means by which these feelings are discharged It examines creation as a form of play *une ali nation gr ce laquelle l esprit se r cup re sous la forme des autres* Schwob's *Vies imaginaries* and Lorrain's *Histoires de masques* yet notes the Decadents decision to return to a single generative center Finally it examines creation as an expression of artistic transience and failure yet shows the Decadents success in commemorating the very forces of disintegration Rodenbach's *L Art en exil* In considering the Decadents insistence on subjectivism and aloneness this study concludes Gourmont's *Sixtine* by showing their wish to escape the prison of identity and to redefine their art as cooperative creation

Against the Grain

Joris-Karl Huysmans,1922 The Bookman ,1897 The Freeman ,1922 The Review of reviews ,1894 The Review of Reviews Albert Shaw,1894 **American Monthly Review of Reviews** Albert Shaw,1894 *Book Review Digest* ,1924
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