
The Early State, the Polis and State Formation in Early Greece

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THE GREEK POLIS, THE EARLY STATE, AND EVOLUTION

The question that brought me to the study of the Early State is that of the origins and early development of the Greek polis as a state. At the time (1977), the emergence of the polis, implying inherent tendencies towards democratization and the restriction and eventual abolishment of monarchical positions, was approached in the scholarly literature then as a process that was nearly natural and thus, within the context of the Greek culture at least, self-evident. The essential, in my opinion, questions of the creation of power structures which implied the origin of the state or a state-like society, were not asked. My main question was, and still is, how a power structure might originate, respectively be created, within a community, consisting of formal institutions to which a community of free citizens subjected themselves out of free will, respectively were forced to subject themselves (or did not see to have another chance). Unlike ancient historians and other students of Classical Antiquity, (evolutionist) anthropologists and (prehistoric) archaeologists did explicitly pose the questions of the origin and development of political power. Thus, I joined the 'Early State Society'¹, expecting that their approaches and the answers they found could be a lead for my studies of the same problems in respect of the early Greek polis.

Ancient Greece is conspicuous by its absence from among the 21 case-studies of *The Early State* (Clackson and Sikalnik 1978). Is that justified? Did the Early State evolve or can Early States be pointed out in the course of Greek history, the Dark Ages, and the Archaic and Classical periods?² On the other hand, it has been questioned whether the typical form of social-political organization that is characteristic of ancient Greece, the polis, can be considered as a state (van der Vliet 2005). And, the other way round, can we speak of 'politics' in the Early State dominated by its sole ruler at the top and in the centre, as we can speak of poli-

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