
Fragmentos de un amor contrariado

de Roberto Arlt. Dramaturgia: Carlos Ianni

1. EL HUMILLADO

Erdosain entrando. Lo aguarda su esposa, Elsa, vestida para salir. Junto a sus pies, una valija. Hay otro hombre, el Capitán. Se miran un momento los tres.

ERDOSAIN: ¿Qué pasa acá?

ELSA: Capitán... Remo, no voy a vivir más con vos.

CAPITAN: Su esposa, a quien conozco desde hace tiempo...

ERDOSAIN: ¿Dónde la conoció?

ELSA: ¿Por qué preguntás esas cosas?

CAPITAN: Es cierto... Ciertas cosas no deben preguntarse.

ERDOSAIN: Quizá tenga razón... disculpe...

CAPITAN: Y como no ganaba para mantenerla... (Erdosain se lleva la mano al cabo del revólver que lleva en el pantalón, se sonríe) No creo que pueda causarle gracia lo que digo.

ERDOSAIN: No, sonreía de una ocurrencia estúpida... ¿Así que también le contó eso?

CAPITAN: Sí, también me habló de usted como de un genio en desgracia...

ELSA: Hablamos de tus inventos...

CAPITAN: Sí... de su proyecto de metalizar flores...

ERDOSAIN: ¿Por qué te vas?

ELSA: Estoy cansada, Remo.

ERDOSAIN: Siempre estuviste cansada. En tu casa estabas cansada... acá... allá... ¿Qué es lo que tenés cansada vos? Todas están cansadas... Usted, Capitán, ¿no está cansado también?

CAPITAN: ¿Qué entiende por cansancio?

ERDOSAIN: El aburrimiento, la angustia... ¿no se fijó que estos parecen los tiempos de tribulación de los que habla la Biblia? Así los nombra un amigo que se casó con una coja. La coja es la ramera de las Escrituras...

CAPITAN: Nunca me di cuenta de eso.

ERDOSAIN: En cambio yo sí. Le parecerá extraño que le hable de sufrimientos en estas circunstancias... pero es así... los hombres están tan tristes que necesitan ser humillados.

CAPITAN: No me parece.

ERDOSAIN: Claro, usted con su sueldo... ¿Cuánto gana? ¿Quinientos?

CAPITAN: Más o menos.

ERDOSAIN: Es lógico...

CAPITAN: ¿Qué?

ERDOSAIN: Que no sienta su servidumbre.

ELSA: Germán, no le haga caso. Remo está siempre con esa historia de la angustia.

CAPITAN: ¿Es cierto?

ERDOSAIN: Sí. Ella, en cambio, cree en la felicidad, en el sentido de la "eterna felicidad" que estaría en su vida si pudiera pasar los días entre fiestas...

ELSA: Detesto la miseria.

Carlos Fragmentos

Robert R. Redfield



Carlos Fragmentos:

The Admirable Adventures and Strange Fortunes of Master Anthony Knivet Anthony Knivet, 2015-09-15 This is the first critical edition of the original 1625 travel account by Anthony Knivet an Englishman who spent nine years in Brazil in the last decade of the sixteenth century His is the oldest extensive account of Brazil written by an Englishman but despite its historical geographical and ethnographic relevance it has never merited an annotated or even a separate edition in English This edition which includes a detailed introduction and extensive notes allows the English speaking public to follow Knivet s compelling tale The account describes Knivet s incredible adventures experienced roughly between 1592 and 1601 which include working as a drudge for the governor of Rio de Janeiro escaping into the hinterland to live with native tribes and joining in expeditions of conquest and gold seeking The story provides a unique insight into early colonial Brazil and the myriad of people occupying its territory Portuguese settlers mixed race servants Indians slaves and European travellers

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The Party of Order Jeffrey D. Needell, 2006 This study focuses on the Brazilian Empire s Conservative Party and its success and failure in constructing a representative constitutional monarchy to defend a slaveholding plantation society

Actes, 1913

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Words Made Flesh Caroline Egan, 2025-11-25 Examines the role of the body in Indigenous language religious texts from colonial Latin America Words Made Flesh examines the role played by corporeality in a series of missionary linguistic and poetic projects from Brazil Peru and Mexico in early colonial Latin America Caroline Egan analyzes how works produced in Indigenous languages for the purpose of evangelization were shaped by and in turn transformed native understandings of embodiment Egan follows the trajectories of specific understudied words in the colonial corpus tracing their usage through grammars dictionaries doctrinal translations and hymns in Tupi Quechua and

Nahuatl These words however might not be the first to come to mind when thinking about missionary projects in the colonial world such as God and trinity heaven and hell angel and demon Instead the book examines words like the Tupi uk to kill and man to die the Quechua sunqu now often translated as heart and the Nahuatl ch ca to weep cu ca to sing and ihuinti to get drunk With complementary emphases on regional specificity and comparative ramifications Words Made Flesh argues that the changing fortunes of these words speak to significant areas of dialogue and debate between Indigenous communities and missionary writers in the late sixteenth century

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Blacks of the Land John M. Monteiro,2018-10-25 The first English translation of the field defining work in Brazilian studies ethnohistory by the late John M Monteiro **Revista de la "Sociedad Amigos de la Arqueología."** ,1930

Hispania ,1923 Vol 1 includes Organization number published Nov 1917 Aspects of Fantasy William Coyle,1986-01-22 This anthology of twenty five essays on fantasy in literature and film gives a striking view of the decline of realism and the penetration of the fantastic mode into the mainstream of fiction Introduced by William Coyle s illuminating discussion of the nature of fantasy the essays offer a wide range of perspectives They include discussions of the creators of fantasy fantastic creatures fantasy and the media the relationship of fantasy to literary tradition and the relevance of fantasy to contemporary concerns Among the literary subjects considered are Mary Shelley s Frankenstein Meyrink s Der Golem Artaud s Theatre of Cruelty vampire tales horror films modern fantasy epics extraterrestrial civilizations superheroes and jesters together with writers ranging from Ursula Le Guin Arthur C Clarke and Tolkien to Mark Twain Lewis Carroll and Shakespeare Bulletin of the History of Dentistry ,1962 **Bibliographie américaniste** ,1930 *Journal de la Société des américanistes* ,1930

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Decoding **Carlos Fragmentos**: Revealing the Captivating Potential of Verbal Expression

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